

An Act relative to immediate COVID-19 recovery needs.

Whereas, The deferred operation of this act would tend to defeat its purposes, which are forthwith to direct the expenditure of certain federal funds and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby
3 appropriated from the Transitional Escrow Fund established in section 16 of chapter 76 of the
4 acts of 2021 unless specifically designated otherwise in this act or in those appropriations acts,
5 for the several purposes and subject to the conditions specified in this act, and subject to the laws
6 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
7 These sums shall be in addition to any amounts previously appropriated and made available for
8 the purposes of those items. The sums set forth in section 2 shall be made available until June 30,
9 2022.

10 SECTION 2.

11 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

12 Department of Revenue

13 1201-0122 \$213,000

14 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

15 Office of the Secretary of Health and Human Services

16 1599-6903 \$39,400,000

17 4000-0300 \$300,000

18 4003-0122 \$20,000,000

19 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

20 Municipal Police Training Committee

21 8200-0200 \$500,000

22 SECTION 2A. The sums set forth in this section are hereby appropriated from the federal
23 COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws and the
24 Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 for the
25 several purposes and subject to the conditions specified in this act, and subject to the laws
26 regulating the disbursement of public funds for the fiscal year in which the sums are disbursed.
27 These sums shall be in addition to any amounts previously appropriated and made available for
28 the purposes of those items. These sums set forth in this section shall be made available until
29 June 30, 2027.

30 JUDICIARY

31 0321-1507 For the administration of public counsel programs and services; provided,
32 that not less than \$2,000,000 shall be expended to the Committee for Public Counsel Services for
33 the Public Defender Division to address pandemic-related backlogged cases over the course of
34 the forthcoming 3 fiscal years; provided, further, that not less than \$1,000,000 be expended to
35 the Committee for Public Counsel Services for the Children and Family Law program to
36 temporarily fund, over a 3-year period, increased staffing levels to address an increased need for

37 representation as a result of the pandemic; and provided further, that not less than \$1,500,000
38 shall be expended to the committee on public counsel services for the finance billing
39 modernization
40 project.....\$4,500,000

41 0321-1620 For the administration of legal services in Massachusetts; provided, that
42 not less than \$5,000,000 shall be expended for Massachusetts Legal Assistance Corporation or
43 the operation of the following programs for the periods covering fiscal years 2022, 2023 and
44 2024; provided further, that funds may be expended for a Medical Legal Partnership Program to
45 address health harming legal needs and promote health equity and access to legal assistance to
46 improve overall health outcomes for low income residents; provided further, that funds may be
47 expended to fund a High-Quality Education for All Students Program to address barriers to fair,
48 equitable and high quality education for low income students; provided further that funds may be
49 expended for a Legal Services Family Preservation Program to provide legal assistance and
50 related supportive services to families at the early stages of involvement with the department of
51 children and families with the goal of keeping families intact; provided further, that the
52 corporation shall be responsible for exercising oversight, implementing fiscal controls, and for
53 data collection, deliverables, and ongoing programmatic evaluation of each of these the
54 programs; and provided further, that the corporation shall submit a report on these expenditures
55 to the house and senate committees on ways and means on an annual
56 basis.....\$5,000,000

57 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

58 Reserves

59 1599-2020 For a reserve to create and maintain opportunities for homeownership for
60 residents of communities disproportionately impacted by the 2019 novel coronavirus pandemic;
61 provided, that funds shall be expended to create and enhance access to homeownership in order
62 to foster a strong, inclusive and equitable recovery with long-term benefits for housing security,
63 health and economic outcomes and to address a systemic homeownership gap that contributed to
64 more severe impacts of the 2019 novel coronavirus pandemic in socially disadvantaged
65 communities and among targeted populations; provided further, that funds shall be expended to
66 create opportunities for first-time homebuyers; provided further, that funds may be expended for
67 down payment assistance programs, mortgage insurance programs and mortgage interest subsidy
68 programs administered by the Massachusetts Housing Finance Agency and the Massachusetts
69 Housing Partnership; provided further, that funds may be expended to first-time homebuyer
70 counseling and financial literacy programs; and provided further, that not less than 30 days prior
71 to obligations being made from this item, the administering entity shall submit a report to the
72 executive office for administration and finance, the joint committee on housing and the house
73 and senate committees on ways and means on proposed allocations and spending plans for
74 programs within this item including, but not limited to, any program criteria and guidelines for
75 the distribution of funds.....\$65,000,000

