SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,

TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN,

CITY AND COUNTY OF DENVER, STATE OF COLORADO

LEGAL DESCRIPTION

LOTS 17 THROUGH 27, INCLUSIVE, BLOCK 176, EAST DENVER, AND ALL THAT PART OF SIDELOT, SOMETIMES CALLED OUTLOT 7, H.C. BROWN'S ADDITION TO DENVER, COLORADO, LYING SOUTHERLY OF THAT PORTION THEREOF CONVEYED TO THE CITY OF DENVER FOR AN ALLEY BY DEED RECORDED IN BOOK 129 AT PAGE 614, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

BASIS OF BEARINGS

BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ALONG BROADWAY BETWEEN 19TH ST AND 18TH ST., BEING S00°03'39"W USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE NORTH ON 19TH ST. BY A FOUND 2" ALUMINUM CAP PLS 37889 IN CONCRETE AND MONUMENTED AT THE SOUTH AT 18TH ST BY A FOUND 2" ALUMINUM CAP PLS 36062 IN CONCRETE.

BENCHMARK

CITY AND COUNTY OF DENVER BENCHMARK 7C, BEING AN CITY COUNTY OF DENVER BRASS CAP, IN FRONT OF WALK AT THE SOUTHWEST CORNER OF 20TH STREET AND WELTON STREET. HAVING AN ELEVATION OF 5230.43 FEET (NAVD 88).

SITE BENCHMARK NO. 1: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 24

HAVING AN ELEVATION = 5227.26'.

SITE BENCHMARK NO. 2: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 17

HAVING AN ELEVATION = 5227.42'.

SITE DATA

| ZONE LOT | | | |
|-----------------------------------|---------------------------------|--------------------|-------------------------|
| ZONE DISTRICT(S): | D-C (DOWNTOWN CORE), UO-1 (ADU | LT USE OVERLAY) | |
| GROSS PROJECT AREA: | | 29,854.00 SF | 0.69 AC |
| 2' ALLEY DEDICATION | | 543.00 SF | 0.01 AC |
| NET PROJECT AREA: | | 29,311.00 SF | 0.67 AC |
| MAX F.A.R. | 17:1 | | |
| MAX ALLOWABLE GROSS AREA | | | |
| TOWARD F.A.R. | 498,287 GSF | | |
| BUILDING FORM | | | |
| DESIGN ELEMENTS | | ALLOWED / REQUIRED | PROPOSED |
| FORM TYPE: | | | |
| BUILDING HEIGHT: | FEET | 400.0 FT | 400.0 FT |
| | | | 38 STORIES (S. TOWER) |
| BUILD-TO (50% WITHIN 0'-10'): | | | 32 STORIES (N. TOWER) |
| 18TH STREET: | 92% (113'-7" WITHIN 10') | | 89% |
| GLENARM PLACE: | 100% (177'-8.5" WITHIN 10') | | 96% |
| BROADWAY: | 94% (146'-3" WITHIN 10') | 50.0 % MIN | 79% |
| | | | |
| GROSS FLOOR AREA: | | | 406 F04 CF |
| DWELLING, MULTI-UNIT | EATING/DDINIKING ESTABLISHMENTS | | 496,591 SF |
| | EATING/DRINKING ESTABLISHMENTS | | 12,082 SF 258,450 SF |
| PARKING OF VEHICLES TOTAL | | | · · |
| TOTAL | | | 767,123 SF |
| SOUTH TOWER | | | |
| NUMBER OF DWELLING UNITS | | | |
| STUDIO | | | 52 UNITS |
| ONE-BEDROOM | | | 98 UNITS |
| TWO-BEDROOM | | | 90 UNITS |
| THREE-BEDROOM | | | 28 UNITS |
| THREE-BEDROOM (PH) | | | 7 UNITS |
| TOTAL | | | 275 UNITS |
| 101712 | | | 270 014110 |
| NORTH TOWER | | | |
| NUMBER OF DWELLING UNITS | | | |
| STUDIO | | | 0 UNITS |
| ONE-BEDROOM | | | 108 UNITS |
| TWO-BEDROOM | | | 66 UNITS |
| THREE-BEDROOM | | | 22 UNITS |
| THREE-BEDROOM (PH) | | | 6 UNITS |
| TOTAL | | | 202 UNITS |
| | | | |
| TOTAL UNITS (BOTH TOWERS) | | | 477 UNITS |
| PARKING & LOADING | | | |
| PARKING | | REQUIRED | PROPOSED |
| DWELLING, MULTI-UNIT (TOTAL REQ |)) | · | |
| STANDARD |) | 0 | 469 |
| COMPAC | T (10% OF TOTAL PROVIDED MAX) | 0 | 22 |
| VAN ACCESSIBLI | Ξ | 0 | 2 |
| STANDARD ACCESSIBLE | | 0 | 9 |
| TANDEM SPACES | | 0 | 28 |
| TOTA | | 0 | 530 |
| BICYCLE PARKING (1 PER 20 CAR SPA | CES) | N/A FIXED | N/A FIXED |
| | | N/A ENCLOSED | |
| | | N/A TOTAL | 76 TOTAL |
| LOADING SPACE (10'X26') | | 2 | 2 |
| GROUND STORY ACTIVATION (TRANSI | · | 050/ | 050/ |
| | 18TH STREET: | 65% 65% | 85% |

GLENARM PLACE:

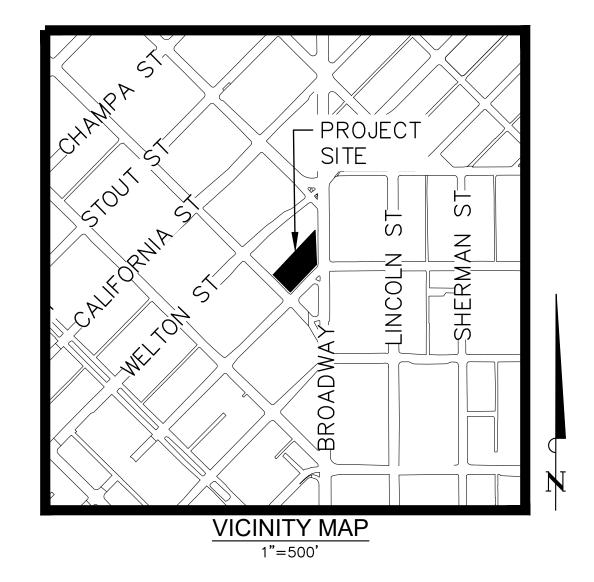
BROADWAY

65%

65%

94%

82%



| SHEET INDEX | | | | | |
|-------------|-----------------------------------|--|--|--|--|
| SHEET NO. | SHEET TITLE | | | | |
| 1 | COVER SHEET | | | | |
| 2 | ALTA SHEET 1 OF 1 | | | | |
| 3 | SITE PLAN | | | | |
| 4 | UTILITY PLAN | | | | |
| 5 | GRADING PLAN | | | | |
| 6 | STREETSCAPE PLAN | | | | |
| 7 | AMENITY HARDSCAPE PLAN | | | | |
| 8 | LANDSCAPE NOTES | | | | |
| 9 | LANDSCAPE DETAILS | | | | |
| 10 | PARKING PLANS | | | | |
| 11 | PARKING PLANS | | | | |
| 12 | PARKING PLANS | | | | |
| 13 | PARKING PLANS | | | | |
| 14 | PARKING PLANS | | | | |
| 15 | ROOF PLAN | | | | |
| 16 | ARCHITECTURAL BUILDING ELEVATIONS | | | | |
| 17 | ARCHITECTURAL BUILDING ELEVATIONS | | | | |
| 18 | PODIUM ELEVATIONS | | | | |
| 19 | PODIUM ELEVATIONS | | | | |
| 20 | AREA SUMMARY & WALDRAM DIAGRAM | | | | |
| 21 | PHOTOMETRIC SITE PLAN | | | | |
| 22 | PHOTOMETRIC PLAN - AMENITIES DECK | | | | |
| 23 | PHOTOMETRIC DETAILS | | | | |
| 24 | PHOTOMETRIC DETAILS | | | | |
| 25 | PHOTOMETRIC DETAILS | | | | |

CONTACTS

DEVELOPER
AMACON
856 HOMER STREET,
SUITE 500
VANCOUVER, B.C. CANADA V6B 2W5
TEL: (604) 602-7700
CONTACT: CHRIS QUIGLEY

ARCHITECT
DAVIS PARTNERSHIP ARCHITECTS
2901 BLAKE STREET
SUITE 100
DENVER, CO 80205
TEL: (303) 861-8555
CONTACT: FRED PAX, AIA

ENGINEER
KIMLEY-HORN
4582 SOUTH ULSTER STREET
SUITE 1500
DENVER, CO 80237
TEL: (303) 228-2300
CONTACT: RANDALL PHELPS, P.E.

SURVEYOR
WILSON & COMPANY
1675 BROADWAY
SUITE 200
DENVER, CO 80202
TEL: (303) 297-2693
CONTACT: DOUGLAS H ORT III, PLS

MEP
MEP ENGINEERING, INC.
6402 SOUTH TROY CIRCLE
SUITE 100
CENTENNIAL, CO 80111
TEL: (303) 936-1633
CONTACT: BYRON BRAKE, CPD

LANDSCAPE ARCHITECT
KIMLEY-HORN AND ASSOCIATES, INC.
4582 SOUTH ULSTER STREET
SUITE 1500
DENVER, CO 80237
TEL: (303) 228-2300
CONTACT: JEREMY POWELL

GENERAL NOTES

- 1. FENCES, WALLS, SIGNS AND FIXTURE STRUCTURES ARE SUBJECT TO SEPARATE REVIEWS AND
- THIS PLAN IS SUBJECT TO A LANDSCAPE PLAN AS PART OF AND APPROVED IN THIS DOCUMENT.
 APPROVAL OF THIS PLAN DOES NOT CONSTITUTE OR IMPLY COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT REQUIREMENTS.
- 4. THE SITE SHALL BE LANDSCAPED PRIOR TO ISSUANCE OF A FINAL CERTIFICATE OF OCCUPANCY DURING THE GROWING SEASON OF APRIL 1ST TO OCTOBER 1ST. ALL OTHER TIMES THE SITE SHALL BE LANDSCAPED WITHIN 45 DAYS OF THE START OF GROWING SEASON.
- 5. ALL LANDSCAPED AREAS SHALL BE IRRIGATED BY A SEPARATE ZONE FROM SOD/GRASS AREAS.
 THE IRRIGATION SYSTEM SHALL HAVE A RAIN SENSOR SHUT—OFF INSTALLED.
- 6. THIS PROJECT IS LOCATED WITHIN THE DOWNTOWN DENVER BUSINESS IMPROVEMENT DISTRICT ("THE DISTRICT"). THIS DISTRICT MAY INCLUDE, BUT IS NOT LIMITED TO, STREETSCAPE AMENITIES SUCH AS TREES, TREE GRATES, IRRIGATION, PEDESTRIAN LIGHTS, ELECTRIC POWER SUPPLY, SIDEWALK, PAVERS, PLANTERS, WALLS, BENCHES AND TRASH RECEPTACLES. ANY DAMAGE TO THE STREETSCAPE AMENITIES OF THIS DISTRICT, INCLUDING UTILITIES, AS A RESULT OF THE CONSTRUCTION OF THIS PROJECT SHALL BE REPAIRED AND/OR REPLACED BY THE CONTRACTOR AT HIS COST.
- 7. DISTRICT UTILITIES MAY EXIST IN THIS PROPERTY'S STREET FRONTAGE. THE UTILITY NOTIFICATION CENTER OF COLORADO OR PRIVATE UTILITY LOCATE COMPANIES MAY BE UNABLE TO IDENTIFY OR LOCATE DISTRICT UTILITIES. THESE UTILITIES ARE TYPICALLY IRRIGATION OR ELECTRIC LINES.

FEMA CLASSIFICATION

THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X, DEFINED AS "AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN", AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 0800460201G, REVISED NOVEMBER 16, 2005.

OWNER'S SIGNATURE

DEPUTY CLERK AND RECORDER

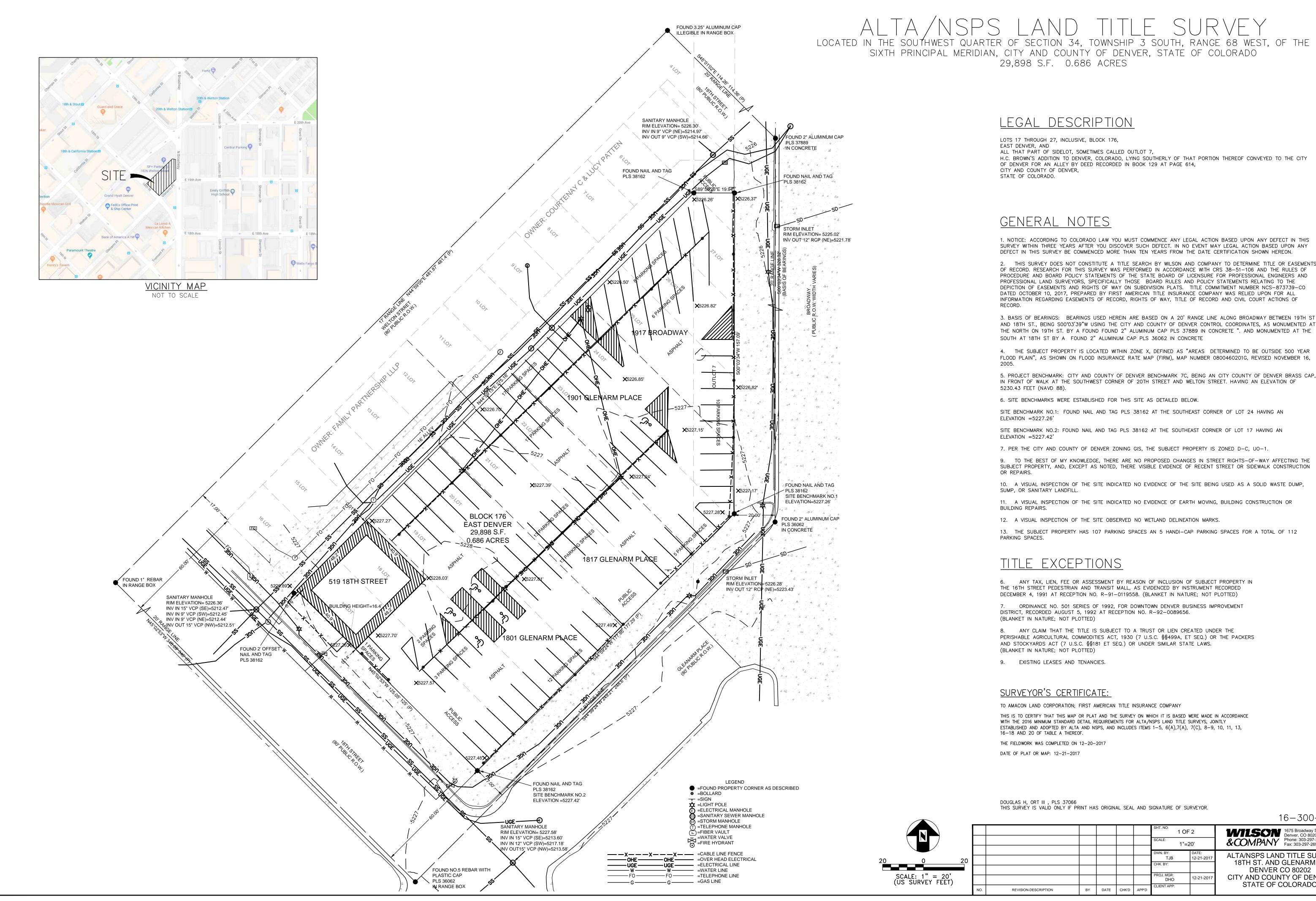
I, (WE), THE UNDERSIGNED, SHALL COMPLY WITH ALL REGULATIONS CONTAINED IN THE DENVER ZONING CODE OF THE CITY AND COUNTY OF DENVER. THE FOLLOWING SIGNATURES CONSTITUTE ALL OWNERS OF AND HOLDERS OF DEEDS OF TRUST FOR LAND AND STRUCTURES INCLUDED IN THIS PLAN:

| STATE OF | HEREBY |
|---|----------|
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF BY WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES NOTARY PUBLIC ADDRESS SURVEYOR'S CERTIFICATION CERTIFY THAT THE SURVEY OF THE BLOCK 176 SITE DEVELOPMENT PLAN WAS PREPARED AND SURVEY. DOUGLAS ORT LICENSE #37066 | HEREBY |
| WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES | HEREBY |
| WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES NOTARY PUBLIC ADDRESS SURVEYOR'S CERTIFICATION THE STATE OF COLORADO DO H CERTIFY THAT THE SURVEY OF THE BLOCK 176 SITE DEVELOPMENT PLAN WAS PREPARED MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SURVEY. DOUGLAS ORT LICENSE #37066 | IEREBY |
| NOTARY PUBLIC ADDRESS SURVEYOR'S CERTIFICATION , A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO H CERTIFY THAT THE SURVEY OF THE BLOCK 176 SITE DEVELOPMENT PLAN WAS PREPARED MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SURVEY. DOUGLAS ORT LICENSE #37066 | IEREBY |
| ADDRESS SURVEYOR'S CERTIFICATION ,, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO H CERTIFY THAT THE SURVEY OF THE BLOCK 176 SITE DEVELOPMENT PLAN WAS PREPARED MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SURVEY. DOUGLAS ORT LICENSE #37066 | IEREBY |
| SURVEYOR'S CERTIFICATION ,, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO H CERTIFY THAT THE SURVEY OF THE BLOCK 176 SITE DEVELOPMENT PLAN WAS PREPARED MY SUPERVISION AND THE ACCOMPANYING PLAN ACCURATELY AND PROPERLY SHOWS SURVEY. DOUGLAS ORT LICENSE #37066 | IEREBY |
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| | UNDER |
| | |
| DN DETALF OF WILSON & COMFANT | |
| APPROVALS | |
| APPROVED BY:FOR THE ZONING ADMINISTRATOR | |
| FOR THE ZONING ADMINISTRATOR | |
| APPROVED BY: | |
| FOR THE MANAGER, COMMONITY PLANNING AND DEVELOPMENT | |
| CLERK AND RECORDER'S CERTIFICATION | |
| TATE OF COLORADO | |
| CITY AND COUNTY OF DENVER | |
| HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT | _O'CLOCK |
| 20 RECEPTION # | |
| | |

| Kim | ıley» | Horn |
|--------------|---------------------|--------------|
| © 2018 KIMLE | Y-HORN AND ASSOC | CIATES, INC. |
| 4582 SOUTH | ULSTER STREET, SUIT | TE 1500 |

DENVER, COLORADO 80237 (303) 228-2300

ISSUED: 11/5/2018 COVER SHEET SHEET 1 OF 25



LEGAL DESCRIPTION

29,898 S.F. 0.686 ACRES

LOTS 17 THROUGH 27, INCLUSIVE, BLOCK 176,

EAST DENVER, AND ALL THAT PART OF SIDELOT, SOMETIMES CALLED OUTLOT 7,

H.C. BROWN'S ADDITION TO DENVER, COLORADO, LYING SOUTHERLY OF THAT PORTION THEREOF CONVEYED TO THE CITY OF DENVER FOR AN ALLEY BY DEED RECORDED IN BOOK 129 AT PAGE 614,

CITY AND COUNTY OF DENVER, STATE OF COLORADO.

GENERAL NOTES

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU DISCOVER SUCH DEFECT. IN NO EVENT MAY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE CERTIFICATION SHOWN HEREON.

2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY WILSON AND COMPANY TO DETERMINE TITLE OR EASEMENTS OF RECORD, RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES OF PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS. SPECIFICALLY THOSE BOARD RULES AND POLICY STATEMENTS RELATING TO THE DEPICTION OF EASEMENTS AND RIGHTS OF WAY ON SUBDIVISION PLATS. TITLE COMMITMENT NUMBER NCS-873739-CO DATED OCTOBER 10, 2017, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY WAS RELIED UPON FOR ALL INFORMATION REGARDING EASEMENTS OF RECORD, RIGHTS OF WAY, TITLE OF RECORD AND CIVIL COURT ACTIONS OF

3. BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ALONG BROADWAY BETWEEN 19TH ST AND 18TH ST., BEING S00°03'39"W USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE NORTH ON 19TH ST. BY A FOUND FOUND 2" ALUMINUM CAP PLS 37889 IN CONCRETE ". AND MONUMENTED AT THE SOUTH AT 18TH ST BY A FOUND 2" ALUMINUM CAP PLS 36062 IN CONCRETE

4. THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X, DEFINED AS "AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN", AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 0800460201G, REVISED NOVEMBER 16,

5. PROJECT BENCHMARK: CITY AND COUNTY OF DENVER BENCHMARK 7C, BEING AN CITY COUNTY OF DENVER BRASS CAP, IN FRONT OF WALK AT THE SOUTHWEST CORNER OF 20TH STREET AND WELTON STREET. HAVING AN ELEVATION OF 5230.43 FEET (NAVD 88).

6. SITE BENCHMARKS WERE ESTABLISHED FOR THIS SITE AS DETAILED BELOW.

SITE BENCHMARK NO.1: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 24 HAVING AN ELEVATION =5227.26'

SITE BENCHMARK NO.2: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 17 HAVING AN ELEVATION =5227.42'

7. PER THE CITY AND COUNTY OF DENVER ZONING GIS, THE SUBJECT PROPERTY IS ZONED D-C, UO-1.

9. TO THE BEST OF MY KNOWLEDGE, THERE ARE NO PROPOSED CHANGES IN STREET RIGHTS-OF-WAY AFFECTING THE SUBJECT PROPERTY, AND, EXCEPT AS NOTED, THERE VISIBLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION

10. A VISUAL INSPECTION OF THE SITE INDICATED NO EVIDENCE OF THE SITE BEING USED AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.

11. A VISUAL INSPECTION OF THE SITE INDICATED NO EVIDENCE OF EARTH MOVING, BUILDING CONSTRUCTION OR

12. A VISUAL INSPECTION OF THE SITE OBSERVED NO WETLAND DELINEATION MARKS.

13. THE SUBJECT PROPERTY HAS 107 PARKING SPACES AN 5 HANDI-CAP PARKING SPACES FOR A TOTAL OF 112 PARKING SPACES.

TITLE EXCEPTIONS

6. ANY TAX, LIEN, FEE OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE 16TH STREET PEDESTRIAN AND TRANSIT MALL, AS EVIDENCED BY INSTRUMENT RECORDED DECEMBER 4, 1991 AT RECEPTION NO. R-91-0119558. (BLANKET IN NATURE; NOT PLOTTED)

7. ORDINANCE NO. 501 SERIES OF 1992, FOR DOWNTOWN DENVER BUSINESS IMPROVEMENT DISTRICT, RECORDED AUGUST 5, 1992 AT RECEPTION NO. R-92-0089656. (BLANKET IN NATURE; NOT PLOTTED)

8. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS. (BLANKET IN NATURE; NOT PLOTTED)

9. EXISTING LEASES AND TENANCIES.

SURVEYOR'S CERTIFICATE:

TO AMACON LAND CORPORATION; FIRST AMERICAN TITLE INSURANCE COMPANY

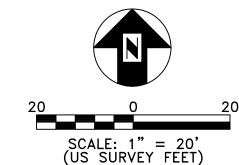
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-5, 6(A),7(A), 7(C), 8-9, 10, 11, 13, 16-18 AND 20 OF TABLE A THEREOF.

THE FIELDWORK WAS COMPLETED ON 12-20-2017

DATE OF PLAT OR MAP: 12-21-2017

DOUGLAS H, ORT III , PLS 37066 THIS SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.