76 1599-2021 For a reserve to support the production of for-sale, below market housing
77 to expand homeownership opportunities for first-time homebuyers and socially disadvantaged
78 individuals in communities disproportionately impacted by the 2019 novel coronavirus pandemic
79 through the Commonwealth Builder Program administered by the Massachusetts Housing
80 Finance Agency; provided, that grants and loans to developers shall be used to facilitate
81 production of affordable homeownership units for households earning between 70 per cent and

82 120 per cent of the area median income; provided further, that projects with units restricted to
83 households earning 70 percent of the area median income shall receive preference; provided
84 further, that projects that include clean energy and sustainability initiatives, such as electric heat
85 pumps, net-zero developments, Passive House or equivalent energy efficiency certification and
86 all-electric buildings, shall receive preference; provided further, that the minimum number of
87 units for qualifying projects under the program shall be 6 units; provided further, that funds in
88 this item shall be distributed in a manner that promotes geographic equity; and provided further,
89 that grants may include a requirement for matching
90 funds.....\$115,000,000

91 1599-2022 For a reserve to support the production and preservation of affordable
92 rental housing for residents of communities disproportionately impacted by the 2019 novel
93 coronavirus pandemic through programs administered by the department of housing and
94 community development directly or through 1 or more of the following: (i) Massachusetts
95 Housing Finance Agency; (ii) Massachusetts Housing Partnership; and (iii) Community
96 Economic Development Assistance Corporation; provided, that funds shall be expended in the
97 form of grants, loans or other financial assistance to projects receiving federal or state low-
98 income housing tax credits, state tax-exempt bond financing or other state financial assistance in
99 the form of grants or loans; provided further, that notwithstanding any general or special law to
100 the contrary, funds from this item may be made available to increase the annual cap by up to
101 \$2,000,000 for the housing development incentive program under chapter 40V of the General
102 Laws; provided further, that projects that include clean energy and sustainability initiatives, such
103 as electric heat pumps, net-zero developments, Passive House or equivalent energy efficiency
104 certification and all-electric buildings, shall be prioritized; provided further, that funds in this

105 item shall be distributed in a manner that promotes geographic equity; and provided further, that
106 not less than 30 days prior to obligations being made from this item, the administering entity
107 shall submit a report to the executive office for administration and finance, the joint committee
108 on housing and the house and senate committees on ways and means on proposed allocations and
109 spending plans for programs within this item including, but not limited to, any program criteria
110 and guidelines for the distribution of funds.....\$115,000,000

111 1599-2023 For a reserve to support the production of permanent supportive housing
112 for individuals and families who may be classified as chronically homeless, individuals and
113 families with behavioral health needs or substance addiction needs, survivors of domestic
114 violence, survivors of human trafficking, survivors of sexual violence, individuals and families at
115 risk of entering or transitioning out of the foster care system, youth and young adults, seniors and
116 veterans through programs administered by the department of housing and community
117 development directly or through 1 or more of the following: (i) Massachusetts Housing Finance
118 Agency; (ii) Massachusetts Housing Partnership; and (iii) Community Economic Development
119 Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or
120 other financial assistance to projects that will provide stable housing options and supportive
121 services to the populations prioritized in this item; provided further, that funds shall be expended
122 in the form of grants that shall include rental assistance and funding for support services to
123 projects that provide services to support long-term homelessness prevention; provided further,
124 that said projects and services shall prioritize those communities most affected by the physical
125 and mental health impacts of the pandemic and by prior physical and mental health disparities;
126 provided further, that funds may be expended for the acquisition of temporary housing including,
127 but not limited to, hotels, motels and nursing facilities, to be converted into permanent and