16 700 146



| | | | | | | | | 16-300-146 |
|-----|----------------------|----|------|-------|-------|--------------------|--------------------|--|
| | | | | | | SCALE: 1 "=20" | | **TISON** 1675 Broadway Suite 200 Denver, CO 80202 Phone: 303-297-2976 Fax: 303-297-2693 |
| | | | | | | TJB 12 CHK. BY: | PATE: 2-21-2017 | ALTA/NSPS LAND TITLE SURVEY 18TH ST. AND GLENARM PL. DENVER CO 80202 |
| | | | | | | DHO | 2-21-2017 | CITY AND COUNTY OF DENVER, STATE OF COLORADO |
| NO. | REVISION-DESCRIPTION | BY | DATE | CHK'D | APP'D | CLIENT APP: | | STATE OF GOLORADO |

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

PROPERTY LINE PROPOSED EASEMENT LINES EXISTING EASEMENT LINES PROPOSED CURB AND GUTTER EXISTING FIRE HYDRANT PROPOSED WATER VALVE EXISTING SANITARY MANHOLE PROPOSED SANITARY MANHOLE PROPOSED LANDSCAPE/HARDSCAPE (REF. LANDSCAPE PLANS) PROPOSED CONCRETE EXISTING CONCRETE PAVEMENT FL FLOWLINE

KEYNOTES

LEGEND

1 PROPOSED 6" CURB & GUTTER PER CCD STD. DWG 5.2A

PROPERTY LINE

RIGHT-OF-WAY

- 2 EX CURB & GUTTER
- 3 SIDEWALK RAMP
- 4A EX LIGHT POLE, TO REMAIN
- 4B EX LIGHT POLE, TO BE REMOVED
- AC EX LIGHT POLE, TO BE UPGRADED TO CURRENT CCD/XCEL STANDARDS
- 5 PROPOSED LIGHT POLE
- 6 PROPOSED TREE (REF. LANDSCAPING PLANS)
- 30'X30' CORNER SIGHT TRIANGLE. CORNER SIGHT TRIANGLES MUST BE FREE

 7 OF ALL ITEMS OVER 30" IN HEIGHT EXCEPT FOR TRAFFIC CONTROL
- DEVICES AND EQUIPMENT.
- 10'X10' PEDESTRIAN SIGHT TRIANGLE. NO ITEMS THAT ARE WIDER THAN 18" MAY BE TALLER THAN 30" WITHIN PEDESTRIAN SIGHT TRIANGLES.

BASE PLANE CALCUALATION

| _ | <u></u> | | | | | | | | |
|---|------------|--------------|-----------------|---------------|--|--|--|--|--|
| | CORNER | FG ELEVATION | EG ELEVATION | LOW ELEVATION | | | | | |
| | #1 | 5226.95 | 5226.96 | 5226.95 | | | | | |
| | #2 | 5226.30 | 5226.28 | 5226.28 | | | | | |
| | #3 | 5226.50 | 5226.57 | 5226.50 | | | | | |
| | #4 | 5227.25 | 5227.30 | 5227.25 | | | | | |
| | # 5 | 5227.95 | 5227.50 | 5227.50 | | | | | |
| | | | | | | | | | |
| | | | AVG ELEVATION | 5226.90 | | | | | |
| | | | ROUND ELEVATION | 5227 | | | | | |
| | | | 3 | | | | | | |

| BUILD-TO ANALYSES | REQUIRED | PROVIDED |
|--|----------|----------|
| PRIMARY STREET - 18TH STREET | | |
| TOTAL BUILD-TO (50% WITHIN 0'-10') | | |
| 18TH STREET FRONTAGE LENGTH = 122.92' BUILDING LENGTH = 109.58' | 50% | 89% |
| PRIMARY STREET - GLENARM PLACE | | |
| TOTAL BUILD-TO (50% WITHIN 0'-10') | | |
| GLENARM PLACE FRONTAGE LENGTH = 177.92' BUILDING LENGTH = 171.58' | 50% | 96% |
| PRIMARY STREET - BROADWAY | | |
| TOTAL BUILD-TO (50% WITHIN 0'-10') | | |
| 18TH STREET FRONTAGE LENGTH = 155.08' BUILDING LENGTH = 122.92' | 50% | 79% |

NOTES

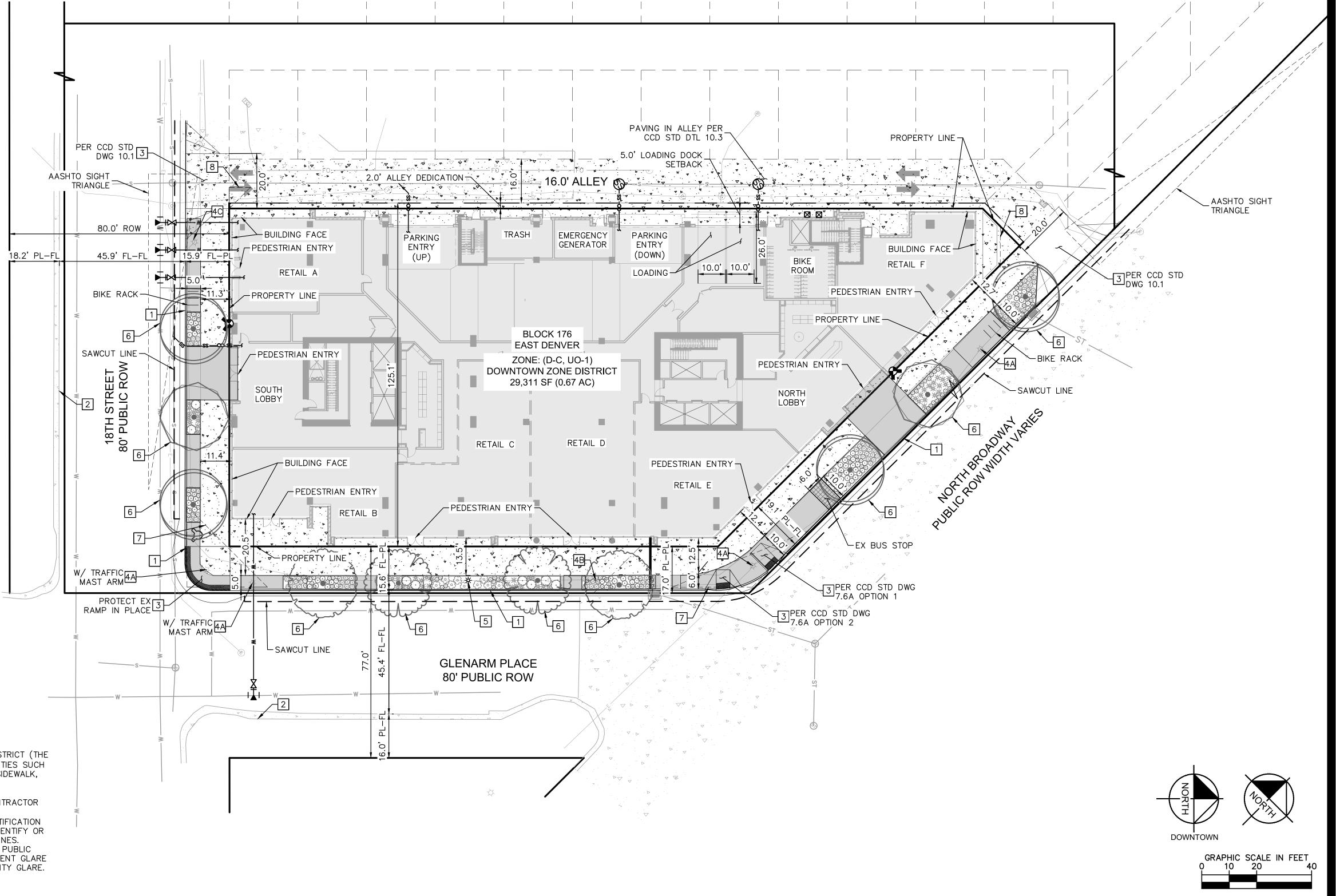
1. THIS PROJECT IS LOCATED WITHIN THE DOWNTOWN DENVER BUSINESS IMPROVEMENT DISTRICT (THE "DISTRICT"). THIS DISTRICT MAY INCLUDE, BUT IS NOT LIMITED TO, STREETSCAPE AMENITIES SUCH AS TREES, TREE GRATES, IRRIGATION, PEDESTRIAN LIGHTS, ELECTRIC POWER SUPPLY, SIDEWALK, PAVERS, PLANTERS, WALLS, BENCHES AND TRASH RECEPTACLES. ANY DAMAGE TO THE STREETSCAPE AMENITIES OF THIS DISTRICT, INCLUDING UTILITIES, AS A RESULT OF THE CONSTRUCTION OF THIS PROJECT SHALL BE REPAIRED AND/OR REPLACED BY THE CONTRACTOR AT HIS COST.

CENTER OF COLORADO OR PRIVATE UTILITY LOCATE COMPANIES MAY BE UNABLE TO IDENTIFY OR LOCATE DISTRICT UTILITIES. THESE UTILITIES ARE TYPICALLY IRRIGATION OR ELECTRIC LINES.

3. ANY PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY, ADJACENT TO THE PUBLIC ROW, SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE



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ISSUED: 11/5/2018

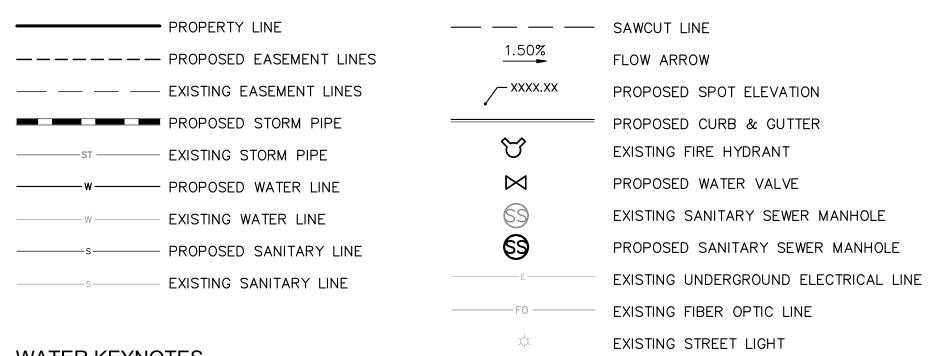
SHEET 3 OF 25

SITE PLAN

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

UTILITY LEGEND



WATER KEYNOTES

- 1) PROPOSED 8" FIRE LINE
- 2) PROPOSED 2" COMMERCIAL SERVICE LINE
- 3 PROPOSED 4" RESIDENTIAL SERVICE LINE
- (4) PROPOSED TAP (SIZE PER PLAN)
- (5) PROPOSED WATER METER, LOCATED INSIDE BUILDING GROUND LEVEL (SIZE PER PLAN)
- (6) PROPOSED FIRE DEPARTMENT CONNECTION

SANITARY SEWER KEYNOTES

- 1 PROPOSED 12" SANITARY SEWER LINE
- 2 PROPOSED 8" SANITARY SEWER LINE
- (3) PROPOSED 6" SANITARY SEWER LINE
- 4 PROPOSED 4' SANITARY SEWER MANHOLE ON 9" MAIN
- 5 PROPOSED CCD STANDARD 2-WAY CLEANOUT

STORM SEWER KEYNOTES

- PROPOSED STORM SEWER WATER QUALITY & DETENTION VAULT WITH PUMPS
- 1 LOCATED ON LEVEL P2 OF THE PROPOSED BUILDING
- TIE INTO EXISTING STORM SEWER INLET
- $\sqrt{3}$ PROTECT IN-PLACE EX STORM SEWER INLET
- PROPOSED 6" DIP STORM SEWER

FIRE FLOW DATA

- TOTAL FIRE FLOW REQUIRED FOR THIS SITE IS 1,500 GPM @ 20 PSI RESIDUAL PRESSURE.

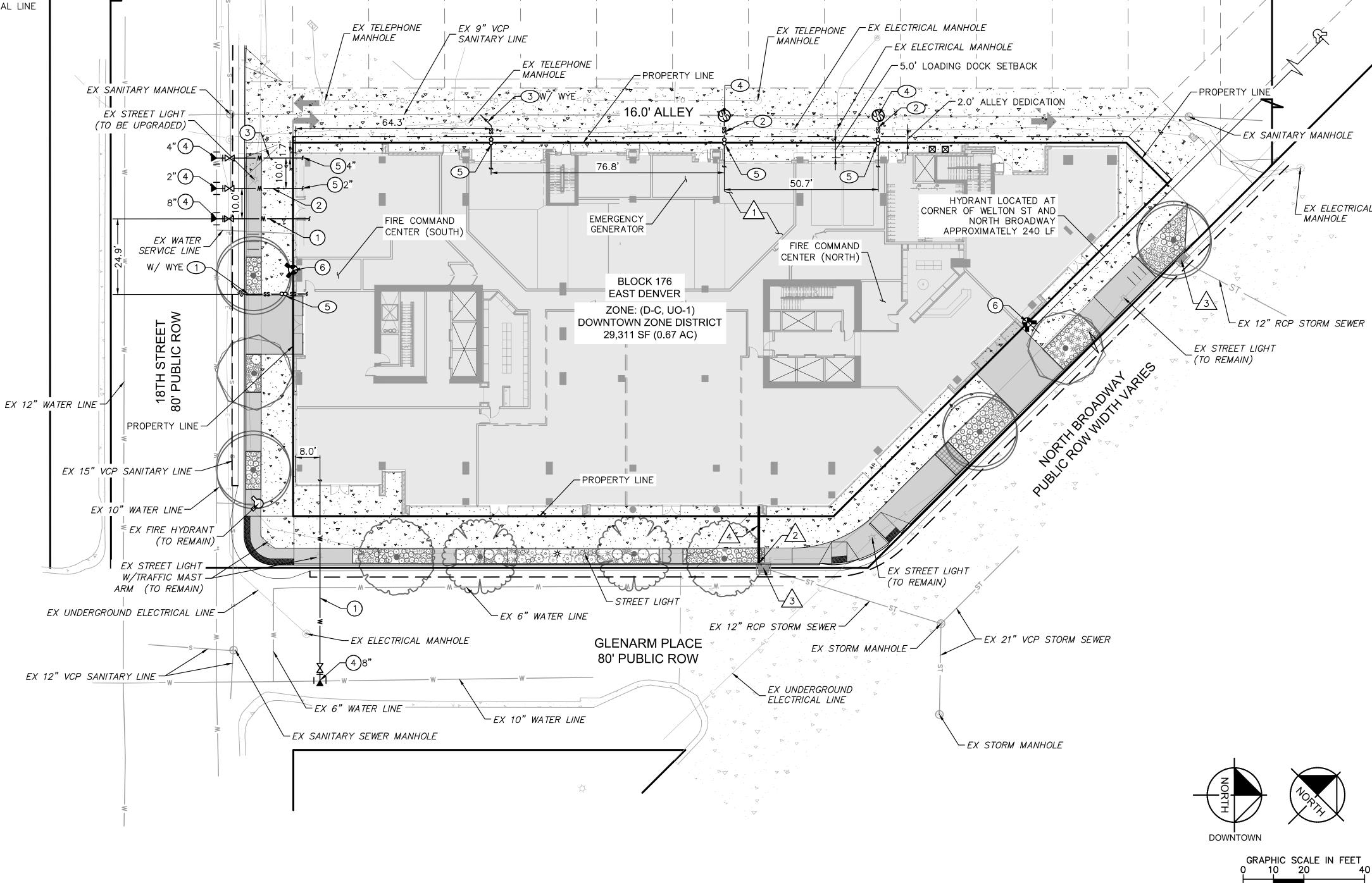
 THIS FLOW MUST BE PROVIDED FROM A MINIMUM OF 2 FIRE HYDRANTS TO MEET FIRE—FLOW REQUIREMENTS.

 INDIVIDUALLY, FACH FIRE HYDRANT MUST SUPPLY 1,500 GPM MINIMUM @ 20 PSI RESIDUAL
- INDIVIDUALLY, EACH FIRE HYDRANT MUST SUPPLY 1,500 GPM MINIMUM @ 20 PSI RESIDUAL PRESSURE.
- CODE USED FOR ANALYSIS: 2015 IFC OCCUPANCY GROUP: MULTI-FAMILY CONSTRUCTION TYPE: 1A
- FIRE FLOW CALCULATION AREA: 84,753 GSF THIS BUILDING IS FULLY SPRINKLERED.

NOTES

- 1. ALL PIPE LENGTHS SHOWN ARE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.
- 2. CONTRACTOR TO POTHOLE EXISTING DRY UTILITIES PRIOR TO CONSTRUCTION TO DETERMINE ACTUAL LOCATION. CONTRACTOR TO ENSURE MINIMUM VERTICAL AND HORIZONTAL
- SEPARATION REQUIREMENTS PER CCD. CODE.

 3. ALL PVC PIPE SHALL BE SDR-35 UNLESS OTHERWISE NOTED.
- 4. ALL PROPOSED STORM AND SANITARY SEWER SERVICE AND FACILITIES ARE PRIVATE UNLESS
- 5. SANITARY SEWER SERVICES TO BE ENCASED PER C.C.D. STD. DTL. S-350 (WHERE
- 6. CONTRACTOR TO COORDINATE WITH FRANCHISE UTILITIES FOR INFRASTRUCTURE INSTALLATION.





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ISSUED: 11/5/2018

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

GRADING LEGEND

| - | PROPERTY LINE | | SAWCUT LINE |
|--------------|---------------------------|-----------|--------------------------------------|
| | - PROPOSED EASEMENT LINES | 1.50% | FLOW ARROW |
| | — EXISTING EASEMENT LINES | xxxx.xx | PROPOSED SPOT ELEVATION |
| | PROPOSED STORM PIPE | | PROPOSED CURB & GUTTER |
| st | - EXISTING STORM PIPE | \forall | EXISTING FIRE HYDRANT |
| w | - PROPOSED WATER LINE | \bowtie | PROPOSED WATER VALVE |
| | - EXISTING WATER LINE | S | EXISTING SANITARY SEWER MANHOLE |
| s | - PROPOSED SANITARY LINE | S | PROPOSED SANITARY SEWER MANHOLE |
| s_ | - EXISTING SANITARY LINE | E | EXISTING UNDERGROUND ELECTRICAL LINE |
| XX | - EXISTING MAJOR CONTOUR | FO | EXISTING FIBER OPTIC LINE |
| | - EXISTING MINOR CONTOUR | \$ | EXISTING STREET LIGHT |
| xx | - PROPOSED MAJOR CONTOUR | FG | FINISHED GRADE |
| xx | - PROPOSED MINOR CONTOUR | EG | EXISTING GRADE |
| | | ME | MATCH EXISTING |
| | | FL | FLOW LINE |
| <u>NOTES</u> | | | |

1. ALL ELEVATIONS ARE FINISHED GRADE UNLESS OTHERWISE NOTED ON PLAN.

BENCHMARK

CITY AND COUNTY OF DENVER BENCHMARK 7C, BEING AN CITY COUNTY OF DENVER BRASS CAP, IN FRONT OF WALK AT THE SOUTHWEST CORNER OF 20TH STREET AND WELTON STREET. HAVING AN ELEVATION OF 5230.43 FEET (NAVD 88).

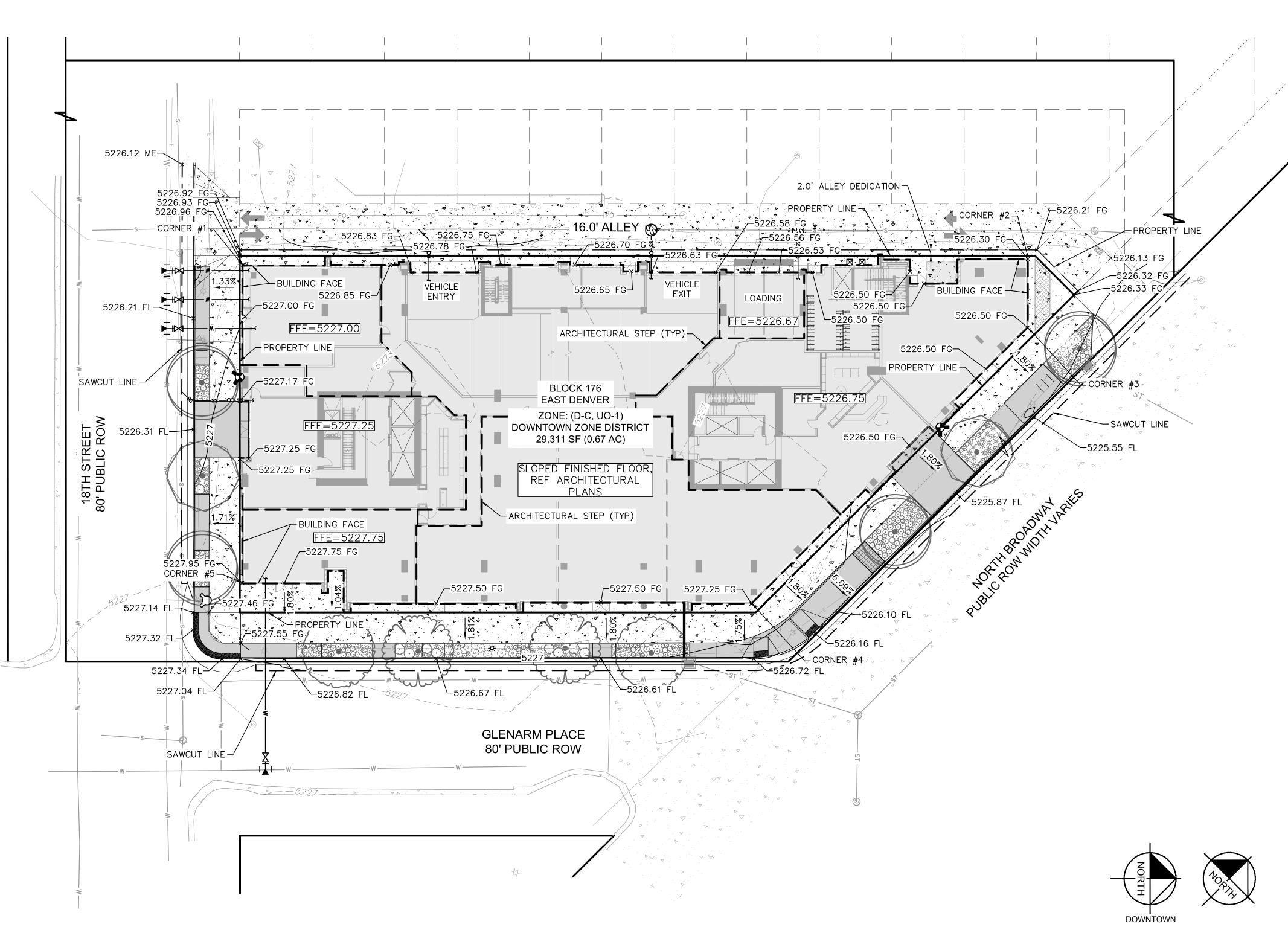
SITE BENCHMARK NO. 1: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 24 HAVING AN ELEVATION = 5227.26'.

SITE BENCHMARK NO. 2: FOUND NAIL AND TAG PLS 38162 AT THE SOUTHEAST CORNER OF LOT 17 HAVING AN ELEVATION = 5227.42.

BASE PLANE CALCUALATION

| CORNER | FG ELEVATION | EG ELEVATION | LOW ELEVATION |
|------------|--------------|--------------|---------------|
| #1 | 5226.95 | 5226.96 | 5226.95 |
| #2 | 5226.30 | 5226.28 | 5226.28 |
| #3 | 5226.50 | 5226.57 | 5226.50 |
| #4 | 5227.25 | 5227.30 | 5227.25 |
| #5 | 5227.95 | 5227.50 | 5227.50 |
| # 5 | 5227.95 | 5227.50 | 5227.50 |

| AVG ELEVATION | 5226.90 |
|-----------------|---------|
| ROUND ELEVATION | 5227 |





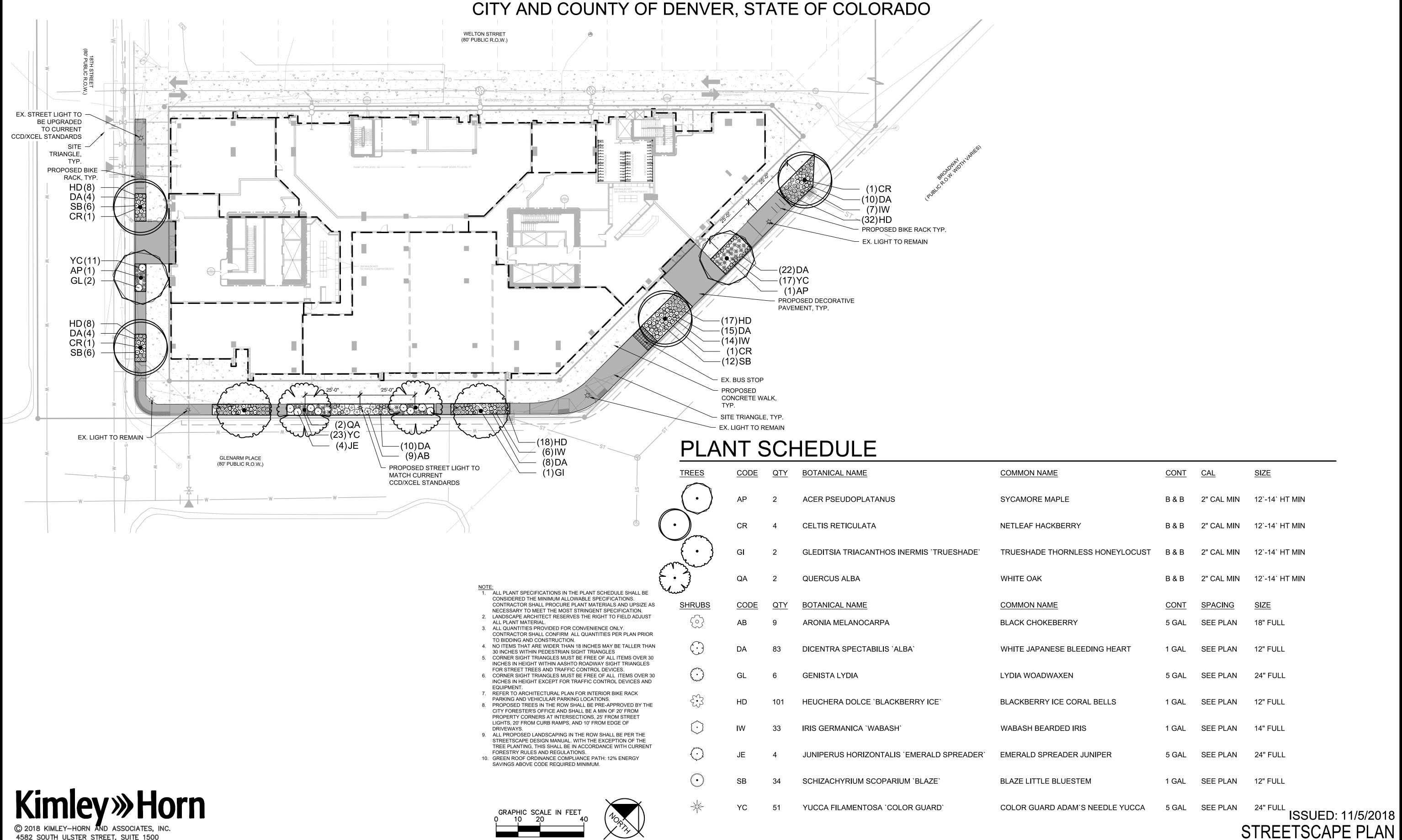
ISSUED: 11/5/2018

GRADING PLAN

SHEET 5 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN,



4582 SOUTH ULSTER STREET, SUITE 1500

DENVER, COLORADO 80237 (303) 228-2300

SHEET 6 OF 25

BLOCK 176 SITE DEVELOPMENT PLAN A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO STREET LEVEL LANDSCAPE, TYP. (SEE SHEET 3) **Kimley** » Horn ISSUED: 11/5/2018 AMENITY HARDSCAPE PLAN SHEET 7 OF 25 DENVER, COLORADO 80237 (303) 228-2300

SITE DEVELOPMENT PLAN

CITY AND COUNTY OF DENVER, STATE OF COLORADO

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3,

TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN,

GENERAL LANDSCAPE SPECIFICATIONS

SCOPE OF WORK

- THE WORK CONSISTS OF: FURNISHING ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, TRANSPORTATION, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT AS SHOWN ON THE DRAWINGS AND AS SPECIFIED
- WORK SHALL INCLUDE MAINTENANCE AND WATERING OF ALL CONTRACT PLANTING AREAS UNTIL CERTIFICATION OF
- PROTECTION OF EXISTING STRUCTURES
- ALL EXISTING BUILDINGS, WALKS, WALLS, PAVING, PIPING, OTHER SITE CONSTRUCTION ITEMS, AND PLANTING ALREADY COMPLETED OR ESTABLISHED AND DESIGNATED TO REMAIN SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR UNLESS OTHERWISE SPECIFIED. ALL DAMAGE RESULTING FROM NEGLIGENCE SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER. AT NO COST TO THE OWNER
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL NECESSARY BEST MANAGEMENT PRACTICES (BMP) DEVICES ACCORDING TO ALL REGULATORY AGENCY'S STANDARDS THROUGH THE DURATION OF ALL CONSTRUCTION
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MAINTENANCE OF TRAFFIC (MOT) THAT MAY BE REQUIRED FOR THE
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, PRIOR TO EXCAVATION. THE OWNER AND DESIGN PROFESSIONAL SHALL NOT BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF ANY SUCH INFORMATION OR DATA. THE CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR; REVIEWING AND CHECKING ALL SUCH INFORMATION AND DATA; LOCATING ALL UNDERGROUND FACILITIES DURING CONSTRUCTION: THE SAFETY AND PROTECTION THEREOF: REPAIRING ANY DAMAGE THERETO RESULTING FROM THE WORK THE COST OF ALL WILL BE CONSIDERED AS HAVING BEEN INCLUDED IN THE CONTRACT PRICE. THE CONTRACTOR SHALL NOTIFY ANY AFFECTED UTILITY COMPANIES OR AGENCIES IN WRITING AT LEAST 48 HOURS PRIOR TO BEGINNING
- PROTECTION OF EXISTING PLANT MATERIALS
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UNAUTHORIZED CUTTING OR DAMAGE TO TREES AND SHRUBS EXISTING OR OTHERWISE, CAUSED BY CARELESS EQUIPMENT OPERATION, MATERIAL STOCKPILING, ETC... THIS SHALL INCLUDE COMPACTION BY DRIVING OR PARKING INSIDE THE DRIP-LINE AND SPILLING OIL GASOLINE OR OTHER DELETERIOUS MATERIALS WITHIN THE DRIP-LINE. NO MATERIALS SHALL BE BURNED ON SITE. EXISTING TREES KILLED OR DAMAGED SO THAT THEY ARE MISSHAPEN AND/OR UNSIGHTLY SHALL BE REPLACED AT THE COST TO THE CONTRACTOR OF FOUR HUNDRED DOLLARS (\$400) PER CALIPER INCH ON AN ESCALATING SCALE WHICH ADDS AN ADDITIONAL TWENTY (20) PERCENT PER INCH OVER FOUR (4) INCHES CALIPER AS FIXED AND AGREED LIQUIDATED DAMAGES. CALIPER SHALL BE MEASURED SIX (6) INCHES ABOVE GROUND LEVEL FOR TREES UP TO AND INCLUDING FOUR (4) INCHES IN CALIPER AND TWELVE (12) INCHES ABOVE GROUND LEVEL FOR TREES OVER FOUR (4) INCHES IN CALIPER.
- SEE TREE MITIGATION PLAN AND NOTES, IF APPLICABLE

MATERIAL SAMPLES LISTED BELOW SHALL BE SUBMITTED FOR APPROVAL, ON SITE OR AS DETERMINED BY THE OWNER. UPON APPROVAL, DELIVERY OF MATERIALS MAY COMMENCE.

SAMPLE SIZE ONE (1) CUBIC FOOT

ONE (1) OF EACH VARIETY (OR TAGGED IN NURSERY) PLANT MATERIALS

- a. PLANT SPECIES AND SIZE SHALL CONFORM TO THOSE INDICATED ON THE DRAWINGS. ALL PLANT MATERIAL SHALL MEET OR EXCEED CURRENT AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1 AND THE COLORADO NURSERY ACT AND ACCOMPANYING RULES AND REGULATIONS ALL PLANTS SHALL BE HEALTHY VIGOROUS SOUND WELL-BRANCHED AND FREE OF DISEASE AND INSECTS, INSECT EGGS AND LARVAE AND SHALL HAVE ADEQUATE ROOT SYSTEMS.
- TREES FOR PLANTING IN ROWS SHALL BE UNIFORM IN SIZE AND SHAPE. ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE OWNER. WHERE ANY REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL BE NORMAL FOR THE VARIETY.
- c. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY WITH APPROVAL FROM PROJECT LANDSCAPE ARCHITECT.
- d. NO SUBSTITUTIONS SHALL BE MADE WITHOUT WRITTEN PERMISSION FROM THE PROJECT LANDSCAPE ARCHITECT.
- e. THE HEIGHT AND/OR WIDTH OF TREES SHALL BE MEASURED FROM THE GROUND OR ACROSS THE NORMAL SPREAD OF BRANCHES WITH THE PLANTS IN THEIR NORMAL POSITION. THIS MEASUREMENT SHALL NOT INCLUDE THE IMMEDIATE TERMINAL GROWTH, PLANTS LARGER IN SIZE THAN THOSE SPECIFIED IN THE PLANT LIST MAY BE USED IF APPROVED BY THE OWNER. IF THE USE OF LARGER PLANTS IS APPROVED, THE BALL OF EARTH OR SPREAD OF ROOTS SHALL BE INCREASED IN PROPORTION TO THE SIZE OF THE PLANT.
- f. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL AT THE PLACE OF GROWTH, OR UPON DELIVERY TO THE SITE. AS DETERMINED BY THE OWNER, FOR QUALITY SIZE AND VARIETY SUCH APPROVAL SHALL NOT IMPAIR THE RIGHT OF INSPECTION AND REJECTION AT THE SITE DURING PROGRESS OF THE WORK OR AFTER COMPLETION FOR SIZE AND CONDITION OF ROOT BALLS OR ROOTS, LATENT DEFECTS OR INJURIES. REJECTED PLANTS SHALL BE REMOVED IMMEDIATELY FROM THE SITE. NOTICE REQUESTING INSPECTION SHALL BE SUBMITTED IN WRITING BY THE CONTRACTOR AT LEAST ONE (1) WEEK PRIOR TO ANTICIPATED DATE.

- CONTRACTOR SHALL TEST EXISTING SOIL AND AMEND AS NECESSARY IN ACCORDANCE WITH THE GUIDELINES BELOW:
- SOIL MIXTURE SHALL CONSIST OF TWO PARTS OF TOPSOIL AND ONE PART SAND, AS DESCRIBED BELOW. CONTRACTOR TO SUBMIT SAMPLES AND PH TESTING RESULTS OF SOIL MIXTURE FOR OWNER'S REPRESENTATIVE APPROVAL PRIOR TO PLANT INSTALLATION OPERATIONS COMMENCE
- a. TOPSOIL FOR USE IN PREPARING SOIL MIXTURE FOR BACKFILLING PLANT OPENINGS SHALL BE FERTILE, FRIABLE, AND OF A LOAMY CHARACTER; REASONABLY FREE OF SUBSOIL, CLAY LUMPS, BRUSH WEEDS AND OTHER LITTER; FREE OF ROOTS, STUMPS, STONES LARGER THAN 2" IN ANY DIRECTION, AND OTHER EXTRANEOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH. IT SHALL CONTAIN THREE (3) TO FIVE (5) PERCENT DECOMPOSED ORGANIC MATTER, HAVE A PH BETWEEN 5.5 AND 8.0, AND SOLUBLE SALTS LESS THAN 3.0 MMHOS/CM. SUBMIT SOIL SAMPLE AND PH TESTING RESULTS FOR APPROVAL.
- b. SAND SHALL BE COARSE, CLEAN, WELL-DRAINING, NATIVE SAND.
- TREES SHALL BE PLANTED IN THE EXISTING NATIVE SOIL ON SITE, UNLESS DETERMINED TO BE UNSUITABLE AT WHICH POINT THE CONTRACTOR SHALL CONTACT THE PROJECT LANDSCAPE ARCHITECT TO DISCUSS ALTERNATE RECOMMENDATION PRIOR TO PLANTING.

WATER

- WATER NECESSARY FOR PLANTING AND MAINTENANCE SHALL BE OF SATISFACTORY QUALITY TO SUSTAIN ADEQUATE PLANT GROWTH AND SHALL NOT CONTAIN HARMFUL, NATURAL OR MAN-MADE ELEMENTS DETRIMENTAL TO PLANTS. WATER MEETING THE ABOVE STANDARD SHALL BE OBTAINED ON THE SITE FROM THE OWNER. IF AVAILABLE, AND THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE ARRANGEMENTS FOR ITS USE BY HIS TANKS. HOSES, SPRINKLERS, ETC IF SUCH WATER IS NOT AVAILABLE AT THE SITE, THE CONTRACTOR SHALL PROVIDE SATISFACTORY WATER FROM SOURCES OFF THE SITE AT NO ADDITIONAL COST TO THE OWNER.
- * WATERING/IRRIGATION RESTRICTIONS MAY APPLY REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.

- CONTRACTOR SHALL PROVIDE FERTILIZER APPLICATION SCHEDULE TO OWNER AS APPLICABLE TO SOIL TYPE, PLANT INSTALLATION TYPE, AND SITE'S PROPOSED USE. SUGGESTED FERTILIZER TYPES SHALL BE ORGANIC OR OTHERWISE NATURALLY-DERIVED.
- * FERTILIZER RESTRICTIONS MAY APPLY REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.

MULCH MATERIAL SHALL BE MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT, AND APPLIED AT A DEPTH OF THREE (3) INCHES CLEAR MULCH FROM EACH PLANT'S CROWN (BASE) OR AS SHOWN IN PLANTING DETAILS.



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MULCH SHALL BE DOUBLE SHREDDED HARDWOOD MULCH. DYED MULCH IS NOT ACCEPTABLE. SUBMIT SAMPLES TO

- MULCH SHALL BE PROVIDED OVER THE ENTIRE AREA OF EACH SHRUB BED, GROUND COVER, VINE BED, AND TREE RING (6' MINIMUM) PLANTED UNDER THIS CONTRACT, AS WELL AS FOR ANY EXISTING LANDSCAPE AREAS AS SHOWN ON PLANS.
- ALL TREES SPECIFIED SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE APPROVED BY PROJECT LANDSCAPE
- PROTECT ROOTS OR ROOT BALLS OF PLANTS AT ALL TIMES FROM SUN, DRYING WINDS, WATER AND FREEZING, AS NECESSARY UNTIL PLANTING. PLANT MATERIALS SHALL BE ADEQUATELY PACKED TO PREVENT DAMAGE DURING TRANSIT TREES TRANSPORTED MORE THAN TEN (10) MILES OR WHICH ARE NOT PLANTED WITHIN THREE (3) DAYS OF DELIVERY TO N. THE SITE SHALL BE SPRAYED WITH AN ANTITRANSPIRANT PRODUCT ("WILTPRUF" OR EQUAL) TO MINIMIZE
- B&B. AND FIELD GROWN (FG) PLANTS SHALL BE DUG WITH FIRM, NATURAL BALLS OF SOIL OF SUFFICIENT SIZE TO ENCOMPASS THE FIBROUS AND FEEDING ROOTS OF THE PLANTS. NO PLANTS MOVED WITH A ROOT BALL SHALL BE PLANTED IF THE BALL IS CRACKED OR BROKEN. PLANTS SHALL NOT BE HANDLED BY STEMS.

CONTAINER GROWN STOCK

- ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS WHICH ARE OF GOOD QUALITY AND ARE IN A
- AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE CONTAINER. CONTAINER GROWN STOCK SHALL
- ROOT BOUND PLANTS ARE NOT ACCEPTABLE AND WILL BE REJECTED.

HAVE BEEN DISTURBED DURING CONSTRUCTION.

PROJECT LANDSCAPE ARCHITECT FOR APPROVAL

MATERIALS LIST

QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE LANDSCAPE ARCHITECT OR OWNER ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. SHOULD A DISCREPANCY OCCUR BETWEEN THE PLANS AND THE PLANT LIST QUANTITY, THE PLANS SHALL GOVERN. ALL DIMENSIONS AND/OR SIZES SPECIFIED SHALL BE THE MINIMUM ACCEPTABLE SIZE.

FINE GRADING UNDER THIS CONTRACT SHALL CONSIST OF FINAL FINISHED GRADING OF LAWN AND PLANTING AREAS THAT

- THE CONTRACTOR SHALL FINE GRADE THE LAWN AND PLANTING AREAS TO BRING THE ROUGH GRADE UP TO FINAL FINISHED GRADE ALLOWING FOR THICKNESS OF SOD AND/OR MULCH DEPTH.
- ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED FOR POSITIVE DRAINAGE TO SURFACE/SUBSURFACE STORM DRAIN SYSTEMS. AREAS ADJACENT TO BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS. REFER TO CIVIL ENGINEER'S PLANS FOR FINAL GRADES, IF APPLICABLE.

- THE CONTRACTOR SHALL CLEAN WORK AND SURROUNDING AREAS OF ALL RUBBISH OR OBJECTIONABLE MATTER DAILY. ALL MORTAR, CEMENT, BUILDING MATERIALS, AND TOXIC MATERIAL SHALL BE COMPLETELY REMOVED FROM PLANTING AREAS. THESE MATERIALS SHALL NOT BE MIXED WITH THE SOIL. SHOULD THE CONTRACTOR FIND SUCH SOIL CONDITIONS IN PLANTING AREAS WHICH WILL ADVERSELY AFFECT THE PLANT GROWTH. THE CONTRACTOR SHALL IMMEDIATELY CALL IT TO O THE ATTENTION OF THE OWNER'S REPRESENTATIVE. FAILURE TO DO SO BEFORE PLANTING SHALL MAKE THE CORRECTIVE MEASURES THE RESPONSIBILITY OF THE CONTRACTOR.
- VERIFY LOCATIONS OF ALL UTILITIES, CONDUITS, SUPPLY LINES AND CABLES, INCLUDING BUT NOT LIMITED TO: ELECTRIC, GAS (LINES AND TANKS) WATER SANITARY SEWER STORMWATER SYSTEMS, CABLE, AND TELEPHONE PROPERLY MAINTAIN AND PROTECT EXISTING UTILITIES. CALL COLORADO (811) TO LOCATE UTILITIES AT LEAST 48 HOURS PRIOR TO
- CONTRACTOR IS RESPONSIBLE TO REMOVE ALL EXISTING AND IMPORTED LIMEROCK AND LIMEROCK SUB-BASE FROM ALL PLANTING AREAS TO A MINIMUM DEPTH OF 36" OR TO NATIVE SOIL. CONTRACTOR IS RESPONSIBLE TO BACKFILL THESE PLANTING AREAS TO ROUGH FINISHED GRADE WITH CLEAN TOPSOIL FROM AN ON-SITE SOURCE OR AN IMPORTED SOURCE. IF LIMEROCK OR OTHER ADVERSE CONDITIONS OCCUR IN PLANTED AREAS AFTER 36" DEEP EXCAVATION BY THE CONTRACTOR, AND POSITIVE DRAINAGE CAN NOT BE ACHIEVED, CONTRACTOR SHALL UTILIZE POOR DRAINAGE CONDITION Q.
- FURNISH NURSERY'S CERTIFICATE OF COMPLIANCE WITH ALL REQUIREMENTS AS SPECIFIED HEREIN. INSPECT AND SELECT PLANT MATERIALS BEFORE PLANTS ARE DUG AT NURSERY OR GROWING SITE.
- COMPLY WITH APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL REGULATIONS GOVERNING LANDSCAPE MATERIALS AND WORK. UPON ARRIVAL AT THE SITE. PLANTS SHALL BE THOROUGHLY WATERED AND PROPERLY MAINTAINED UNTIL PLANTED. PLANTS STORED ONSITE SHALL NOT REMAIN UNPLANTED OR APPROPRIATELY HEALED IN FOR A PERIOD EXCEEDING TWENTY-FOUR (24) HOURS. AT ALL TIMES WORKMANLIKE METHODS CUSTOMARY IN ACCEPTED HORTICULTURAL PRACTICES AS USED IN THE TRADE SHALL BE EXERCISED.
- WORK SHALL BE COORDINATED WITH OTHER TRADES TO PREVENT CONFLICTS. COORDINATE PLANTING WITH IRRIGATION WORK TO ASSURE AVAILABILITY OF WATER AND PROPER LOCATION OF IRRIGATION APPURTENANCES AND PLANTS.
- PRIOR TO EXCAVATION OF TREE OPENINGS, AN AREA EQUAL TO TWO TIMES THE DIAMETER OF THE ROOT BALL SHALL BE ROTO-TILLED TO A DEPTH FOUAL TO THE DEPTH OF THE ROOT BALL
- EXCAVATION OF TREE OPENINGS SHALL BE PERFORMED USING EXTREME CARE TO AVOID DAMAGE TO SURFACE AND SUBSURFACE ELEMENTS SUCH AS UTILITIES OR HARDSCAPE ELEMENTS, FOOTERS AND PREPARED SUB-BASES.
- IN CONTINUOUS SHRUB AND GROUND COVER BEDS, THE ROTO-TILLED PERIMETER SHOULD EXTEND TO A DISTANCE OF ONE FOOT BEYOND THE DIAMETER OF A SINGLE ROOT BALL. THE BED SHALL BE TILLED TO A DEPTH EQUAL TO THE ROOT BALL
- TREE OPENINGS FOR WELL DRAINED SOILS SHALL BE DUG SO THAT THE BOTTOM OF THE ROOT BALL WILL REST ON UNDISTURBED SOIL AND THE TOP OF THE ROOT BALL WILL BE FLUSH WITH FINISH GRADE. IN POORLY DRAINED SOILS THE TREE OPENING SHALL BE DUG SO THAT THE ROOT BALL RESTS ON UNDISTURBED SOIL AND THE TOP OF THE ROOT BALL IS 1" ABOVE FINISH GRADE. PLANT PIT WALLS SHALL BE SCARIFIED PRIOR TO PLANT INSTALLATION.
- 11. TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO BUILDINGS AND BUILDING STRUCTURES WHILE INSTALLING
- 12. SOIL MIXTURE SHALL BE AS SPECIFIED IN SECTION 'E'.

CUT. ALL PRUNING TO BE PERFORMED BY CERTIFIED ARBORIST.

- TREES AND SHRUBS SHALL BE SET STRAIGHT AT AN ELEVATION THAT, AFTER SETTLEMENT, THE PLANT CROWN WILL STAND ONE (1) TO TWO (2) INCHES ABOVE GRADE. EACH PLANT SHALL BE SET IN THE CENTER OF THE PIT. SOIL MIXTURE SHALL BE BACK FILLED, THOROUGHLY TAMPED AROUND THE BALL, AND SETTLED BY WATER (AFTER TAMPING).
- AMEND PINE AND OAK PLANT OPENINGS WITH ECTOMYCORRHIZAL SOIL APPLICATION PER MANUFACTURER'S RECOMMENDATION, ALL OTHER PLANT OPENINGS SHALL BE AMENDED WITH ENDOMYCORRHIZAL SOIL APPLICATION PER MANUFACTURER'S RECOMMENDATION. PROVIDE PRODUCT INFORMATION SUBMITTAL PRIOR TO INOCULATION.