128 affordable supportive housing; provided further, that funds for acquisition and development shall
129 be encouraged to be integrated with other federal, state and municipal resources for operating
130 subsidies and services; provided further, that a portion of these funds may be invested in the
131 creation of non-congregate shelters as part of a transition to permanent supportive housing or as
132 a small component of emergency units within a supportive housing project; provided further, that
133 the department shall consult with Massachusetts Alliance for Supportive Housing LLC on
134 evidence-based and evidence-informed best practices for creating and expanding permanent
135 supportive housing for the populations prioritized in this item; provided further, that not later
136 than March 1, 2022, the department shall submit a report, in consultation with the Massachusetts
137 Alliance for Supportive Housing LLC, to the house and senate committees on ways and means
138 and the joint committee on housing on recommendations for creating permanent supportive
139 housing for the populations prioritized in this item to reduce the incidence of chronic and long-
140 term homelessness in the commonwealth; provided further, that not less than \$50,000,000 shall
141 be made available and administered by the department, with input from the Massachusetts
142 Alliance for Supportive Housing LLC, for the creation of permanent supportive housing targeted
143 at individuals and families classified as chronically homeless based on the recommendations;
144 provided further, that the department shall prioritize communities disproportionately impacted by
145 the 2019 novel coronavirus pandemic; provided further, that a portion of these funds may be
146 expended for the planning, construction and fit-out of medical, health and wellness facilities
147 within existing and planned supportive affordable housing communities; provided further, that
148 not less than \$15,000,000 shall be expended for the Massachusetts Alliance for Supportive
149 Housing LLC for the creation of supportive housing to address the public health emergency of
150 homelessness, exacerbated by COVID-19, due to densely populated congregate shelters and

151 growing encampments of unsheltered individuals; provided further, not less than \$20,000,000
152 shall be expended, in consultation with the executive office of health and human services, for
153 costs associated with increasing geographic equity and accessibility related to the continuum of
154 long-term care services for veterans not primarily served by the Soldiers' Home in
155 Massachusetts located in the city of Chelsea or the Soldiers' Home in Holyoke, including the
156 establishment of regional or satellite veterans' homes and new or expanded supports for
157 community-based care services and home-based care services; and provided further, that the
158 department shall ensure geographic equity when distributing funds from this
159 item.....\$150,000,000

160 1599-2024 For a reserve to rehabilitate and modernize state-aided public housing
161 developments through the funding of infrastructure improvements undertaken pursuant to clause
162 (j) of section 26 of chapter 121B of the General Laws; provided, that funds in this item shall be
163 administered by the department of housing and community development; provided further, that
164 expenditures shall include, but not be limited to, contracts entered into for projects: (i) to replace
165 existing failed and beyond useful-life sewer lines, water lines, heating lines, electrical lines and
166 transformers; (ii) to address failing and unsafe zoned fire alarm systems with addressable
167 systems; (iii) to complete approved projects underfunded due to code triggers and construction
168 multi-phasing; (iv) that were requested based on approved formula funding figures delayed due
169 to increased costs due to the 2019 novel coronavirus pandemic; and (v) to mitigate issues relating
170 to flooding and climate hazards; provided further, that the department shall prioritize projects in
171 communities disproportionately impacted by the 2019 novel coronavirus pandemic when
172 distributing funds; provided further, that the department shall ensure geographic equity when
173 distributing funds; provided further, that when appropriate the department may require a

174 matching grant from the municipality in which a recipient housing development is located; and
175 provided further, that not less than 30 days prior to obligations being made from this item, the
176 department shall provide a distribution methodology to the executive office for administration
177 and finance, the house and senate committees on ways and means and the joint committee on
178 housing.....\$150,000,000

179 1599-2025 For a reserve to support and enhance the commonwealth’s local and
180 regional public health system; provided, that funds in this item shall be administered by the
181 department of public health; provided further, that the funds shall be expended in a manner that
182 prioritizes the expansion and enhancement of shared public health services among 1 or more
183 municipalities; provided further, that not less than \$98,850,000 shall be expended to establish
184 standardized and unified data systems to increase capacity to collect, analyze and share data to
185 protect the public's health and evaluate system performance; provided further, that such
186 expenditures may include hardware, software and training to support a local public health
187 performance and credential data tracking system and development of an online inspection and
188 permitting system; provided further, that not less than \$30,000,000 shall be expended on training
189 and educational opportunities for local boards of health members and health department staff and
190 the provision of financial assistance to those members and staff to meet workforce education and
191 credentialing standards recommended by the special commission on local and regional public
192 health established in chapter 3 of the resolves of 2016; provided further, that such expenditures
193 may include funding for the department of public health and the department of environmental
194 protection to procure workforce development and learning management systems; provided
195 further, that not less than \$71,150,000 shall be expended on a 4-year program of direct funding
196 and technical assistance to local boards of health to increase their ability to adequately perform