15. FILL HOLE WITH SOIL MIXTURE, MAKING CERTAIN ALL SOIL IS SATURATED. TO DO THIS, FILL HOLE WITH WATER AND ALLOW

- TO SOAK MINIMUM TWENTY (20) MINUTES, STIRRING IF NECESSARY TO GET SOIL THOROUGHLY WET. PACK LIGHTLY WITH FEET. ADD MORE WET SOIL MIXTURE. DO NOT COVER TOP OF BALL WITH SOIL MIXTURE. 16. ALL BURLAP, ROPE, WIRES, BASKETS, ETC.., SHALL BE REMOVED FROM THE SIDES AND TOPS OF BALLS, BUT NO BURLAP
- SHALL BE PULLED FROM UNDERNEATH. TREES SHALL BE PRUNED. IN ACCORDANCE WITH ANSI A-300. TO PRESERVE THE NATURAL CHARACTER OF THE PLANT. ALL
- 18. SHRUBS AND GROUND COVER PLANTS SHALL BE EVENLY SPACED IN ACCORDANCE WITH THE DRAWINGS AND AS INDICATED ON THE PLANT LIST. MATERIALS INSTALLED SHALL MEET MINIMUM SPECIMEN REQUIREMENTS OR QUANTITIES SHOWN ON PLANS, WHICHEVER IS GREATER. CULTIVATE ALL PLANTING AREAS TO A MINIMUM DEPTH OF 6", REMOVE AND DISPOSE ALL DEBRIS. MIX TOP 4" THE PLANTING SOIL MIXTURE AS SPECIFIED IN SECTION E. THOROUGHLY WATER ALL PLANTS AFTER

SOFT WOOD OR SUCKER GROWTH AND ALL BROKEN OR BADLY DAMAGED BRANCHES SHALL BE REMOVED WITH A CLEAN

- TREE GUYING AND BRACING SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE PLANS TO INSURE STABILITY AND MAINTAIN TREES IN AN UPRIGHT POSITION, IF THE CONTRACTOR AND OWNER DECIDE TO WAIVE THE TREE GUYING AND BRACING, THE OWNER SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT IN WRITING AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE PROJECT LANDSCAPE ARCHITECT IN THE EVENT UNSUPPORTED TREES PLANTED UNDER THIS CONTRACT FALL AND DAMAGE PERSON OR PROPERTY
- 20. ALL PLANT BEDS SHALL BE KEPT FREE OF NOXIOUS WEEDS UNTIL FINAL ACCEPTANCE OF WORK. IF DIRECTED BY THE OWNER, "ROUND-UP" SHALL BE APPLIED FOR WEED CONTROL BY QUALIFIED PERSONNEL TO ALL PLANTING AREAS IN SPOT APPLICATIONS PER MANUFACTURER'S RECOMMENDATIONS PRIOR TO FINAL INSPECTION, TREAT ALL PLANTING BEDS WITH AN APPROVED PRE-EMERGENT HERBICIDE AT AN APPLICATION RATE RECOMMENDED BY THE MANUFACTURER. (AS ALLOWED BY JURISDICTIONAL AUTHORITY)

- THE WORK CONSISTS OF LAWN BED PREPARATION, SOIL PREPARATION, AND SODDING COMPLETE, IN STRICT ACCORDANCE WITH THE SPECIFICATIONS AND THE APPLICABLE DRAWINGS TO PRODUCE A TURF GRASS LAWN ACCEPTABLE TO THE
- ALL AREAS THAT ARE TO BE SODDED SHALL BE CLEARED OF ANY ROUGH GRASS, WEEDS, AND DEBRIS BY MEANS OF A SOD CUTTER TO A DEPTH OF THREE (3) INCHES, AND THE GROUND BROUGHT TO AN EVEN GRADE. THE ENTIRE SURFACE SHALL BE ROLLED WITH A ROLLER WEIGHING NOT MORE THAN ONE-HUNDRED (100) POUNDS PER FOOT OF WIDTH. DURING THE ROLLING, ALL DEPRESSIONS CAUSED BY SETTLEMENT SHALL BE FILLED WITH ADDITIONAL SOIL, AND THE SURFACE SHALL BE REGRADED AND ROLLED UNTIL PRESENTING A SMOOTH AND EVEN FINISH TO THE REQUIRED GRADE.
- PREPARE LOOSE BED FOUR (4) INCHES DEEP. HAND RAKE UNTIL ALL BUMPS AND DEPRESSIONS ARE REMOVED. WET PREPARED AREA THOROUGHLY
- a. THE CONTRACTOR SHALL SOD ALL AREAS THAT ARE NOT PAVED OR PLANTED AS DESIGNATED ON THE DRAWINGS WITHIN THE CONTRACT LIMITS LINESS SPECIFICALLY NOTED OTHERWISE
- b. SOD PANELS SHALL BE LAID TIGHTLY TOGETHER SO AS TO MAKE A SOLID SODDED LAWN AREA. SOD SHALL BE LAID UNIFORMLY AGAINST THE EDGES OF ALL CURBS AND OTHER HARDSCAPE ELEMENTS, PAVED AND PLANTED AREAS. ADJACENT TO BUILDINGS, A 24 INCH STONE MULCH STRIP SHALL BE PROVIDED. IMMEDIATELY FOLLOWING SOD LAYING, THE LAWN AREAS SHALL BE ROLLED WITH A LAWN ROLLER CUSTOMARILY USED FOR SUCH PURPOSES. AND THEN THOROUGHLY IRRIGATED. IF. IN THE OPINION OF THE OWNER. TOP-DRESSING IS NECESSARY AFTER ROLLING TO FILL THE VOIDS BETWEEN THE SOD PANELS AND TO EVEN OUT INCONSISTENCIES IN THE SOD, CLEAN SAND, AS APPROVED BY THE OWNER'S REPRESENTATIVE, SHALL BE UNIFORMLY SPREAD OVER THE ENTIRE SURFACE OF THE SOD AND THOROUGHLY WATERED IN FERTILIZE INSTALLED SOD AS ALLOWED BY PROPERTY'S JURISDICTIONAL AUTHORITY
- DURING DELIVERY, PRIOR TO, AND DURING THE PLANTING OF THE LAWN AREAS, THE SOD PANELS SHALL AT ALL TIMES BE PROTECTED FROM EXCESSIVE DRYING AND UNNECESSARY EXPOSURE OF THE ROOTS TO THE SUN. ALL SOD SHALL BE STACKED SO AS NOT TO BE DAMAGED BY SWEATING OR EXCESSIVE HEAT AND MOISTURE.

LAWN MAINTENANCE

- a. WITHIN THE CONTRACT LIMITS, THE CONTRACTOR SHALL PRODUCE A DENSE, WELL ESTABLISHED LAWN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR AND RE-SODDING OF ALL ERODED. SUNKEN OR BARE SPOTS (LARGER THAN 12"X12") UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. REPAIRED SODDING SHALL BE ACCOMPLISHED AS IN THE ORIGINAL WORK. INCLUDING REGRADING IF NECESSARY
- b. CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING AND MAINTAINING SOD/LAWN UNTIL ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. PRIOR TO AND UPON ACCEPTANCE, CONTRACTOR TO PROVIDE WATERING/IRRIGATION SCHEDULE TO OWNER. OBSERVE ALL APPLICABLE WATERING RESTRICTIONS AS SET FORTH BY THE PROPERTY'S JURISDICTIONAL AUTHORITY.

UPON COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE. THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM CONTRACTORS WORK. ALL PAVED AREAS SHALL BE CLEANED AND THE SITE LEFT IN A NEAT AND ACCEPTABLE CONDITION AS APPROVED BY THE OWNER'S REPRESENTATIVE.

ALL PLANTS AND PLANTING INCLUDED UNDER THIS CONTRACT SHALL BE MAINTAINED BY WATERING, CULTIVATING, SPRAYING PRIMING AND ALL OTHER OPERATIONS (SLICH AS RE-STAKING OR REPAIRING GLIV SUPPORTS) NECESSARY TO INSURE A HEALTHY PLANT CONDITION BY THE CONTRACTOR UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER'S

FINAL INSPECTION AND ACCEPTANCE OF WORK

FINAL INSPECTION AT THE END OF THE WARRANTY PERIOD SHALL BE ON PLANTING, CONSTRUCTION AND ALL OTHER INCIDENTAL WORK PERTAINING TO THIS CONTRACT. ANY REPLACEMENT AT THIS TIME SHALL BE SUBJECT TO THE SAME ONE (1) YEAR WARRANTY (OR AS SPECIFIED BY THE LANDSCAPE ARCHITECT OR OWNER IN WRITING) BEGINNING WITH THE TIME OF REPLACEMENT AND ENDING WITH THE SAME INSPECTION AND ACCEPTANCE HEREIN DESCRIBED.

THE LIFE AND SATISFACTORY CONDITION OF ALL PLANT MATERIAL INSTALLED (INCLUDING SOD) BY THE LANDSCAPE

- CONTRACTOR SHALL BE WARRANTED BY THE CONTRACTOR FOR A MINIMUM OF ONE (1) CALENDAR YEAR COMMENCING AT THE TIME OF CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. ANY PLANT NOT FOLIND IN A HEALTHY GROWING CONDITION AT THE FND OF THE WARRANTY PERIOD SHALL BE REMOVED.
- FROM THE SITE AND REPLACED AS SOON AS WEATHER CONDITIONS PERMIT. ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME KIND AND SIZE AS SPECIFIED IN THE PLANT LIST. THEY SHALL BE FURNISHED PLANTED AND MULCHED AS SPECIFIED AT NO ADDITIONAL COST TO THE OWNER IN THE EVENT THE OWNER DOES NOT CONTRACT WITH THE CONTRACTOR FOR LANDSCAPE AND IRRIGATION MAINTENANCE.

THE CONTRACTOR SHOULD VISIT THE PROJECT SITE PERIODICALLY DURING THE ONE (1) YEAR WARRANTY PERIOD TO

WRITING OF MAINTENANCE PROCEDURES OR CONDITIONS WHICH THREATEN VIGOROUS AND HEALTHY PLANT GROWTH

EVALUATE MAINTENANCE PROCEDURES BEING PERFORMED BY THE OWNER. CONTRACTOR SHALL NOTIFY THE OWNER IN

FORESTRY LANDSCAPE NOTES

- 1. PROPOSED TREES IN THE ROW SHALL BE PRE-APPROVED BY THE CITY FORESTER'S OFFICE AND SHALL BE A MINIMUM OF 20' FROM PROPERTY CORNERS AT INTERSECTIONS, 25' FROM STREET LIGHTS, 20' FROM CURB RAMPS, AND 10' FROM
- 2. ALL PROPOSED LANDSCAPING IN THE ROW SHALL BE PER THE STREETSCAPE DESIGN MANUAL. WITH THE EXCEPTION OF TREE PLANTING. THIS SHALL BE IN ACCORDANCE WITH CURRENT FORESTRY RULES AND REGULATIONS.
- 3. ALL PLANT MATERIAL SHALL MEET OR EXCEED CURRENT AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1 AND THE COLORADO NURSERY ACT AND ACCOMPANYING RULES AND REGULATIONS.
- 4. PER CITY CODE, ALL TREE REMOVALS IN DENVER LIMITS MUST BE PERFORMED BY PROPERTY OWNER OR A TREE CONTRACTOR LICENSED BY DENVER FORESTRY (INCLUDING TREES IN ROW'S AND ON PRIVATE PROPERTY). FOR A CURRENT LIST OF LICENSED TREE CONTRACTORS, VISIT WWW.DENVERGOV.ORG/FORESTRY. 4.1 FOR FORESTRY-APPROVED TREE REMOVALS IN PUBLIC RIGHT(S) OF WAY: A TREE REMOVAL PERMIT ISSUED BY THE
- OFFICE OF THE CITY FORESTER IS REQUIRED PRIOR TO REMOVAL. IN ORDER TO OBTAIN FREE REMOVAL PERMIT. CONTACT FORESTRY (FORESTY@DENVERGOV.ORG) WITH NAME OF LICENSED CONTRACTOR OR PROPERTY OWNER PERFORMING REMOVAL. INCLUDE D-LOG NUMBER (2016PM0000627) WHEN REQUESTING REMOVAL PERMIT. 4.2. FOR TREES ON PRIVATE PROPERTY: A FORESTRY-ISSUED TREE REMOVAL PERMIT IS NOT REQUIRED PRIOR TO REMOVAL, HOWEVER, PER CITY CODE, ALL TREE REMOVALS IN DENVER MUST BE PERFORMED BY PROPERTY OWNER
- OR A TREE CONTRACTOR LICENSED BY THE OFFICE OF THE CITY FORESTER 5. A FORESTRY-ISSUED TREE PLANTING PERMIT IS REQUIRED FOR ALL TREES TO BE PLANTED IN PUBLIC RIGHTS OF WAY. CONTACT FORESTRY (FORESTRY@DENVERGOV.ORG) WITH NAME OF CONTRACTOR OR PROPERTY OWNER PERFORMING PLANTING. INCLUDE D-LOG NUMBER (2016PM0000627) WHEN REQUESTING PERMIT. PLANTING PERMITS MUST BE
- OBTAINED PRIOR TO INSTALLATION. 6. EXISTING TREES TO BE PRESERVED IN PUBLIC RIGHT OF WAY SHALL BE PROTECTED PER FORESTRY STANDARDS & PRACTICES. TREE PROTECTION SHALL BE INSTALLED PRIOR TO ISSUE OF DEMOLITION PERMIT, APPROVED BY FORESTRY, AND SHALL REMAIN IN PLACE THROUGHOUT CONSTRUCTION. NO CONSTRUCTION ACTIVITIES OR STORAGE OF MATERIALS SHALL TAKE PLACE WITHIN TREE PROTECTION ZONES WITHOUT PRIOR WRITTEN AUTHORIZATION FROM
- 7. REQUIRED SOIL REMEDIATION WHEN REMOVING HARDSCAPE/CONCRETE/ASPHALT/PAVERS/ETC. TO PLANT TREES): SOIL ANALYSIS, BULK DENSITY TESTING AND REMEDIATION REQUIRED WHEN REMOVING HARDSCAPE TO PLANT TREES; INCLUDING BUT NOT LIMITED TO CONCRETE, ASPHALT, PAVERS, AND BRICK.
- 7.1. DEEP SOIL ANALYSIS TO 24" DEPTH REQUIRED FROM CREDITED, LOCAL SOIL ANALYSIS LABORATORY WITH EXPERIENCE IN LOCAL URBAN SOILS.
- ANALYSIS MUST DETERMINE SOIL TEXTURE AND TYPE, PH BALANCE, SOIL SALINITY, ORGANIC MATTER (OM) PERCENTAGE, AND PLANT AVAILABLE NUTRIENTS. 7.2. SOIL REMEDIATION REQUIRED BASED ON SOIL ANALYSIS
- 8. EXISTING ROW TREES APPROVED FOR REMOVAL BY THE OFFICE OF THE CITY FORESTER (OCF) MUST BE PROTECTED IN PLACE PER FORESTRY STANDARDS AND SPECIFICATIONS UNTIL REMOVED BY AN OCF-LICENSED TREE CONTRACTOR. A TREE REMOVAL PERMIT IS REQUIRED FROM THE OCE PRIOR TO REMOVAL. FAILURE TO PROTECT SUCH TREES UNTIL REMOVAL, OR REMOVING ROW TREES WITHOUT AN OCF-ISSUED PERMIT WILL RESULT IN NOTICE OF VIOLATION AND MAY INCLUDE CITATIONS/FINES.

SUPPLEMENTAL FORESTRY LANDSCAPE NOTES

(NEW FOR 2017)

THE OFFICE OF THE CITY FORESTER

- 1. EXISTING TREES TO BE PRESERVED IN PUBLIC RIGHT OF WAY SHALL BE PROTECTED PER OFFICE OF THE CITY FORESTER STANDARDS & PRACTICES. TREE PROTECTION SHALL BE INSTALLED PRIOR TO COMMENCEMENT OF DEMOLITION AND/OR CONSTRUCTION ACTIVITIES, INSPECTED & APPROVED BY OFFICE OF THE CITY FORESTER STAFF, AND SHALL REMAIN IN PLACE UNTIL CERTIFICATE OF OCCUPANCY IS ISSUED.
- 2. IF PRUNING FOR CONSTRUCTION SCAFFOLDING IS NECESSARY, CONTRACTOR SHALL CONSULT WITH FORESTRY STAFF PRIOR TO COMMENCEMENT OF WORK . MINIMUM TREE PROTECTION REQUIREMENTS: TREE PROTECTION SHALL BE INSTALLED AT THE CRITICAL ROOT ZONE (CRZ). THE CRZ IS EQUAL TO THE DRIPLINE. FURTHEST EXTENT OF TREE CANOPY. OR IS EQUAL TO ONE FOOT RADIALLY FROM THE TREE FOR
- EVERY ONE INCH OF TRUNK DIAMETER AT BREAST HEIGHT (DBH = 4.5' ABOVE SOIL LINE). WHICHEVER IS GREATER a. FOR DEMOLITION ACTIVITIES: ORANGE PLASTIC SAFETY FENCING IS ACCEPTABLE. FENCING SHALL BE MIN. 48" IN HEIGHT, TOP SECURED TO METAL T-POSTS WITH 12-GAUGE WIRE WOVEN THROUGH TOP OF FENCING FOR ENTIRE LENGTH. HEAVY DUTY T-POSTS SHALL BE PLACED SO THAT WIRE & FENCE ARE TAUT.
- b. FOR CONSTRUCTION ACTIVITIES: USE 6' CHAIN LINK FENCING TO ESTABLISH TREE PROTECTION ZONE (TPZ). ONCE TPZ IS IN PLACE, IT MAY NOT BE MOVED, RESIZED, REMOVED, OR ALTERED IN ANY MANNER WITHOUT PRIOR WRITTEN APPROVAL FROM OFFICE OF THE CITY FORESTER NOTE: PLASTIC FENCE TREE PROTECTION IS ONLY ACCEPTABLE FOR DEMOLITION ACTIVITIES. ONCE DEMOLITION IS COMPLETED, 6' CHAIN LINK FENCING MUST BE INSTALLED PER BOUNDARIES SHOWN ON APPROVED SDP DRAWINGS. INSTALL FENCING PRIOR
- TO COMMENCEMENT OF SITE CONSTRUCTION (INCLUDING EXCAVATION) 4. OFFICE OF THE CITY FORESTER STAFF SHALL INSPECT AND APPROVE BOUNDARIES OF TREE PROTECTION ZONE(S) PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES; INCLUDING WHEN PLASTIC FENCING IS TO BE REPLACED WITH CHAIN LINK
- FENCING. ONCE APPROVED BY THE OFFICE OF THE CITY FORESTER, THE TREE PROTECTION ZONE SHALL NOT BE RESIZED, MODIFIED REMOVED OR ALTERED IN ANY MANNER WITHOUT PRIOR APPROVAL 5. "TREE PROTECTION ZONE" SIGNS SHALL REMAIN IN PLACE AS POSTED BY OFFICE OF THE CITY FORESTER AND SHALL BE
- MAINTAINED IN THE CONDITION IN WHICH THEY WERE INSTALLED 6. NO ENTRANCE AND/OR ACCESS TO THE TREE PROTECTION ZONE, INCLUDING CONSTRUCTION ACTIVITIES, IS PERMITTED WITHOUT PRIOR APPROVAL FROM THE OFFICE OF THE CITY FORESTER.

AREAS OUTSIDE EX. TREE DRIPLINE WHERE CONCRETE & HARDSCAPE ARE REMOVED.

TRENCHING OF IRRIGATION LINES WITHIN TREE PROTECTION ZONES IS STRICTLY PROHIBITED.

7. WHILE TREE PROTECTION FENCING IS IN PLACE, TREES SHALL BE DEEP-ROOT WATERED AT AN INTERVAL OF ONCE PER WEEK WHEN TEMPERATURES ARE AT OR ABOVE 50-DEGREES F. TREES SHALL BE WATERED AT THE RATE OF 10 GALLONS PER INCH 8. TREE LAWN WITHIN BOUNDARY OF TREE DRIPLINE SHALL NOT BE ROTOTILLED AT ANY TIME. ROTOTILING IS ONLY PERMITTED IN

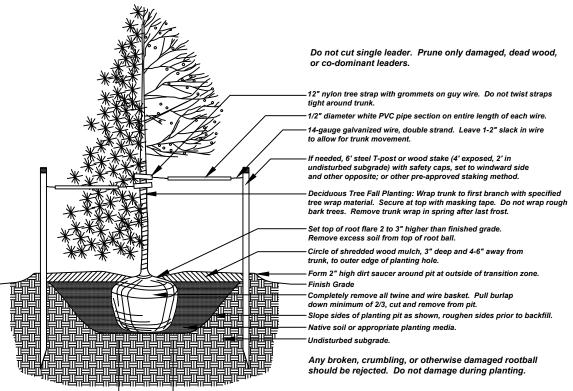
NO CONSTRUCTION ACCESS, ACTIVITY, OR STORAGE OF MATERIALS IS PERMITTED WITHIN TREE PROTECTION ZONES, INCLUDING GRADING, INSTALLATION OF UNDERGROUND UTILITIES, INSTALLATION OF SITE IMPROVEMENTS, AND/OR GRUBBING/LANDSCAPING. ALL CONSTRUCTION ACTIVITY MUST OCCUR OUTSIDE TREE PROTECTION ZONES (I.E DRIPLINES OF TREES)

9. INSTALLATION OF ANY IRRIGATION UNDER DRIPLINES OF EXISTING TREES MUST BE PERFORMED BY DIRECTIONAL BORE.

ISSUED: 11/5/2018

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



Trees planted upon park land, public property, or within the Public Right of Way (PRW) are subject to the following restrictions:

- An approved planting permit from the Office of the City Forester (OCF), regardless of approved plans, is required prior to planting.
 Administrative citations up to \$999 shall be issued for trees planted without an OCF issued permit.
 Only tree species approved by or listed on the OCF's approved street tree list shall be planted in the PRW.
- For a list of prohibited or suspended PRW trees, contact or visit the OCF website.
 If overhead utility wires exist in the PRW, only ornamental or trees maturing at 20 (twenty) feet maximum height shall be planted.
 Trees shall be centered in tree lawns and/or planting areas.
- Trees shall not be planted in tree lawns less than five feet wide unless authorized by the OCF.

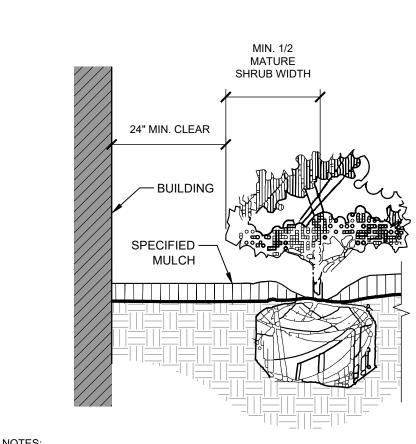
 Where sidewalks are not present, trees shall be located as designated by Office of the City Forester.
- Planting in corner triangle formed by the first 30 (thirty) feet along the PRW in each direction from the corner is not permitted.
 Planting within 10 (ten) feet of alleys, driveways, or fire hydrants is not permitted.
- Planting within 20 (twenty) feet of stop signs is not permitted.
 Planting within 25 (twenty-five) feet of street lights is not permitted.
 Planting within five feet of water meters or pits is not permitted.

Large shade trees shall be spaced 35 (thirty-five) feet o.c. and ornamental trees 25 (twenty-five) feet o.c. or as designated by OCF.

• Trees shall be pruned to maintain a clearance of 13'-6" over streets and alleys and 6'-6" over remaining portions of PRW, including

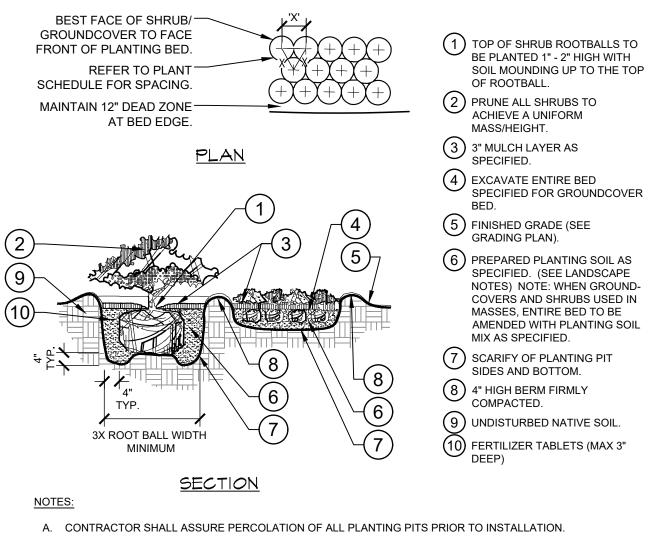
Prior to digging, the Utility Notification Center of Colorado shall be contacted at 811 to locate underground utilities.