197 essential functions, including meeting regulatory and statutory obligations, improving population
198 health and addressing health disparities in communities with large populations of socially and
199 economically disadvantaged and historically underrepresented groups; provided further, that not
200 later than April 1, 2022, the department of public health shall submit a report to the house and
201 senate committees on ways and means and the joint committee on public health with a proposed
202 schedule for distributing funds from this item; provided further, that not less than quarterly, the
203 department shall report to the house and senate committees on ways and means and the joint
204 committee on public health on the distribution of funds from this item including, but not limited
205 to: (i) the recipients of such funds; (ii) the amount distributed, by recipient; and (iii) the purpose
206 of the distribution, by recipient; provided further, that not less than \$100,000 shall be made
207 available to the health policy commission to conduct the study authorized by section 81;
208 provided further, that funds shall be prioritized for communities with large populations of
209 socially and economically disadvantaged and historically underrepresented groups and for
210 communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided
211 further, that the department shall ensure geographic equity when distributing
212 funds.....\$200,100,000

213 1599-2026 For a reserve to enhance and expand access to mental and behavioral
214 health supports and services and community-based primary care; provided, that funds in this item
215 shall be administered by the executive office of health and human services; provided further, that
216 not less than \$198,650,000 shall be transferred to the Behavioral Health Trust Fund established
217 in section 73 provided further, that funds in this item shall be expended for a loan repayment
218 assistance program, which shall be administered by the executive office of health and human
219 services or by an organization under contract with the executive office; provided further, that

220 funds for the program shall be expended to enhance existing loan repayment assistance
221 programs, if appropriate; provided further, that the loan repayment assistance program shall
222 include: (i) not less than \$21,000,000 for psychiatrists to provide assistance of up to \$300,000
223 per individual; (ii) not less than \$12,000,000 for psychologists and primary care physicians to
224 provide assistance of up to \$150,000 per individual; (iii) not less than \$35,000,000 for master's
225 degree-level mental health and primary care professionals including, but not limited to, nurse
226 practitioners, physician assistants, advance practice registered nurses, pediatric clinical nurse
227 specialist, and licensed behavioral health providers to provide assistance of up to \$50,000 per
228 individual; (iv) not less than \$20,000,000 for bachelor's degree-level mental health and primary
229 care professionals including, but not limited to, community health workers, recovery coaches and
230 family partners to provide assistance of up to \$30,000 per individual; (v) not less than
231 \$14,000,000 for in-patient psychiatric mental health nurse practitioners to provide assistance of
232 up to \$100,000 per individual; and (vi) not less than \$8,000,000 for in-patient mental health
233 workers to provide assistance of up to \$40,000 per individual; provided further, that said
234 program shall prioritize the recruitment and retention of a culturally, ethnically and linguistically
235 diverse workforce; provided further, that to be eligible for loan repayment assistance under this
236 item, an individual shall: (a) work in a community health center, a community mental health
237 center, a psychiatric unit in an acute care hospital or an in-patient psychiatric hospital; (b) have
238 outstanding educational debt; (c) not participate in any other loan repayment program; and (d) be
239 required to enter into a contract with the commonwealth for not less than 4 years; provided
240 further, that the amounts of assistance per individual shall be pro-rated for individuals working
241 on a part-time basis; provided further, that the executive office shall promulgate regulations for
242 the administration and enforcement of the loan repayment assistance program under this item

243 which shall include penalties and repayment procedures if a participating individual fails to
244 comply with the program requirements; provided further, that not less than 45 days prior to the
245 obligation of funds for the loan repayment assistance program, the executive office shall submit
246 a comprehensive program plan to the executive office for administration and finance, the house
247 and senate committees on ways and means, the joint committee on mental health, substance use
248 and recovery and the joint committee on health care financing; provided further, that not less
249 than \$500,000 shall be expended on a public awareness campaign on the loan repayment
250 assistance program; provided further, that not less than \$10,000,000 shall be made available to
251 supports grants for a program of assertive community treatment; provided further, that of the
252 \$10,000,000, not less than \$5,000,000 shall be made available for individuals under the age of 22
253 who exhibit symptoms of serious emotional disturbance, demonstrate an inability to consistently
254 use less intensive levels of care in the community and have functional impairment and a history
255 of difficulty functioning safely and successfully in the community, school, home or workplace;
256 provided further, that the program shall: (1) include a team-based approach to service delivery
257 that tailors services to the specific needs and acuity of each individual; (2) provide mental health
258 services and social service assistance through a person-centered approach, which may include,
259 but shall not be limited to, clinical assessment and outreach, medication treatment and outreach,
260 care coordination including with primary care, symptom management, harm reduction, family
261 services, housing support and any other needs that arise in carrying out the acts of daily living;
262 (3) be consistent, to the maximum extent possible, with the evidence-based practice standards for
263 assertive community treatment as found in the United States Department of Health and Human
264 Services' Substance Abuse and Mental Health Services Administration's Assertive Community
265 Treatment Evidence-Based Practices Kit; and (4) not limit program services to a specific

266 physical location; provided further, that at least 1 grant shall be awarded in each of the 6
267 executive office of health and human services' regions, which shall include the western, central,
268 northeast, Metrowest, southeast and Boston regions, to ensure access in all areas of the
269 commonwealth; provided further, that annually, not later than April 1, the executive office shall
270 submit a report to the executive office for administration and finance, the house and senate
271 committees on ways and means, the joint committee on mental health, substance use and
272 recovery and the joint committee on health care financing that shall detail the: (A) funds
273 distributed, delineated by recipient; and (B) number of new programs created with the funds,
274 delineated by fund recipient, location, number of individuals served and ages of individuals
275 served; provided further, that not less than \$11,600,000 shall be expended for a psychiatric
276 mental health nurse practitioner fellowship program to recruit and retain psychiatric mental
277 health nurse practitioners at community health centers; provided further, that annually, not later
278 than April 1, the executive office shall submit a report to the executive office for administration
279 and finance, the house and senate committees on ways and means, the joint committee on mental
280 health, substance use and recovery and the joint committee on health care financing that shall
281 detail: (I) the number of psychiatric mental health nurse practitioner applicants and participants;
282 (II) participant retention; (III) efforts to diversify the psychiatric mental health nurse
283 practitioners; and (IV) all program expenditures; provided further, that not less than \$15,000,000
284 shall be expended to establish and expand pre-arrest, co-response programs; provided further,
285 that such programs shall require collaboration between municipal police departments and mental
286 health clinicians; provided further, that funds shall be expended in the form of matching grants to
287 municipalities; provided further, that the executive office shall prioritize municipalities that
288 submit a strategy to utilize evidence-based and evidence-informed approaches to divert

289 individuals from jail where mental health or substance use crisis responses are more appropriate;
290 provided further, that annually, not later than April 1, the executive office shall submit a report to
291 the executive office for administration and finance, the house and senate committees on ways
292 and means, the joint committee on mental health, substance use and recovery and the joint
293 committee on health care financing detailing the grant criteria used, grant applicants, grant
294 recipients and all program expenditures; provided further, that not less than \$5,000,000 shall be
295 expended to establish an online portal to facilitate the coordination of services for children,
296 adolescents and adults who are being boarded in emergency departments who have mental and
297 behavioral health needs; provided further, that the portal shall enable access to real-time data on
298 emergency department boarding, including length of wait, primary reason for wait, level of care
299 required, type of insurance coverage and available data on patient age, race, ethnicity, preferred
300 spoken language and gender; provided further, that the portal shall include a real-time behavioral
301 health bed search feature that categorizes beds by care level, licensing authority, age restrictions
302 and geographic location; provided further, that not less than \$2,500,000 shall be expended on the
303 development of an inter-operable warehouse to collect and aggregate accurate, real-time data
304 between agencies under the executive office of health and human services; provided further, that
305 the warehouse shall be utilized to help individuals navigate the system of care and find providers
306 for service needs; provided further, that not later than June 1, 2022, the executive office of health
307 and human services shall submit a report to the house and senate committees on ways and
308 means, the joint committee on health care financing and the joint committee on mental health,
309 substance use and recovery detailing progress on development of the portal and the warehouse;
310 provided further, that not less than \$5,000,000 shall be expended by the department of public
311 health on a culturally competent, linguistically diverse public awareness campaign to promote