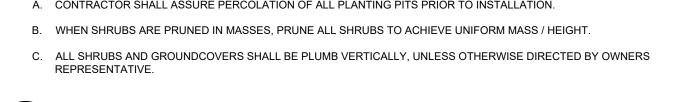
| _S <u>™</u> | MARK | BULLETIN | DATE | PREPARED BY OFFICE OF THE CITY FORESTER, | CITY AND COUNTY OF DENVER | STANDARD RESIDENTIAL TREE PLANTING DETAIL FOR SOD AREA OR TREE LAWN | NOT TO SCALE |
|-------------------------|------|----------|------|---|--|--|---------------|
| SVISIO | | | | DENVER PARKS AND RECREATION DEPARTMENT | 201 W. COLFAX AVE. DENVER, COLORADO 80202 | | DATE: 3/13/17 |
| 2 | | | | | | | DIAGRAM P-1.A |
| | | | | | | | |
| | CIT | Y 0F | = DE | ENVER TREE | PLANTING DETA | ılL | NTS |

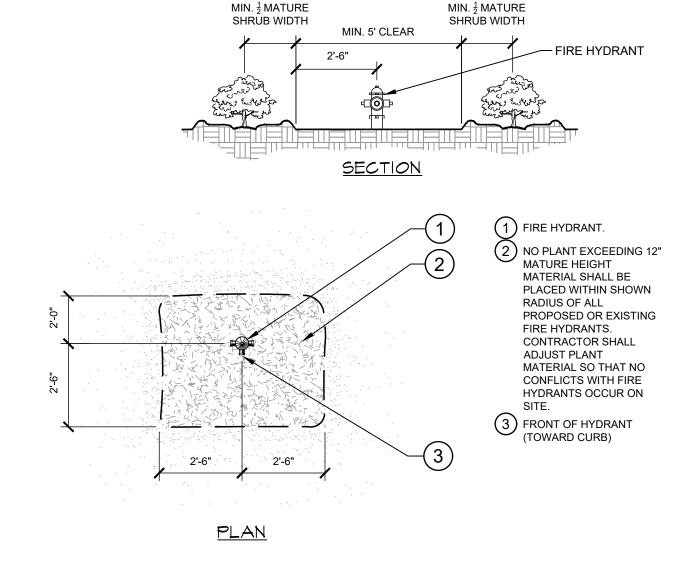


CLEAR ZONE: 36" MIN. FROM BUILDING TO CENTER OF NEAREST SHRUB.

- 2. INSTALL SPECIFIED MULCH: 24" MIN. FROM BUILDING. SPECIFIED MULCH TO BE INSTALLED AT A DEPTH OF 3" (MIN.)
- 2 PLANTINGS ADJACENT TO BUILDINGS
 6 SECTION







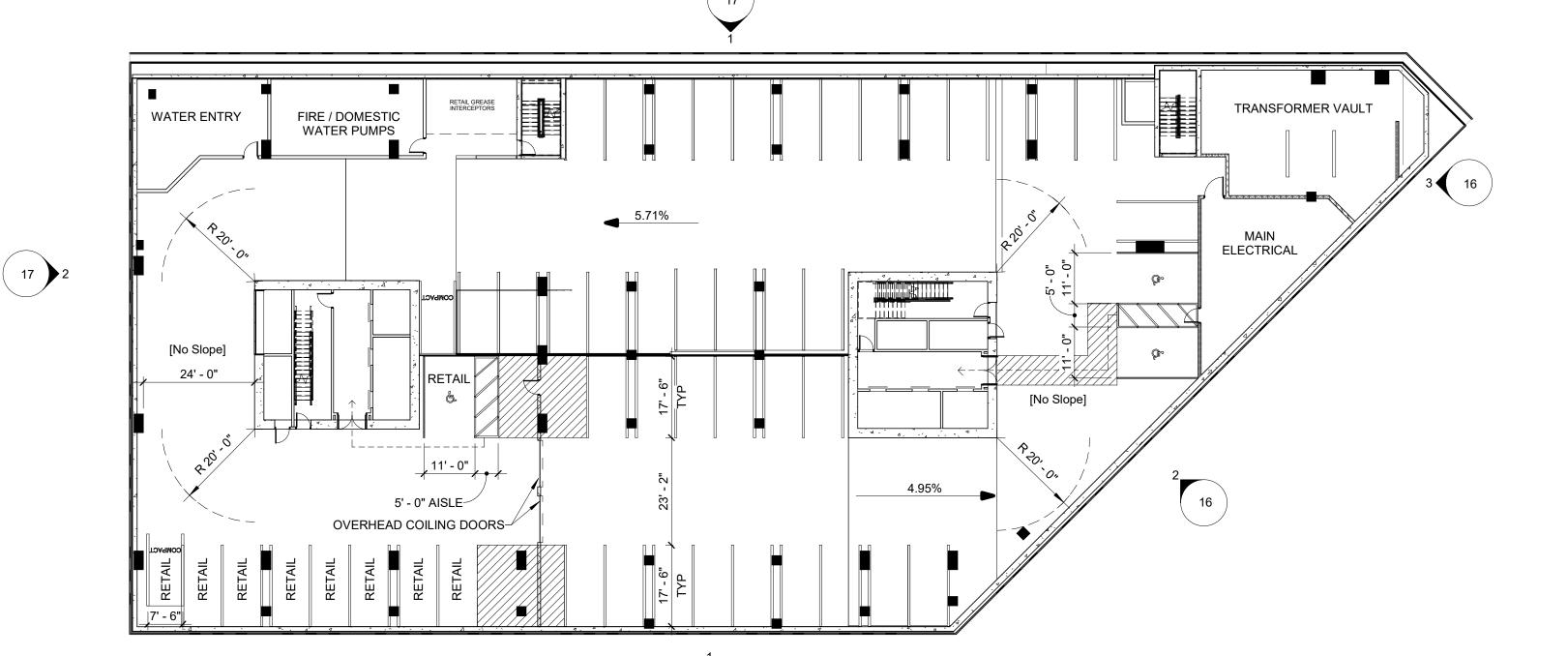
SHRUB PLANTING AT FIRE HYDRANT

Kinley»Horn
© 2018 KIMLEY-HORN AND ASSOCIATES, INC.
4582 SOUTH ULSTER STREET, SUITE 1500
DENVER, COLORADO 80237 (303) 228-2300

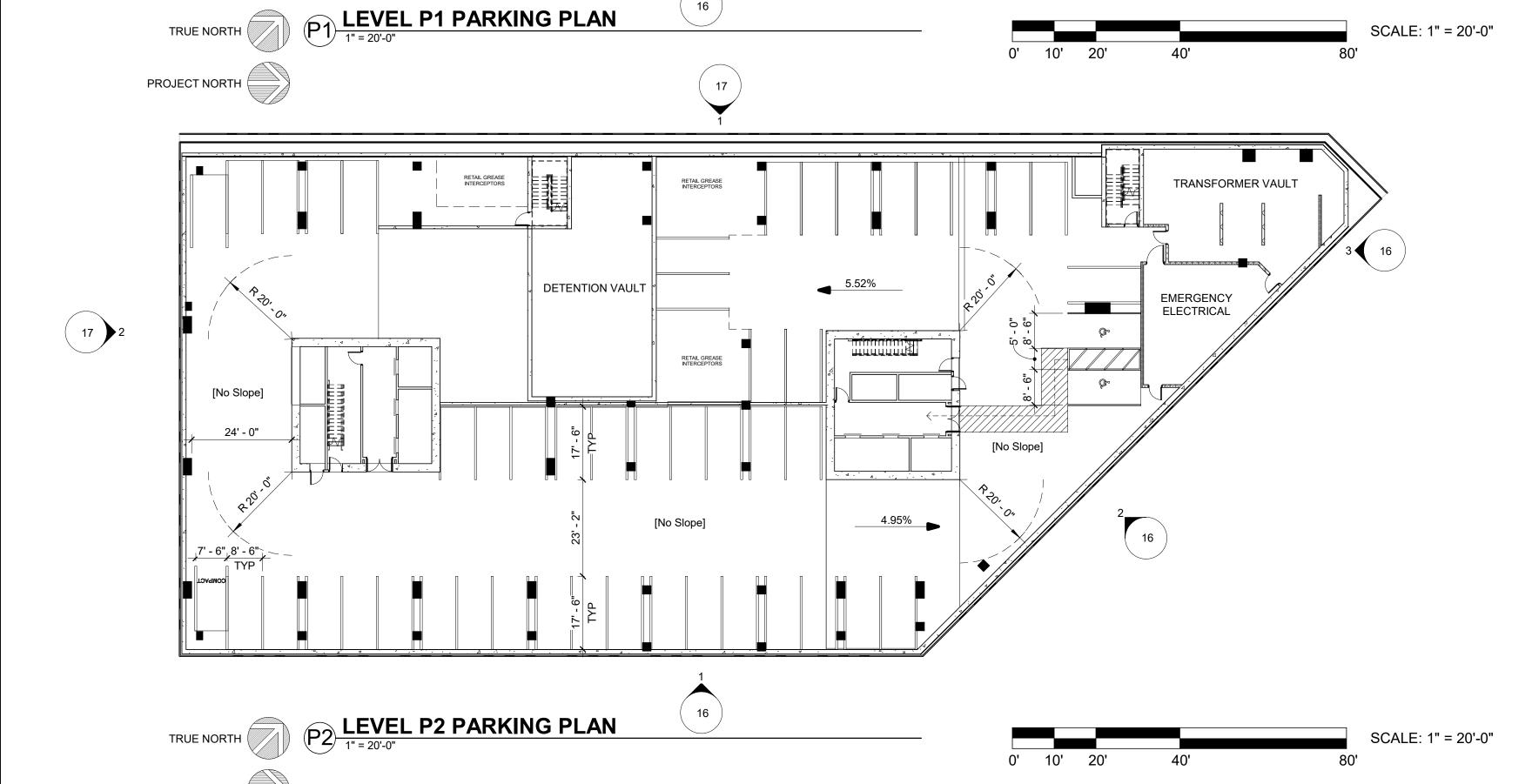
ISSUED: 11/5/2018 LANDSCAPE DETAILS SHEET 9 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



| PARKING SPACES PROVIDED - LEVEL P1 | | | | | | | |
|------------------------------------|----------|--|--|--|--|--|--|
| DESCRIPTION | QUANTITY | | | | | | |
| | | | | | | | |
| ADA - VAN | 3 | | | | | | |
| COMPACT (7'-6" x 15'-6") | 2 | | | | | | |
| STANDARD (8'-6" x 17'-6") | 26 | | | | | | |
| LEVEL P1: 31 | 31 | | | | | | |
| Grand total: 31 | 31 | | | | | | |



| PARKING SPACES PROVIDED - LEVEL P2 | | | |
|------------------------------------|----------|--|--|
| DESCRIPTION | QUANTITY | | |
| | | | |
| ADA - STANDARD | 2 | | |
| OMPACT (7'-6" x 15'-6") 1 | | | |
| STANDARD (8'-6" x 17'-6") 64 | | | |
| LEVEL P2: 67 | 67 | | |
| Grand total: 67 | 67 | | |



ISSUED: 11/5/2018 PARKING PLANS SHEET 10 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

| PARKING SPACES PROVIDED - LEVEL 2 | | | |
|-----------------------------------|----|--|--|
| DESCRIPTION QUANTIT | | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 2 | | |
| STANDARD (8'-6" x 17'-6") | 58 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 2: 65 | 65 | | |
| Grand total: 65 | 65 | | |

OPEN SPACE CALCULATION (8.3.1.4.A):

MINIMUM REQUIRED = 30 SF PER UNIT X 477 UNITS = 14,310 SF

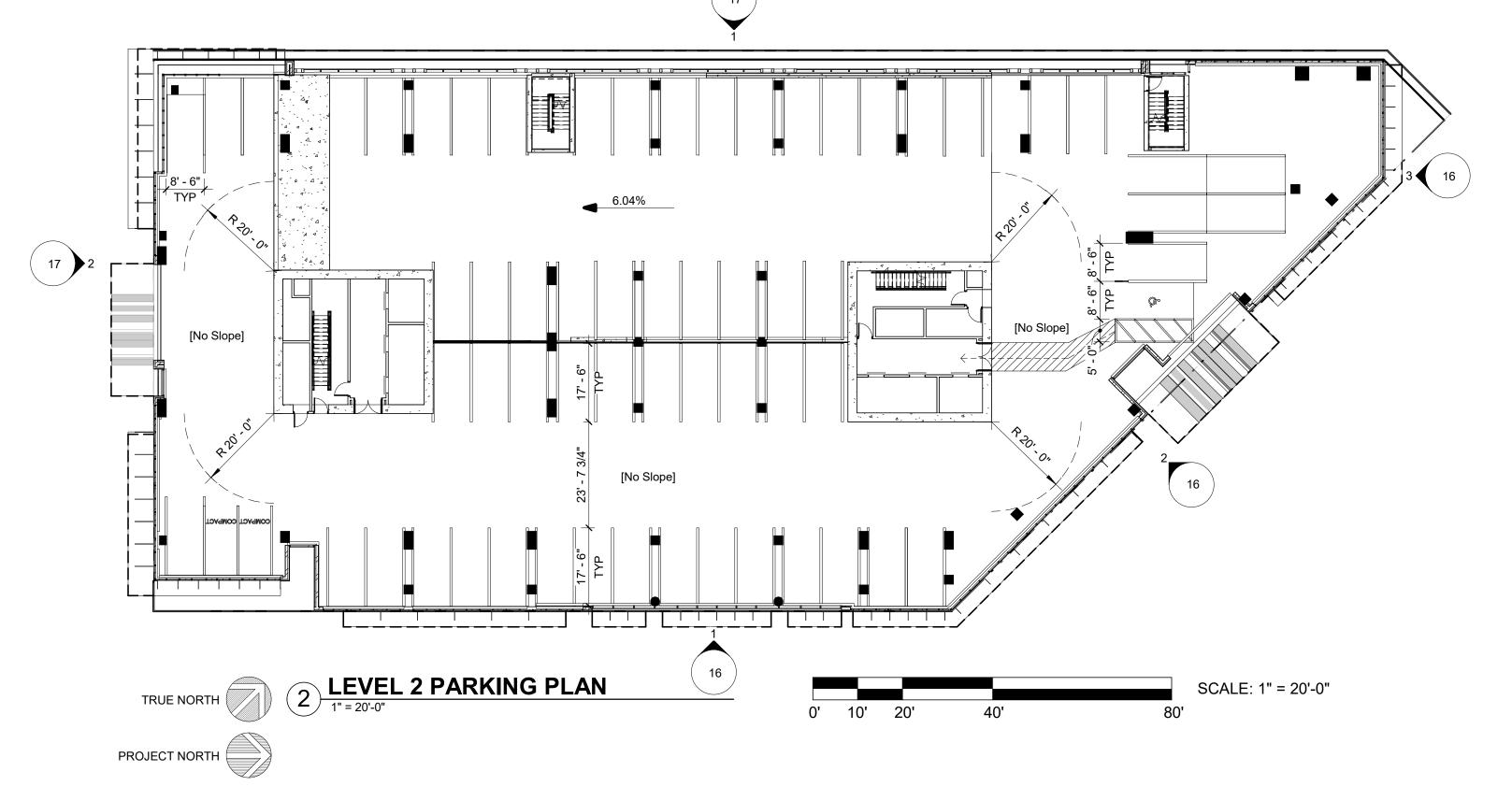
PROVIDED: SOUTH TOWER BALCONIES (30 LEVELS) = 21,266 SF NORTH TOWER BALCONIES (24 LEVELS) = 13,272 SF

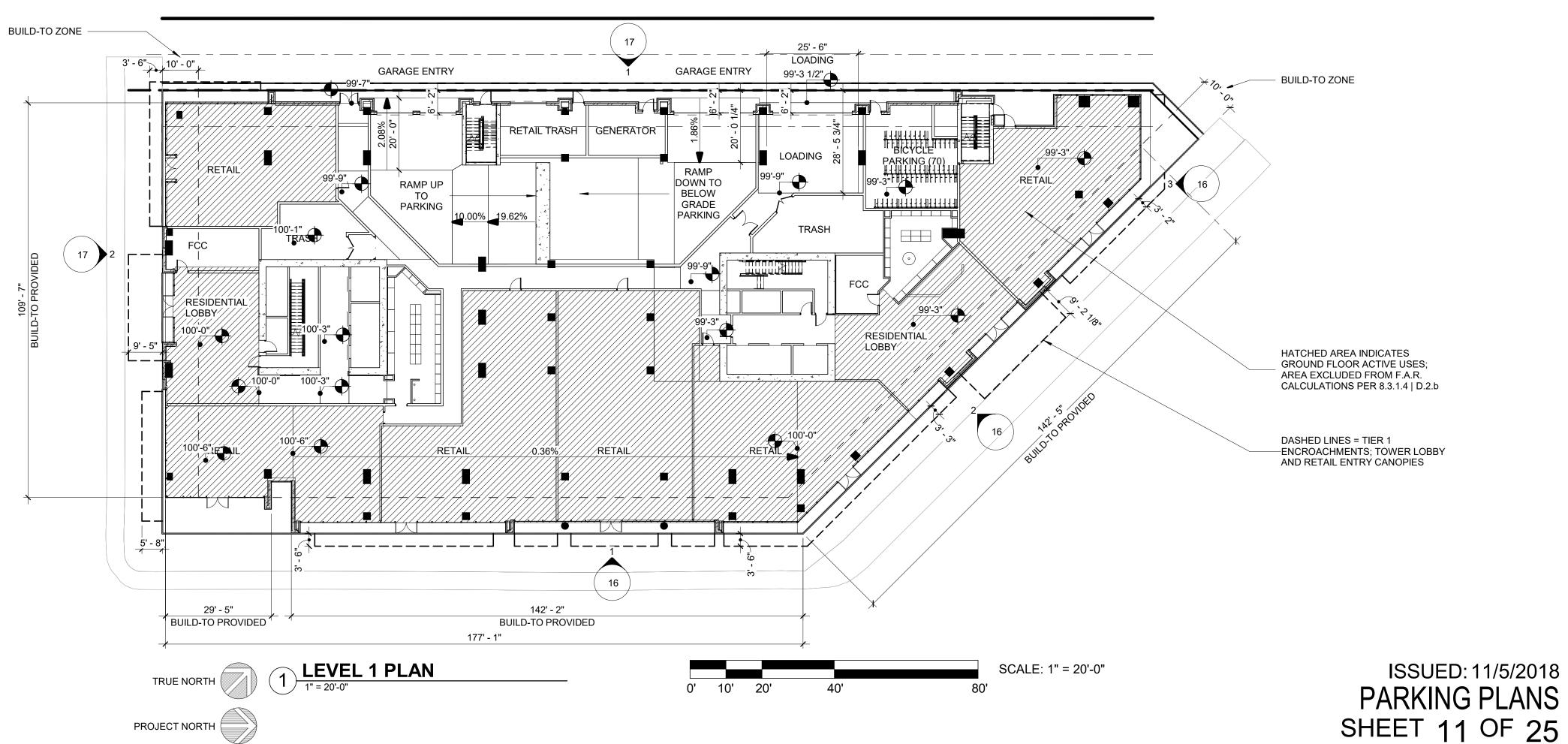
TOTAL PROVIDED = 43,573 SF

| BUILD-TO ANALYSES | | REQUIRED | PROVIDED |
|--|------------------------|----------|----------|
| Primary Street - 18TH STREET | | | |
| Total Build-To (50% within 0'-10') | | 50% | 89% |
| 18th Street Frontage Length Building Length | = 122.92' = 109.58' | | |
| Primary Street - GLENARM PLACE | | | |
| Total Build-To (50% within 0'-10') | | 50% | 96% |
| Glenarm Place Frontage Length Building Length | = 177.92' = 171.58' | | |
| Primary Street - BROADWAY | | | |
| Total Build-To (50% within 0'-10') | | 50% | 79% |
| 18th Street Frontage Length Building Length | = 155.08' = 122.92' | | |

8.3.1.6.B.2 MINIMUM BUILD-TO REQUIREMENTS

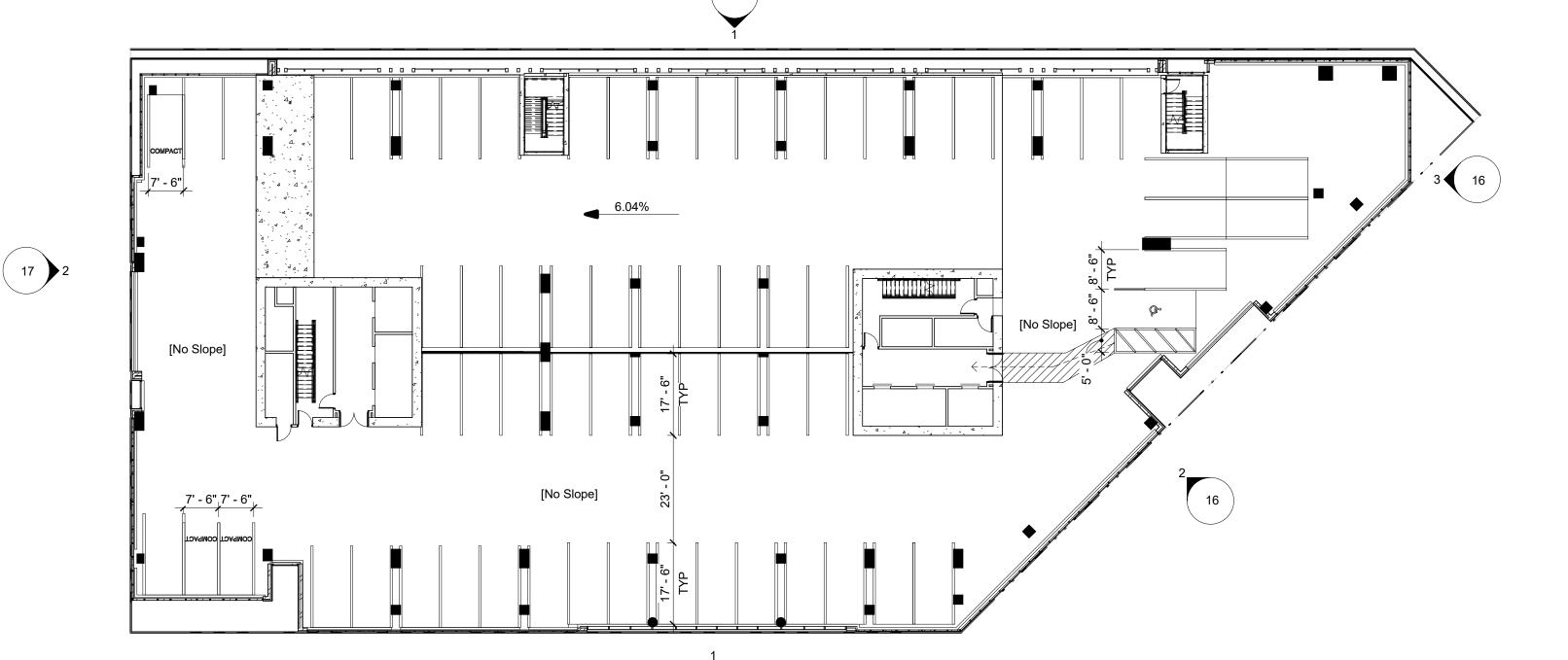




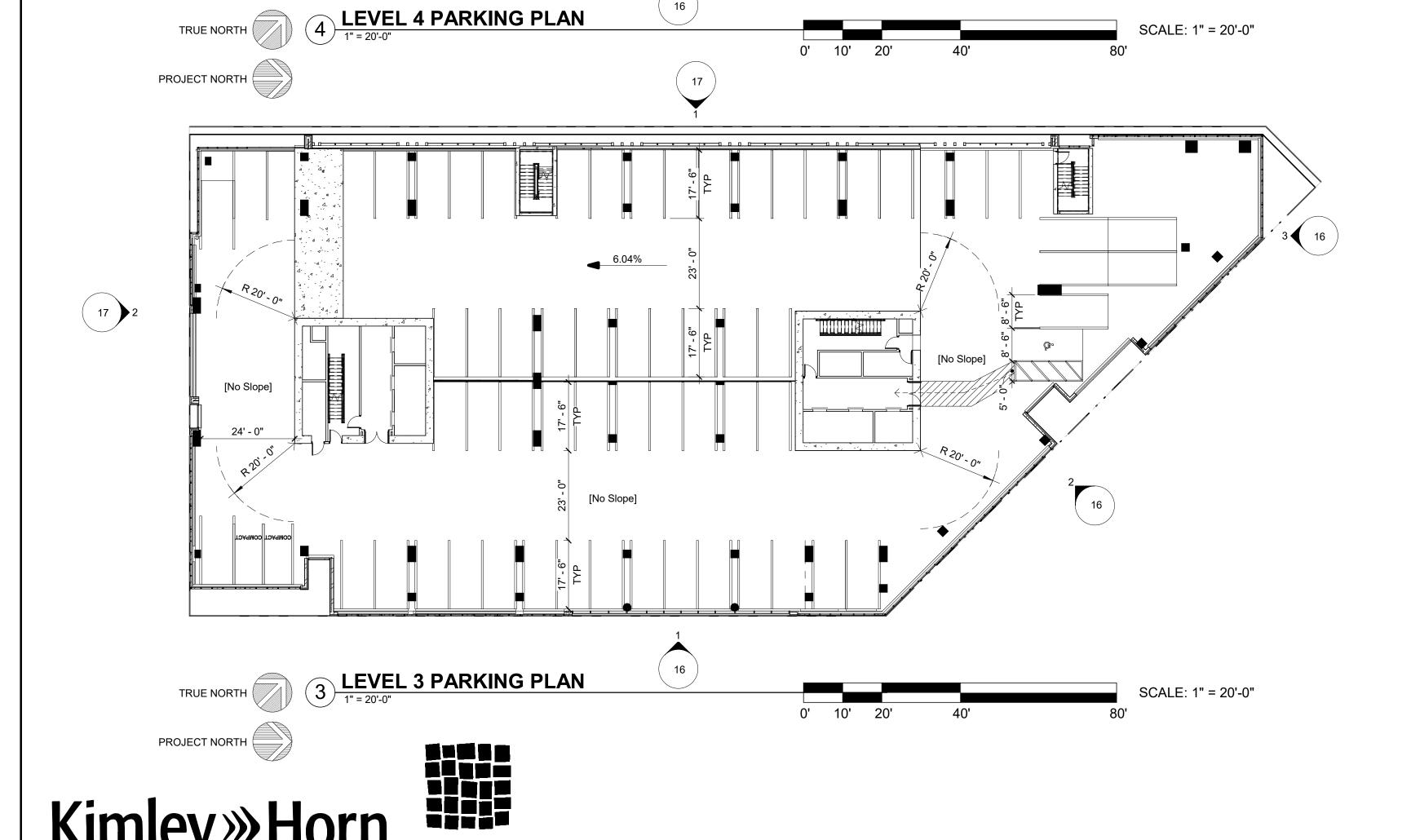


SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



| PARKING SPACES PROVIDED - LEVEL 4 | | | |
|-----------------------------------|----|--|--|
| DESCRIPTION QUANTIT | | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 3 | | |
| STANDARD (8'-6" x 17'-6") | 58 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 4: 66 | 66 | | |
| Grand total: 66 | 66 | | |