312 the awareness and use of available behavioral health services; provided further, that not less than
313 \$5,000,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in
314 the Roxbury section of the city of Boston; provided further, that the public awareness campaign
315 shall partner with relevant advocacy organizations, employers, institutions of higher education
316 and community-based organizations to ensure that the campaign reaches the populations that are
317 most at risk of encountering barriers to behavioral health services; provided further, that not less
318 than \$5,000,000 shall be made available for grants to public institutions of higher education to
319 address student behavioral and mental health needs including, but not be limited to, campus
320 public health and safety initiatives, mental health first aid services and training, mental health
321 crisis prevention and intervention and student suicide awareness, prevention and intervention
322 trainings; provided further, that grants shall be awarded in consultation with the department of
323 public health; provided further, that not less than \$5,000,000 shall be transferred to the Criminal
324 Justice and Community Support Trust Fund established in section 2QQQQQ of chapter 29 of the
325 General Laws for the implementation of a county restoration center in Middlesex county to be
326 overseen by the Middlesex County Restoration Center Commission to divert persons suffering
327 from mental health or substance use conditions who interact with law enforcement or the court
328 system during a pre-arrest investigation or the pre-adjudication process from lock-up facilities
329 and hospital emergency departments to appropriate treatment; provided further, that a portion of
330 said funds shall be used to reimburse providers for 1-time costs associated with opening new
331 behavioral health and substance use disorder treatment beds in calendar year 2022 or 2023,
332 which are not covered by other reimbursement or grant sources including the MassHealth
333 behavioral health incentive grants for fiscal year 2021 and fiscal year 2022; provided further, that
334 not less than \$15,000,000 shall be expended for programs that promote primary care workforce

335 development, recruitment and retention at community health centers; provided further, that not
336 less than \$500,000 shall be expended to William James College to develop a behavioral health
337 workforce development center to retain and develop the culturally diverse, experienced,
338 behavioral health workforce that cares for underserved communities in the commonwealth, and
339 to train a cohort of K-12 experts in school climate, including teachers and administrators, to
340 create inclusive, behaviorally healthy school environments that foster psychological health,
341 social development, diversity and inclusion for children; provided further, that not less than
342 \$750,000 shall be expended to support families of children with serious mental health needs;
343 provided further, that not less than \$1,000,000 shall be expended to the Massachusetts
344 Association for Mental Health, Inc. and the BIRCh Center to launch a school-based behavioral
345 health technical assistance center; provided further, that \$1,500,000 shall be expended for
346 implementation assistance grants to community behavioral health provider organizations to
347 advance adoption of pediatric behavioral health urgent care programs; provided further, that
348 funds shall be expended to support innovation to address emergency department boarding and
349 create better systems for supporting children and adolescents in crisis; provided further, that
350 priority focus shall be placed on services for children with complex needs including department
351 of children and families and department of youth services involved children and children with
352 co-occurring autism spectrum disorders and intellectual disabilities and other youth who have
353 been disproportionately impacted by the pandemic; provided further, that not less than
354 \$1,000,000 shall be expended to the Jewish Family and Children's Service of Greater Boston to
355 provide mental health and other wrap around services to vulnerable populations; and provided
356 further, that not less than \$7,000,000 shall be expended for a federally qualified community
357 health center with a satellite emergency facility that is open 24 hours per day, 7 days per week

358 and that is licensed under 105 C.M.R. 130 for the purpose of expansion of behavioral health
359 urgent care services to address the behavioral health crisis exacerbated by the 2019 novel
360 coronavirus.....\$400,000,000