DAVIS
PARTNERSHIP
ARCHITECTS

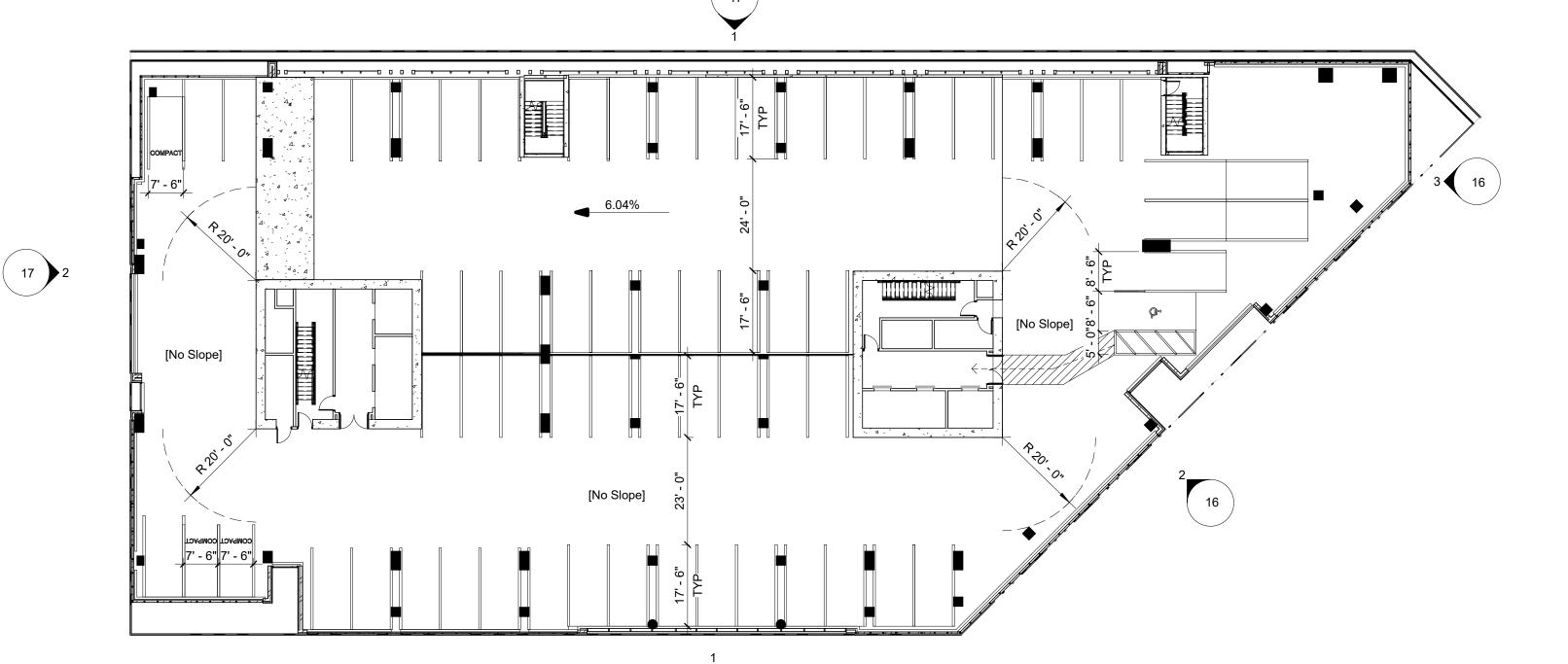
DENVER, COLORADO 80237 (303) 228-2300

| PARKING SPACES PROVIDED - LEVEL 3 | | | |
|-----------------------------------|----------|--|--|
| DESCRIPTION | QUANTITY | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 2 | | |
| STANDARD (8'-6" x 17'-6") | 59 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 3: 66 | 66 | | |
| Grand total: 66 | 66 | | |

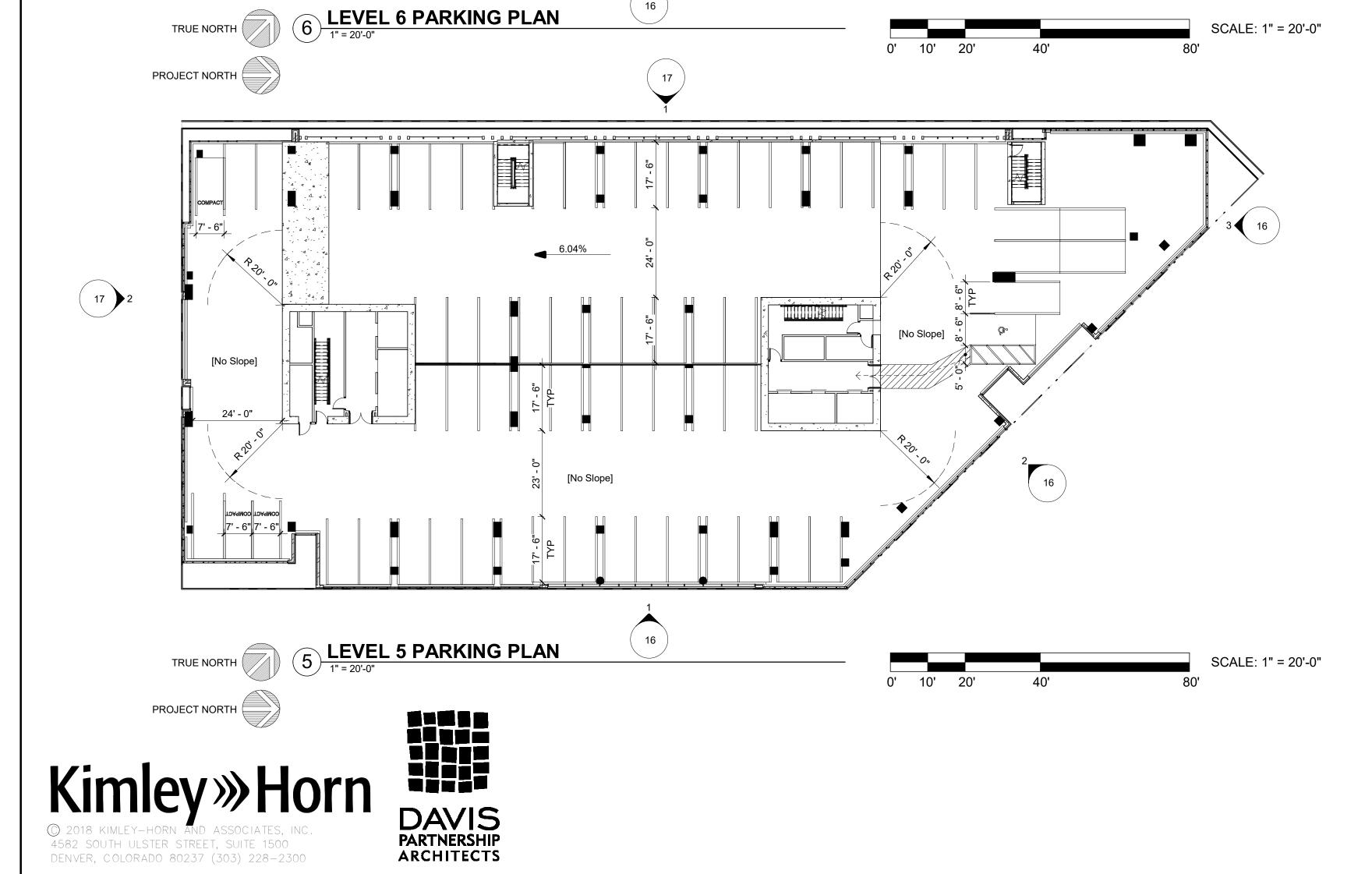
ISSUED: 11/5/2018 PARKING PLANS SHEET 12 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



| PARKING SPACES PROVIDED - LEVEL 6 | | | |
|-----------------------------------|----|--|--|
| DESCRIPTION QUANTIT | | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 3 | | |
| STANDARD (8'-6" x 17'-6") | 58 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 6: 66 | 66 | | |
| Grand total: 66 | 66 | | |



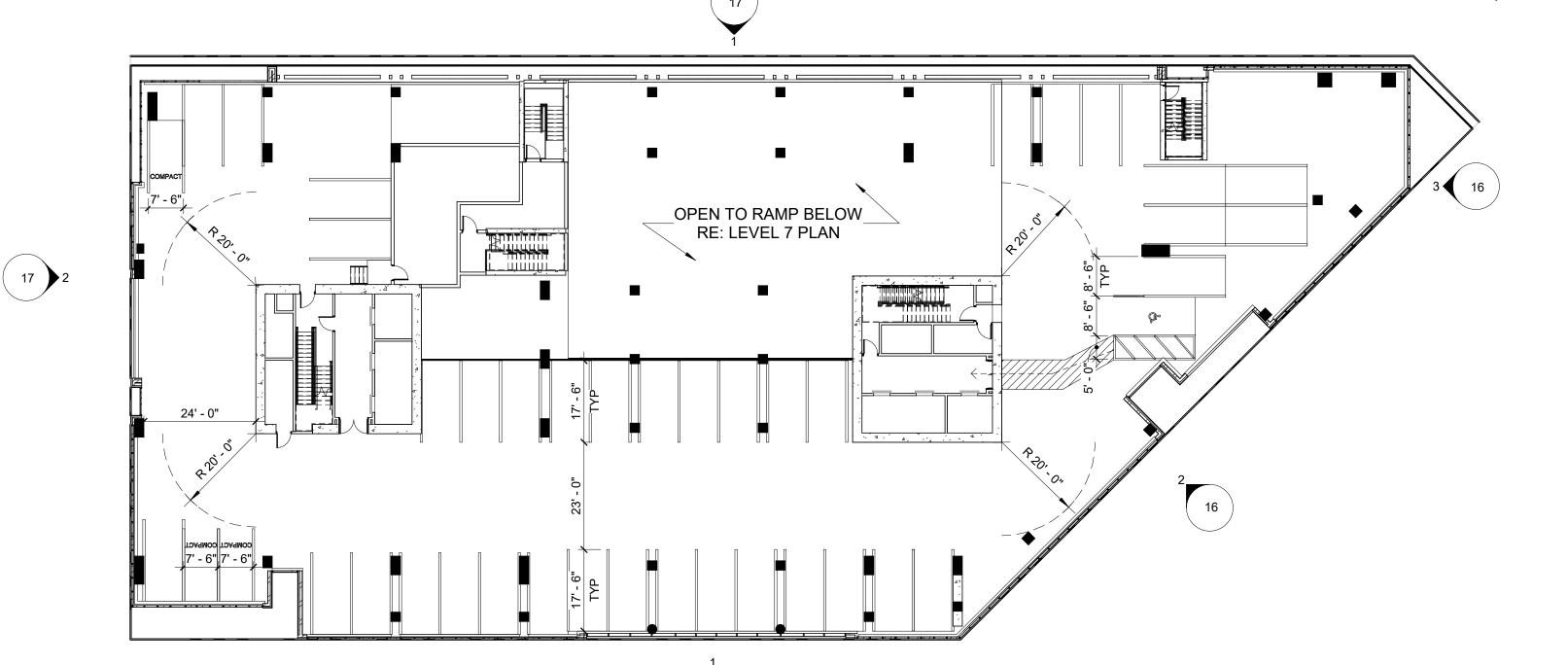
DENVER, COLORADO 80237 (303) 228-2300

| PARKING SPACES PROVIDED - LEVEL 5 | | | |
|-----------------------------------|----------|--|--|
| DESCRIPTION | QUANTITY | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 3 | | |
| STANDARD (8'-6" x 17'-6") | 58 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 5: 66 | 66 | | |
| Grand total: 66 | 66 | | |

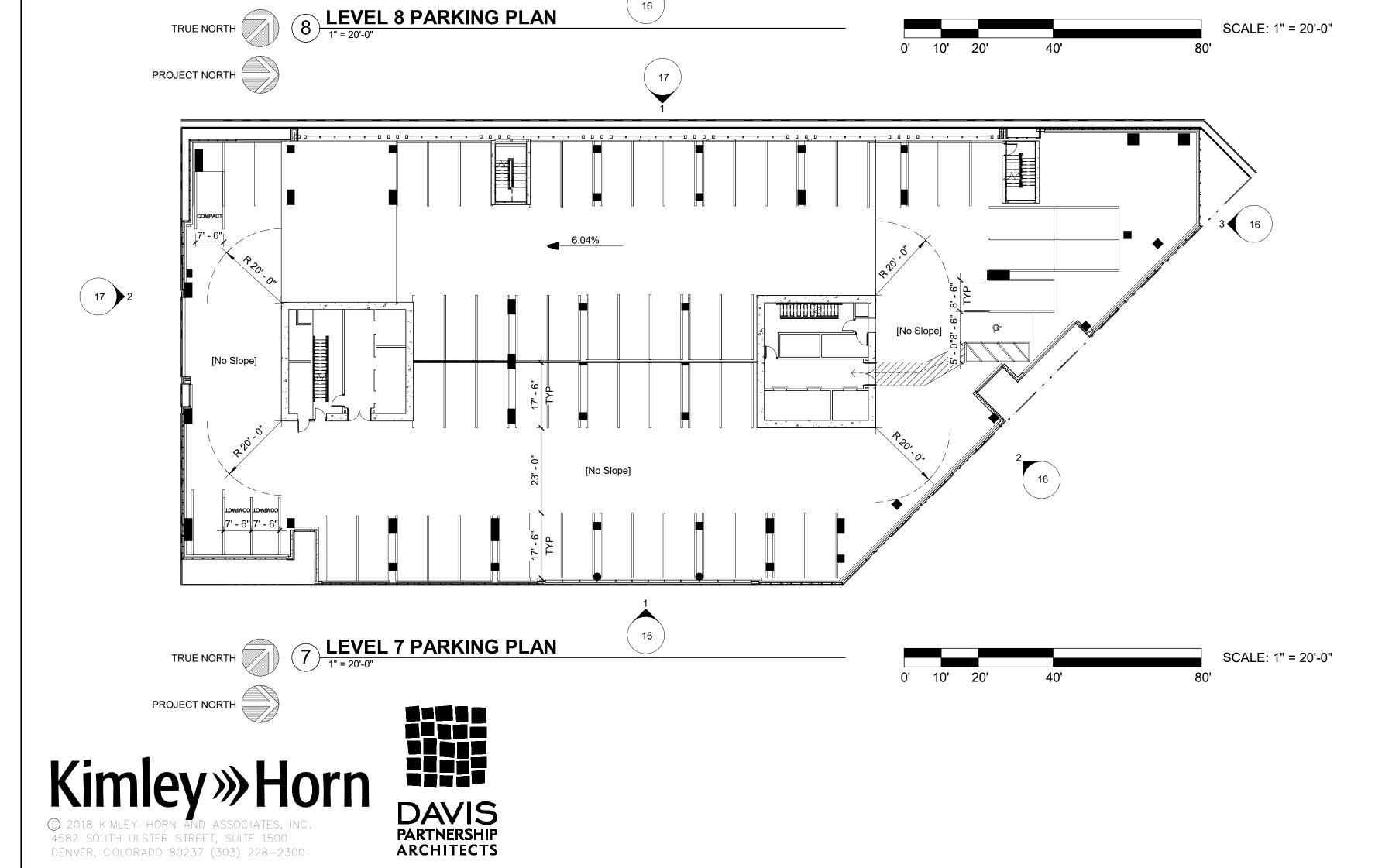
ISSUED: 11/5/2018 PARKING PLANS SHEET 13 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



| PARKING SPACES PROVIDED - LEVEL 8 | | | |
|-----------------------------------|------------------|--|--|
| DESCRIPTION QUANTIT | | | |
| | | | |
| ADA - STANDARD | 1 | | |
| COMPACT (7'-6" x 15'-6") | 3 | | |
| STANDARD (8'-6" x 17'-6") | -6" x 17'-6") 34 | | |
| TANDEM (8'-6" x 17'-6") | 4 | | |
| LEVEL 8: 42 | 42 | | |
| Grand total: 42 | 42 | | |



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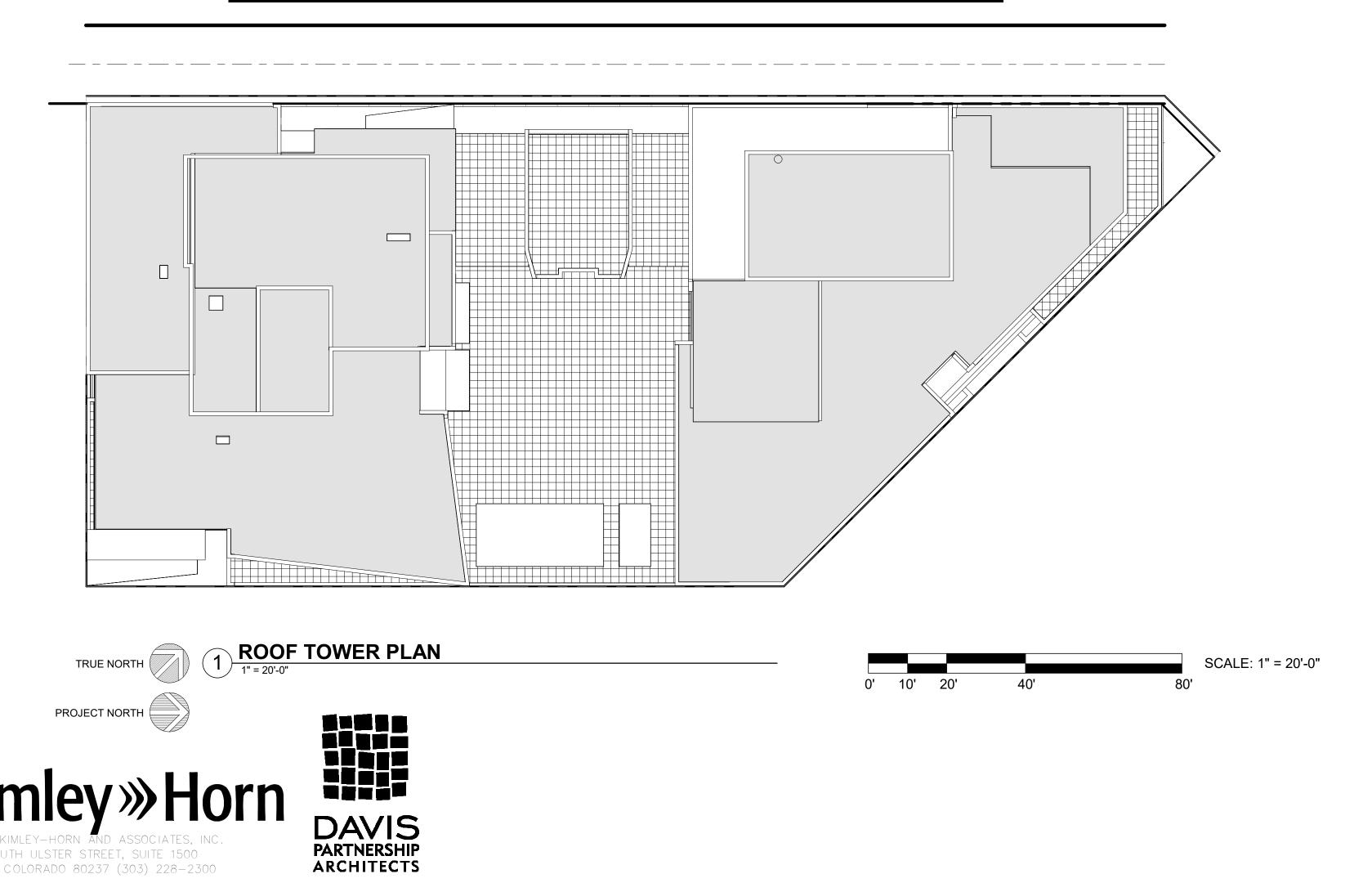
| PARKING SPACES PROVIDED - LEVEL 7 | | | |
|-----------------------------------|--|--|--|
| QUANTITY | | | |
| | | | |
| 1 | | | |
| 3 | | | |
| 59 | | | |
| 4 | | | |
| 67 | | | |
| 67 | | | |
| | | | |

ISSUED: 11/5/2018 PARKING PLANS SHEET 14 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

GREEN ROOF ORDINANCE COMPLIANCE PATH: 12% ENERGY SAVINGS ABOVE CODE REQUIRED MINIMUM



4582 SOUTH ULSTER STREET, SUITE 1500

DENVER, COLORADO 80237 (303) 228-2300

ISSUED: 11/5/2018 **ROOF PLAN** SHEET 15 OF 25

BLOCK 176 SITE DEVELOPMENT PLAN A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO PROPERTY LINE (BEYOND) MECH SCREENWALL GS_CW2 - WS_ACC1 - PROPERTY LINE (BEYOND) GS_CW2 MECH SCREENWALL T.O. MECH (N) 448' - 10" WS_ACC2 PER ROOF (N) 438' - 6" LEVEL 34 - 4" LEVEL 32S LEVEL 31S 405' - 6" LEVEL 30S 395' - 10" WS_ACC2 -GS_WW2 WS_ACC1 LEVEL 16 260' - 6" LEVEL 15 250' - 10" LEVEL 13 231' - 6" LEVEL 12 221' - 10" LEVEL 11 212' - 2" GS_WW1 LEVEL 9 192' - 0" LEVEL 8 177' - 4" LEVEL 7 167' - 8" 19 LEVEL 6 158' - 0" LEVEL 5 148' - 4" LEVEL 2 119' - 4" LEVEL P2 78' - 4" LEVEL P2 78' - 4" NORTHEAST ELEVATION (N. BROADWAY) 1" = 30'-0" **EAST ELEVATION (GLENARM PLACE)** NORTH ELEVATION (N. BROADWAY CUT) **EXTERIOR SYSTEM NOTES** GS_CW1 ALUMINUM FRAMED, THERMALLY BROKEN ALUMINUM COMPOSITE PANEL - WHITE ALUMINUM FRAMED, THERMALLY BROKEN ALUMINUM COMPOSITE PANEL - BROWN DAVIS PARTNERSHIP ARCHITECTS ALUMINUM COMPOSITE PANEL - CHARCOAL ALUMINUM FRAMED, THERMALLY BROKEN **Kimley** » Horn PARKING GARAGE SCREEN WALL -PARKING GARAGE SCREEN WALL **GLASS GUARDRAIL** ISSUED: 11/5/2018 PERFORATED PANEL ARCHITECTURAL BUILDING ELEVATIONS GLASS GUARDRAIL ARCHITECTURAL ALUMINUM LOUVER GRILL DENVER, COLORADO 80237 (303) 228-2300 SHEET 16 OF 25 STONE CLADDING

BLOCK 176 SITE DEVELOPMENT PLAN A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO GS_WW2 MECH SCREENWALI PROPERTY LINE **MECHANICAL** GS_CW2 -PROPERTY LINE PROPERTY LINE GS_GG1 WS_ACC1 496' - 2' ROUF (S) 488' - 6' GS_WW1 — GS_CW2 MECH SCREENWALL WS_ACC1 GS_CW2 WS_ACC1 GS_GG1 GS_GG1 WS_ACC1 LEVEL 22 318' - 6" LEVEL 21 308' - 10" LEVEL 20 299' - 2" LEVEL 18 279' - 10" 279' - 10" GS_GG1 LEVEL 17 270' - 2" LEVEL 16 260' - 6" LEVEL 16 260' - 6" LEVEL 16 260' - 6" LEVEL 15 250' - 10" GS_GG1 LEVEL 15 250' - 10" LEVEL 14 241' - 2" WS_ACC1 LEVEL 13 231' - 6" LEVEL 13 231' - 6" LEVEL 12 221' - 10" LEVEL 11 212' - 2" LEVEL 11 212' - 2" LEVEL 10 202' - 6" LEVEL 9 192' - 0" WS_ACC1 GS_WW2 LEVEL 9 192' - 0" LEVEL 9 192' - 0" 19 18 NORTH TOWER, INTERIOR ELEVATION SOUTH TOWER, INTERIOR ELEVATION LEVEL 6 158' - 0" GS_CW1 WS_ACC1 **ALUMINUM COMPOSITE PANEL - WHITE** LEVEL 4 138' - 8" GS_CW2 ALUMINUM FRAMED, THERMALLY BROKEN **ALUMINUM COMPOSITE PANEL - BROWN** LEVEL 2 119' - 4" ALUMINUM FRAMED, THERMALLY BROKEN WS_ACC3 ALUMINUM COMPOSITE PANEL - CHARCOAL GS_WW1 LEVEL 1i 109' - 8" WS_SW1 ALUMINUM FRAMED, THERMALLY BROKEN, PARKING GARAGE SCREEN WALL -____ GS_WW2 **EXTRUDED ALUMINUM FINS** GLAZING SYSTEM, COPPER MULLIONS GS_GG1 WS_SW2 **GLASS GUARDRAIL** PARKING GARAGE SCREEN WALL -PERFORATED PANEL GS_GG2 WS_LV1 ARCHITECTURAL ALUMINUM LOUVER GRILL **GLASS GUARDRAIL** LEVEL P2 78' - 4" WS_STO1 STONE CLADDING NOTE: LEGEND HATCHES AND PATTERNS ARE 2 SOUTH ELEVATION (18TH STREET) WEST ELEVATION (ALLEY) **EXTERIOR SYSTEM NOTES** DAVIS PARTNERSHIP ARCHITECTS ISSUED: 11/5/2018

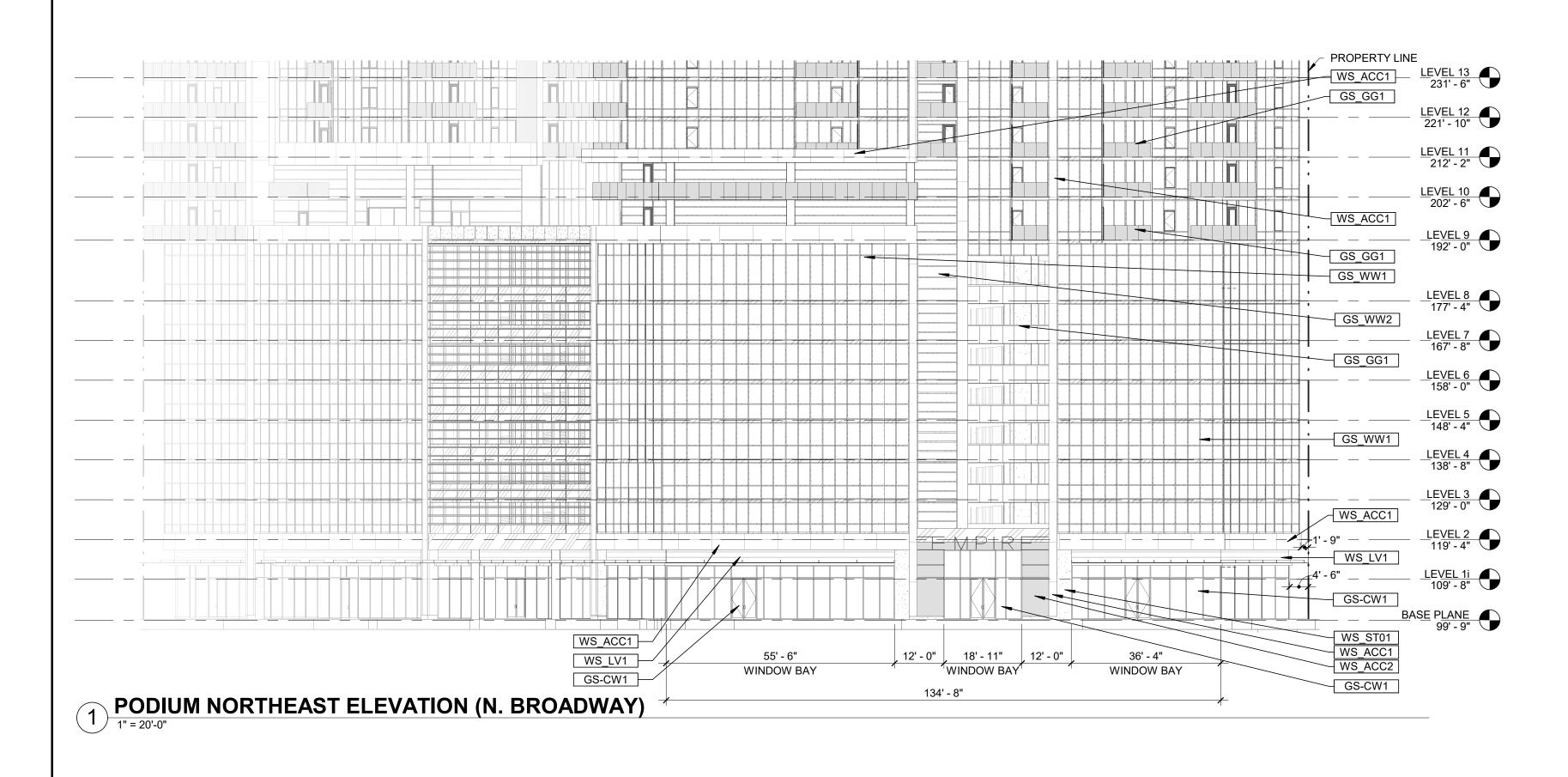
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ARCHITECTURAL BUILDING ELEVATIONS

SHEET 17 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

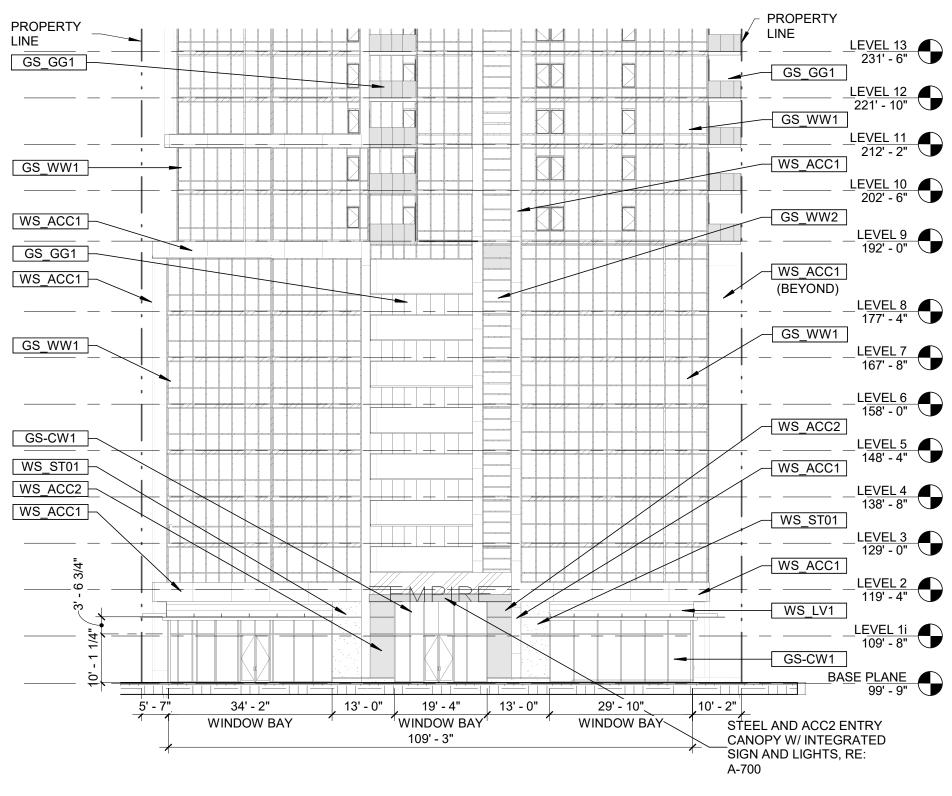


| PROPERTY LINE |
|----------------------------|
| GS_WW1 LEVEL 13 231' - 6" |
| GS_WW1 231' - 6" GS_GG1 |
| LEVEL 12 221' - 10" |
| 221' - 10" |
| LEVEL 11 212' - 2" |
| GS_WW1 |
| LEVEL 10 202' - 6" |
| 202' - 6" |
| LEVEL 9 192' - 0" |
| 192' - 0" |
| |
| LEVEL 8 177' - 4" |
| 177' - 4" |
| LEVEL 7 167' - 8" |
| 167' - 8" |
| LEVEL 6 158' - 0" |
| 158' - 0" |
| LEVEL 5 148' - 4" |
| GS_WW1 148' - 4" |
| LEVEL 4 138' - 8" |
| 138' - 8" |
| LEVEL 3 129' - 0" |
| 129' - 0" WS_ACC1 |
| LEVEL 2 |
| 1 1/40 1/41 |
| 3' - 2" LEVEL 1i 109' - 8" |
| GS-CW1 109' - 8" |
| BASE PLANE |
| 99' - 9" |

| GROUND STORY ACTIVATION (TRANSPARENCY) | REQUIRED (MIN) | PROVIDED | E |
|--|----------------|----------|-------|
| Primary Street - 18TH STREET | | | |
| Total Transparency (%) | 65% | 85% | |
| 18th Street Building Length = 109.25' Clear Glazing = 93.25' | | | |
| Primary Street - GLENARM PLACE | | | |
| Total Transparency (%) | 65% | 94% | |
| Glenarm Place Building Length = 175.33' Clear Glazing = 165.58' | | 5.72 | |
| Primary Street - BROADWAY | | | |
| Total Transparency (%) | | | • • • |
| 18th Street Building Length = 134.66' Clear Glazing = 110.83' | 65% | 82% | |

TERIOR SYSTEM NOTES ALUMINUM FRAMED, THERMALLY BROKEN, ALUMINUM COMPOSITE PANEL - WHITE GS_CW1 GLAZING SYSTEM ALUMINUM COMPOSITE PANEL - BROWN ALUMINUM FRAMED, THERMALLY BROKEN, WS_ACC2 GLAZING SYSTEM ALUMINUM COMPOSITE PANEL - CHARCOAL GS_WW1 ALUMINUM FRAMED, THERMALLY BROKEN, WS_ACC3 GLAZING SYSTEM, CHARCOAL MULLIONS PARKING GARAGE SCREEN WALL -WS_SW1 ALUMINUM FRAMED, THERMALLY BROKEN, GS_WW2 GLAZING SYSTEM, COPPER MULLIONS EXTRUDED ALUMINUM FINS GLASS GUARDRAIL WS_SW2 PARKING GARAGE SCREEN WALL PERFORATED PANEL **GLASS GUARDRAIL** WS_LV1 ARCHITECTURAL ALUMINUM LOUVER GRILL NOTE: LEGEND HATCHES AND PATTERNS ARE STONE CLADDING

PODIUM NORTH ELEVATION (N. BROADWAY CUT) 1" = 20'-0"



GROUND STORY ACTIVATION

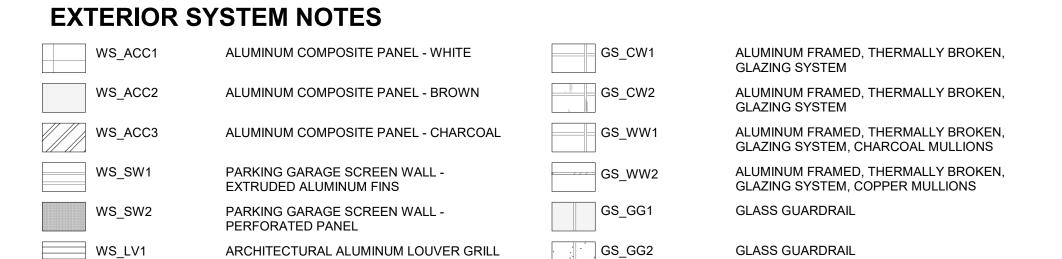


PODIUM SOUTH ELEVATION (18TH STREET)

PODIUM ELEVATIONS
SHEET 18 OF 25

BLOCK 176 SITE DEVELOPMENT PLAN A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, GS_WW1 - GS_GG1 - GS_WW1 CITY AND COUNTY OF DENVER, STATE OF COLORADO GS_GG1 -WS_ACC1 WS_ACC1 -WS_ACC3 GS_WW2 WS_SW1 GS_WW2 GS_GG1 -GS_GG2 — GS_GG1 -WS_ACC1 LEVEL 9 192' - 0" WS_ACC1 — GS_WW1 LEVEL 8 177' - 4" WS_ACC1 WS_SW1 — GS_WW2 -GS_WW1 WS_ACC1 WS_ACC1 -GS-CW1 WS_LV1 PROPERTY GS-CW1 2' - 6" 20' - 6" WINDOW BAY WINDOW BAY WINDOW BAY WINDOW BAY PODIUM EAST ELEVATION (GLENARM PLACE) PROPERTY LINE GS_WW1 GS_GG1 GS_WW1 GS_GG1 GS_WW1 GS_WW1 WS_ACC1 WS_ACC1 WS_SW2 GS_GG1 6 GS_WW1 WS_SW2 GS_WW1 WS_ACC1 9' - 5" GS-CW1 28' - 6" 2 PODIUM WEST ELEVATION (ALLEY) DAVIS PARTNERSHIP ARCHITECTS

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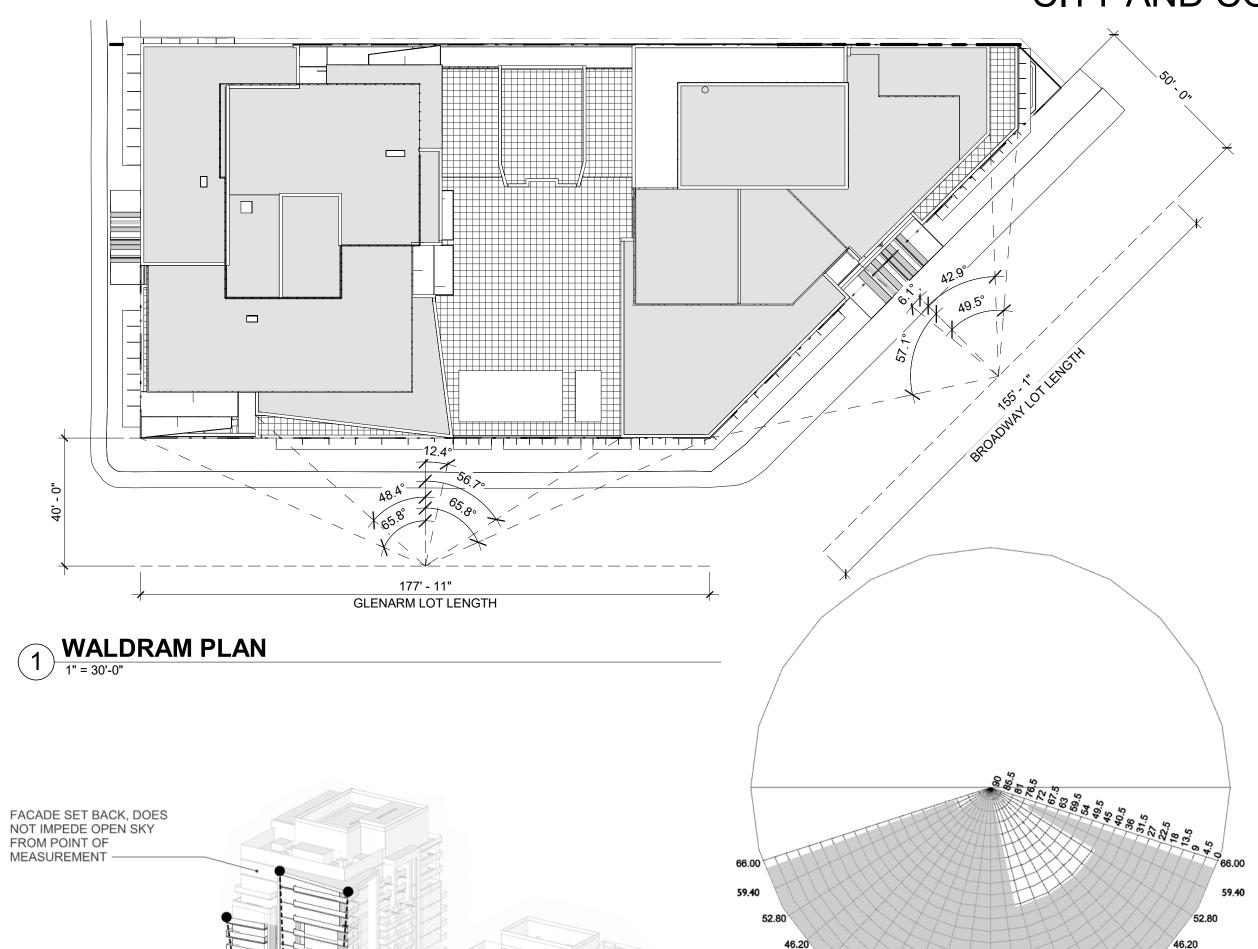
STONE CLADDING

NOTE: LEGEND HATCHES AND PATTERNS ARE

ISSUED: 11/5/2018 PODIUM ELEVATIONS SHEET 19 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



POINTS OF MEASUREMENT

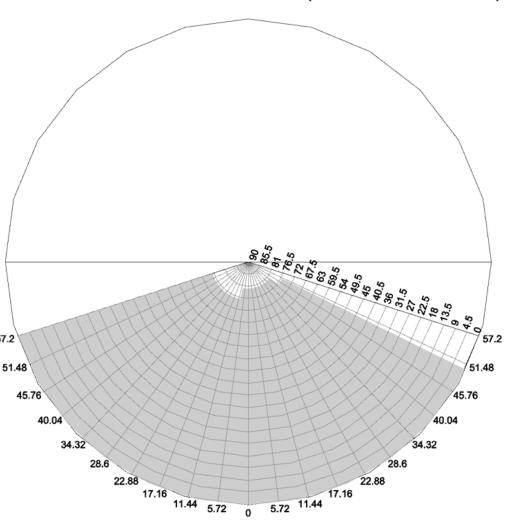
Kimley » Horn

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DAVIS
PARTNERSHIP
ARCHITECTS

GLENARM PL WALDRAM DIAGRAM 177'-11" LOT LENGTH 40' TO CENTER OF STREET

MIN OPEN SPACE = 15% (60 SPACES IN GRID) OPEN SPACE PROVIDED = 18% (72 SPACES IN GRID)



BROADWAY WALDRAM DIAGRAM 155'-1" LOT LENGTH (157'-1" - 2' ALLEY DEDICATION) 50' TO CENTER OF STREET

MIN OPEN SPACE = 15% (60 SPACES IN GRID) OPEN SPACE PROVIDED = 16.75% (67 SPACES IN GRID)

8.3.1.4 | D.1

Basic Maximum Gross Floor Area

The sum total of the gross floor area of all structures on a zone lot shall not be greater than 10 times the area of the zone lot on which the structures are located (FAR = 10.0).

8.3.1.4 | D.2

Floor Area Premiums

In addition to the basic maximum gross floor area permitted under paragraph D.1. above, a premium of additional floor area may be constructed under the following circumstances, provided, however, that: (i) no use of the premiums described in those Subsections c. through f. below, either alone or in combination with one another, shall cause the maximum gross floor area on any zone lot to be increased by more than 2 times the size of such zone lot; and (ii) any area for which a premium has been granted pursuant to Subsections a. or c. below shall continue to be occupied by the use which originally earned the premium, or by other uses that would earn at least an equal amount of premium space.

8.3.1.4 | D.2.a.i.

Two square feet for each square foot of housing constructed in a new building, or through conversion of all or a part of an existing building from other uses.

8.3.1.4 | D.4.a.ii.b.

Final maximum gross floor area.

Limits for designated areas.

- Notwithstanding Sections 8.3.1.4.D.1-3 above, the final maximum gross floor areas that may be constructed on zone lots shall be limited as described below and shown on Exhibit 8.2:
- i. For structures located within the area bounded by 14th Street, Colfax Avenue, Broadway Street, 18th Street, and the Market Street-Larimer Street alley: (i) A floor area ratio of 17:1; or (ii) If structures contain over 50 percent of their gross floor area in housing uses, then a floor area ratio of 20:1.
- For structures located in all other areas zoned D-C and D-TD:
- a) A floor area ratio of 12:1; or
- b) If structures contain over 50 percent of their gross floor area in housing uses, then a floor area ratio of 17:1.

8.3.1.4 | D.2.b

Floor area excluded from calculations.

Gross floor area occupied by Downtown Ground Floor Active Uses (i) which would qualify for a floor area premium pursuant to Section 8.3.1.4.D.2.c, but (ii) for which a floor area premium is not granted because of the restrictions in Section 8.3.1.4.D.2 above limiting the total amount of floor area premiums that may be granted, shall be excluded from the calculation of the gross floor area of a structure or project. Any floor area so excluded from the calculation of gross floor area shall continue to be occupied by Downtown Ground Floor Active Uses.

13.1.5.15.B

B. Calculation of Gross Floor Area

For purposes of calculating FAR, "gross floor area" means the sum of the gross horizontal areas of the several floors of a building, including interior balconies and mezzanines, but excluding exterior balconies. All horizontal dimensions of each floor are to be measured by the exterior faces of walls of each such floor. The floor area of a building shall include the floor area of accessory buildings on the same zone lot, measured the same way. In computing gross floor area there shall be excluded the following:

- Any floor area devoted to mechanical equipment serving the building, provided that the floor area of such use occupies not less than 75 percent of the floor area of the story in which such mechanical equipment is located;
- Any floor area in a story in which the floor above is less than 6 feet above the finished grade for more than 50% of the total building perimeter;
- Any floor area used exclusively as parking space for motor vehicles; and

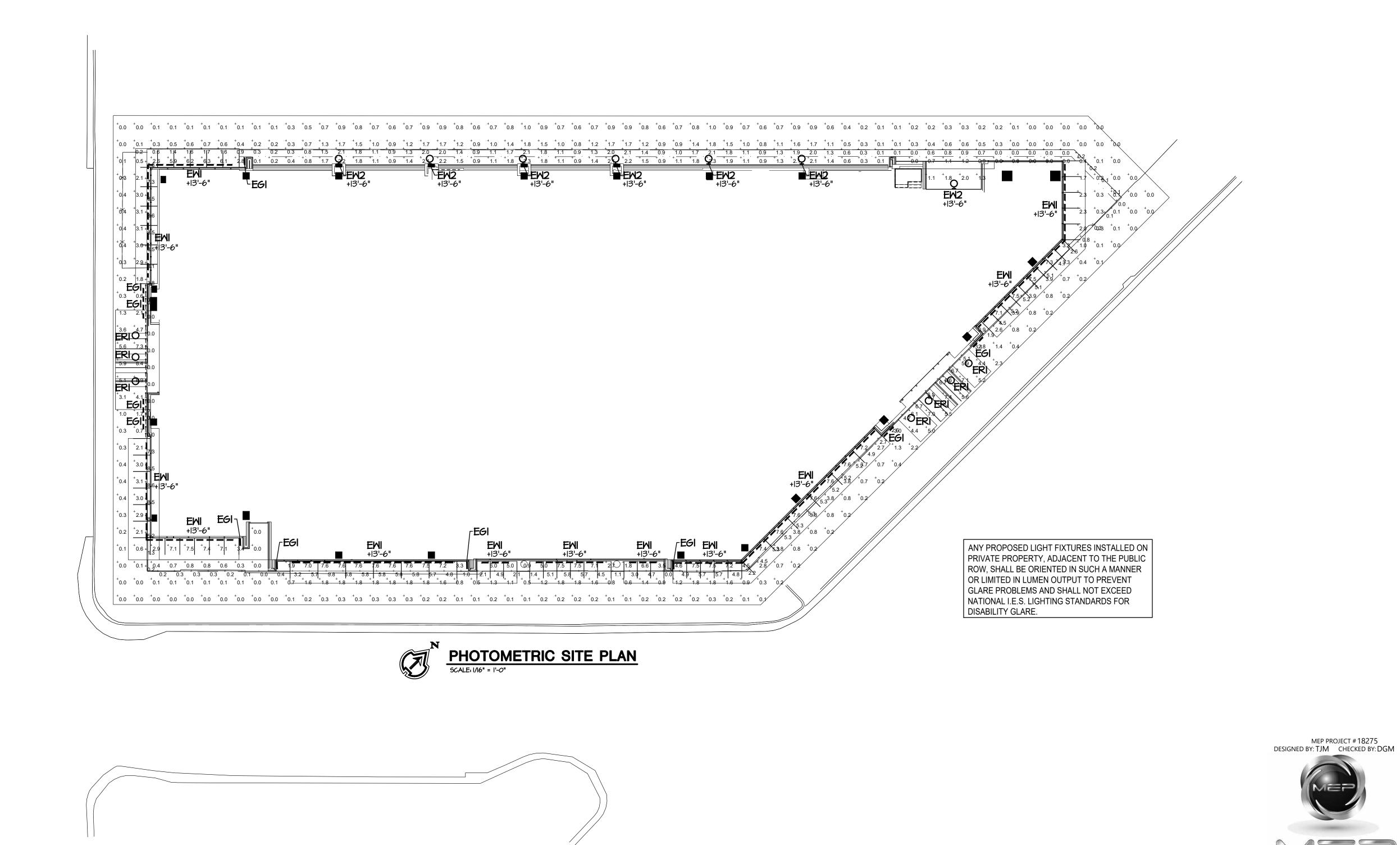
| GFA SUMMARY | Factor | SF | Total | Comments |
|--|--------|--------|---------|----------------------|
| Basic Maximum Summary (10:1) | 10 | 29,311 | 293,110 | 8.3.1.4 D.1 |
| Final Maximum GFA (17:1) | 17 | 29,311 | 498,287 | 8.3.1.4 D.4.a.ii.b |
| | | | | |
| Basic Maximum GFA (10:1) | | | 293,110 | 8.3.1.4 D.1 |
| Total Floor Area Premium Applied to Projec | t. | | 204,718 | 8.3.1.4 D.2 |
| GFA of Current Design | | | 497,828 | 13.1.5.15.B |
| _ | | | | |

| Floor Area Premium | Factor | SF | Total | Comments |
|---------------------------------------|--------|---------|---------|--|
| Maximum Premium for Housing | 2 | 293,110 | 586,220 | 8.3.1.4 D.2.a.i. (Exceeds max 17:1 GFA) |
| Floor Area Excluded from calculations | | | Total | Comments |
| Ground Floor Active Uses | | | 13,972 | 8.3.1.4 D.2.b |

ISSUED: 11/5/2018
AREA SUMMARY & WALDRAM DIAGRAM
SHEET 20 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO





ENGINEERING INC.
CLIENT CENTRIC CONSULTING

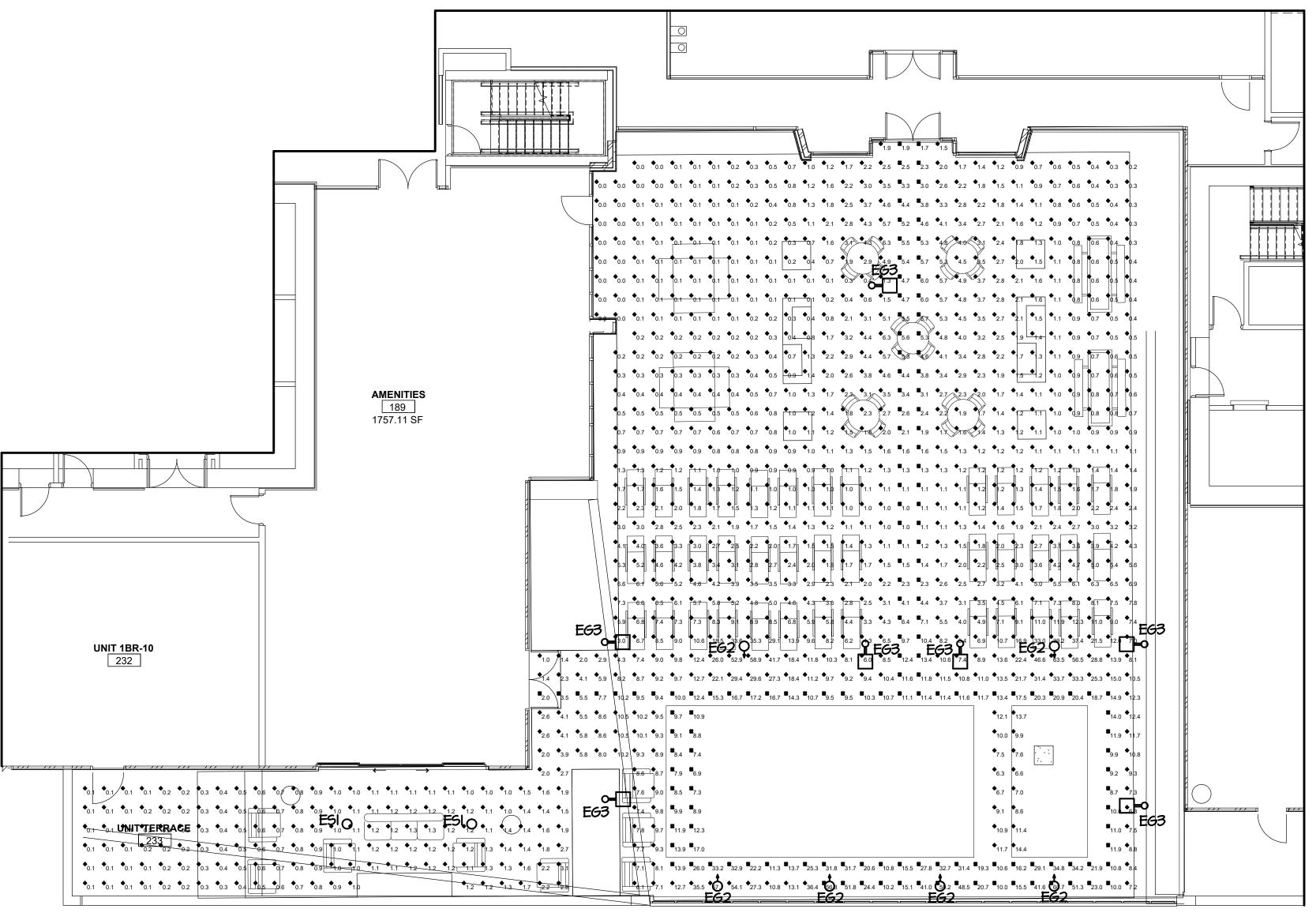
6402 S. Troy Circle, Suite 100 (W) 303.936.1633
Centennial, CO 80111 (F) 303.934.3299
info@mep-eng.com www.mep-eng.com

ISSUED: 11/5/2018

PHOTOMETRIC SITE PLAN
SHEET 210F 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



ANY PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY, ADJACENT TO THE PUBLIC ROW, SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL I.E.S. LIGHTING STANDARDS FOR DISABILITY GLARE.



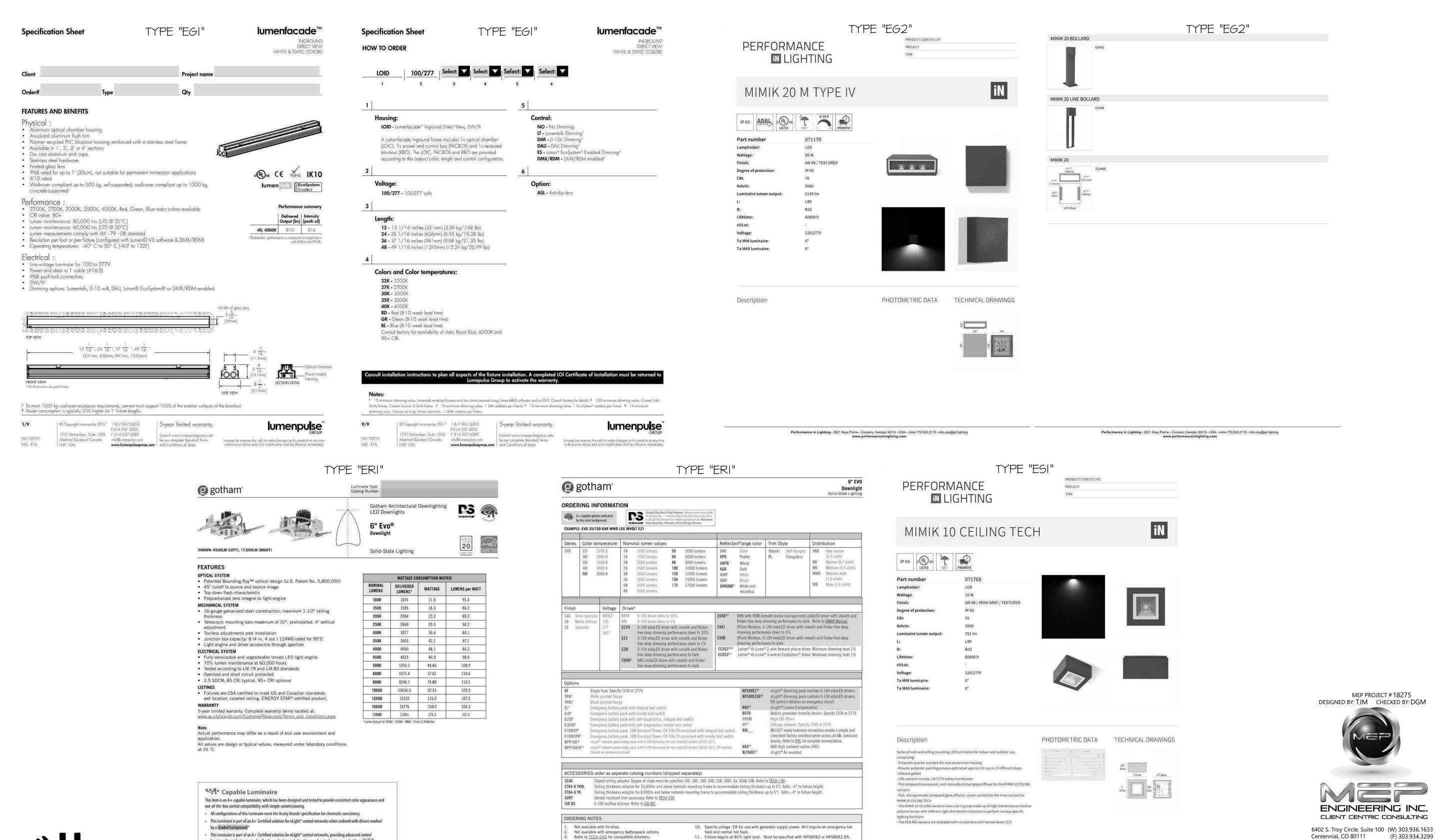


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PHOTOMETRIC PLAN - AMENITIES DECK SHEET 22 OF 25

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



Only available with EZ10 and EZ1 drivers.

12. 12,000lm max with EL or nLight* options. 5,000lm max with Lutron drivers combined

Not available DALI or DMX drivers. Not available with CP, NPS80EZ, NPS80EZER,

@ gotham

with EL. Not available with ELR, HAO, EXA1, or EXAB options.

3. Only available 5000lm -15,000lm with eldoLED drivers.

NPP16D, NPP16DER or N80 options

GOTHAM ARCHITECTURAL DOWNLIGHTING | 1400 Lester Road Convers GA 30012 | P 800.315.4982 | gothamlighting.com

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Refer to TECH-240 for compatible dimmers.

Not available with nLight® and Xpoint options Not available 17,500lm.

For dimensional changes, refer to TECH-14

Specify voltage 120V or 277V. Not applicable with WR or FL option.

Not applicable with BR or FL option

@ gotham

functionality at the luminaire level, when selection includes driver and control options marked by a shaded

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To learn more about A+, visit www.acuitybrands.com/aplus

*See ordering tree for details

EVO-6-OPEN

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SHEET 23 OF 25

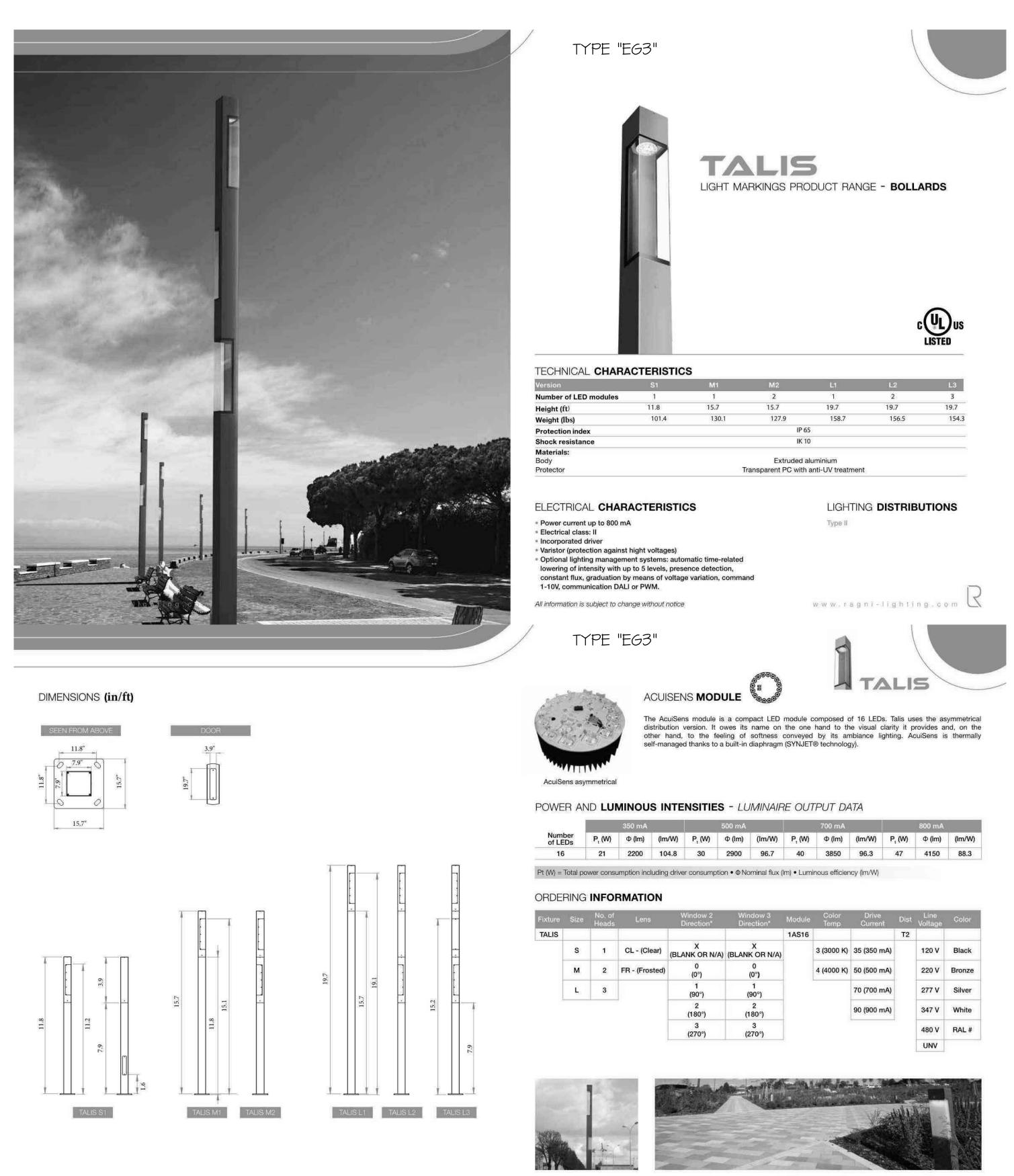
PHOTOMETRIC DETAILS

ISSUED: 11/5/2018

SITE DEVELOPMENT PLAN

A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

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SITE DEVELOPMENT PLAN

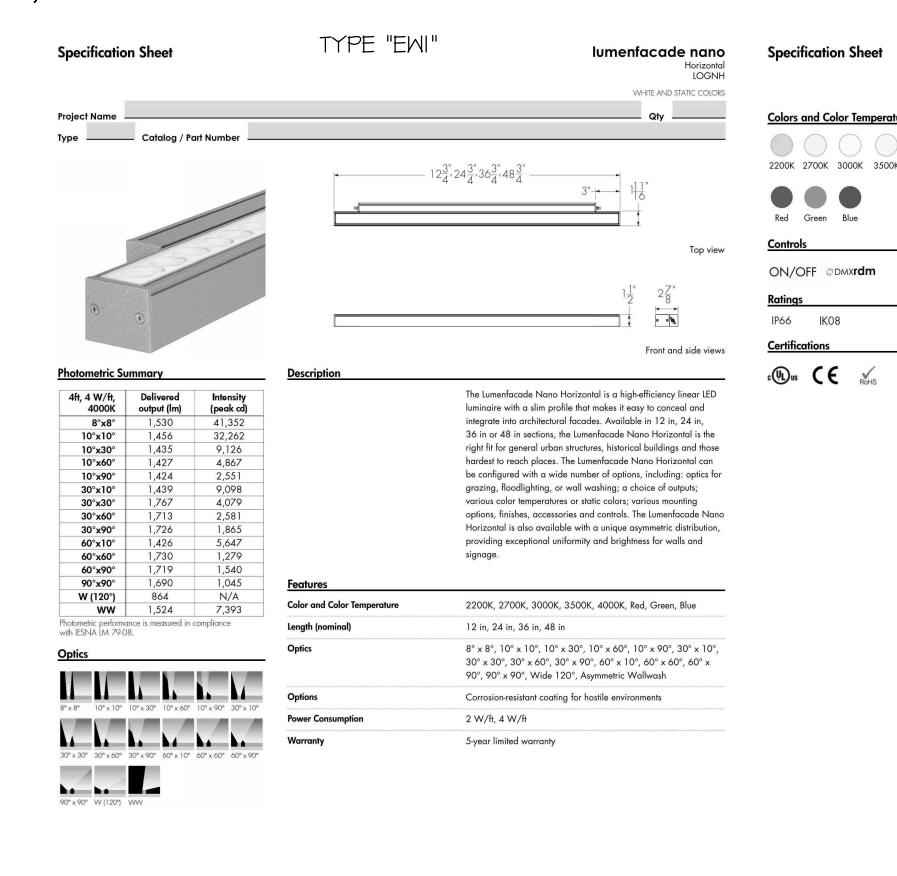
A PORTION OF LOTS 17-27, BLOCK 176, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



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| | TYPE "EWI" | lumenfacade nano Horizontal LOGNH |
|-------|---------------------------|--|
| | Deufermann | WHITE AND STATIC COLORS |
| res | Performance | 0041 10 11/15 10 1 15 1 1000/ 000 000 011/1/001/1 |
| | Delivered Output | 884 lm (2 W/ft, 48 in fixture, 4000K, 30° x 30°, DMX/RDM), 1,767 lm (4 W/ft, 48 in fixture, 4000K, 30° x 30°, DMX/RDM) |
| 4000K | Delivered Intensity | 20,676 cd at nadir (2 W/ft, 48 in fixture, 4000K, 8° x 8°, DMX/RDM), 41,352 cd at nadir (4 W/ft, 48 in fixture, 4000K, 8° x 8°, DMX/RDM) |
| | Illuminance at Distance | Minimum 1 fc at 144 ft (2 W/ft, 48 in fixture, 4000K, $8^{\circ} \times 8^{\circ}$, DMX/RDM), Minimum 1 fc at 203 ft (4 W/ft, 48 in fixture, 4000K, $8^{\circ} \times 8^{\circ}$, DMX/RDM) |
| | Color Consistency | 3 SDCM (2 SDCM for 8° x 8°, 10° x 10°, 10° x 30°, 10° x 60°, 10° x 90°, 30° x 10°, 60° x 10°, W and WW optics) |
| | Color Rendering | CRI 80+ |
| | Lumen Maintenance | L70 >90,000 hrs |
| | Physical | |
| | Housing Material | Low copper content extruded aluminum |
| | Lens Material | Clear tempered glass |
| | Hardware Material | Stainless steel |
| | End Cap Material | Machined aluminum |
| | Gasket Material | Silicone |
| | Surface Finish | Electrostatically applied polyester powder coat |
| | Weight | 1.5 lbs (12 in), 3.2 lbs (24 in), 4.8 lbs (36 in), 6.5 lbs (48 in) |
| | Electrical and control | |
| | Voltage | 48 VDC |
| | Resolution (DMX/RDM) | Per fixture, 8-bit or 16-bit |
| | Control | On/Off control, DMX/RDM enabled (compatible with 0-10V or DMX/RDM systems) |
| | Environmental | |
| | Storage Temperature | -58 °F to 185 °F (device must reach start-up temperature value before operating) |
| | Start-up Temperature | -13 °F to 122 °F |
| | Operating Temperature | -40 °F to 122 °F |
| | Ingress Protection Rating | IP66 |
| | Impact Resistance Rating | IK08 (IK09 for 48 in fixtures) |
| | | |

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| LIGHTING FIXTURE SCHEDULE | | | | | | | | | | | | |
|---------------------------|----------------------------|-------------|---------------------------------------|---|-----------|---------|----------------------|------|------|-------|--------|----------------|
| LUMINAIRE | | | | | | LAMPS | | | | | | |
| ID | MANUFACTURER | MODEL | CATALOG NUMBER | DESCRIPTION | VOLTAGE | DIMMING | MOUNTING | QTY. | TYPE | WATTS | LUMENS | COLOR TEMP/CRI |
| EGI | LUMENPULSE | LUMENFACADE | LOID-100/277-48-22K-DIM-A5L | 4' LINEAR IN-GRADE LED ACCENT LIGHTING FIXTURE | 120-277 | Y | RECESSED IN-GRADE | I | LED | | | |
| | | | LOID-100/277-24-22K-DIM-A5L | 2' LINEAR IN-GRADE LED ACCENT LIGHTING FIXTURE | | | | | | | | |
| E62 | PERFORMANCE IN LIGHTING | MIMIK 20 | ОГІІГ | EXTERIOR RATED LED BOLLARD LIGHTING FIXTURE | 120-277 | N | GRADE | l | LED | 26 | 2149 | 3000 / 80 |
| E63 | Ragni Lighting | TALIS | TALIS-CIROI-16L3000K800mA | EXTERIOR RATED PEDESTRIAN POLE LIGHTING FIXTURE | 120-277 | Y | GRADE | I | LED | 41 | 4150 | 3000 / 80 |
| ERI | GOTHAM | EVO | EVO 30/10 6AR MD LD | RECESSED LED DOWNLIGHT | 120-277 | Y | RECE99ED | I | LED | II.8 | 1000 | 3000 / 80 |
| ESI | PERFORMANCE IN LIGHTING | MIMIK IO | 71765 | SURFACE MOUNTED LED AREA LIGHTING FIXTURE | 120-277 | Y | CEILING SURFACE | I | LED | 10 | 701 | 3000 / 70 |
| EMI | LUMENPULSE | LUMENFACADE | LOGN-2W-48V-24-22K-MW-HFR-XX-5I-VISOR | LINEAR RECESSED LED ACCENT LIGHTING FIXTURE | 120-48VDC | Y | RECESSED | I | LED | | | |
| EW2 | PERFORMANCE IN LIGHTING | MIMIK 20 | 71178 | EXTERIOR WALL MOUNTED LED AREA LIGHTING FIXTURE | 120-277 | N | WALL SURFACE | I | LED | 13.5 | 960 | 3000 / 80 |

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