361 1599-2027 For a reserve to support loan repayment, retention and recruitment
362 programs for human service workers in the commonwealth; provided, that not less than
363 \$16,500,000 shall be made available for a loan repayment assistance program for human service
364 workers and home health workers; provided further, that eligible program participants shall be
365 employees who provide treatment, support or services to clients or their families through home-
366 based and community-based human service organizations and home-based health service
367 agencies in programs funded by the executive office of health and human services, the executive
368 office of elder affairs, the department of housing and community development or the department
369 of early education and care; provided further, that the program shall be administered by the
370 executive office of health and human services, in collaboration with the executive office of
371 education; provided further, that there shall be a board consisting of representatives from the
372 human services sector to make recommendations on the criteria for the program including, but
373 not limited to: (i) eligible workers; (ii) recipient income requirements; (iii) loan repayment
374 assistance levels; and (iv) work commitments necessary for eligibility; provided further, that the
375 board shall consist of: 3 persons to be appointed by the governor; 2 persons to be appointed by
376 the president of the senate; 1 person to be appointed by the minority leader of the senate; 2
377 persons to be appointed by the speaker of the house of representatives; and 1 person to be
378 appointed by the minority leader of the house of representatives; provided further, that not later
379 than April 15, 2022, the executive office of health and human services shall submit a report to
380 the house and senate committees on ways and means, the joint committee on health care

381 financing and the joint committee on higher education detailing the criteria established for the
382 program; provided further, that annually, not later than June 30, the executive office shall
383 provide a report to the house and senate committees on ways and means, the joint committee on
384 health care financing and the joint committee on higher education, detailing expenditures from
385 this item by service category and organization, including average loan repayment per worker;
386 provided further, that not less than \$13,500,000 shall be expended on a grant program for human
387 service organizations and home-based health service agencies to support the retention and
388 recruitment of human service workers and home health workers; provided further, that the grant
389 program shall be administered by the executive office of health and human services; provided
390 further, that not later than March 1, 2022, the executive office shall establish grant criteria and
391 begin seeking applications; and provided further, that prior to establishing the grant criteria, the
392 executive office shall seek input from stakeholders to consider in establishing grant
393 criteria.....\$30,000,000

394 1599-2028 For a reserve for fiscally strained hospitals in municipalities
395 disproportionately impacted by the COVID-19 pandemic; provided, that \$250,000,000 shall be
396 transferred to the COVID-19 Public Health Emergency Hospital Relief Trust Fund established in
397 section 71 to provide support to eligible hospitals and affiliated healthcare providers; provided
398 further, that not less than \$5,000,000 shall be expended to a 501(c)(3) MassHealth accountable
399 care organization solely governed by federally qualified health centers to be expended for
400 federally qualified health centers to support the current federally qualified community health
401 centers project to update and improve electronic health record systems to be administered by the
402 executive office of health and human services; and provided further, that not less than
403 \$5,000,000 shall be expended for grants to community health centers to update and improve

404 electronic health record systems to be administered by the executive office of health and human
405 services.....\$260,000,000

406 1599-2029 For a reserve to support capital improvements and workforce retention and
407 recruitment efforts at nursing facilities to enhance care delivery and resident experience and to
408 mitigate and eliminate outbreaks of infectious diseases; provided further, that the executive
409 office of health and human services, in consultation with the Massachusetts Senior Care
410 Association, Inc., shall develop and administer a no interest or forgivable loan program, totaling
411 not less than \$25,000,000, to: (i) support the development of nursing facility specialized care
412 units including, but not limited to: (a) infectious disease isolation; (b) dementia special care; (c)
413 degenerative neurological units; (d) geriatric psychiatry; (e) traumatic brain injury; (f) in-house
414 dialysis treatment; and (g) behavioral health and substance use disorder; (ii) enable facilities to
415 offset the costs of pay-go capital improvements including, but not limited to: (a) heating,
416 ventilation and air conditioning systems and air filtration system upgrades to mitigate the spread
417 of airborne illnesses; (b) roof and other infrastructure replacement and repair projects; (c)
418 alternative energy conversion projects; and (d) elevator renovations to comply with new
419 government requirements; and (iii) fund innovative projects including, but not limited to: (a)
420 conversion of sections within nursing facilities into affordable housing, veterans housing or
421 assisted living units to better accommodate individual needs of residents; (b) converting multi-
422 bed rooms to single occupancy to enhance privacy and dignity; and (c) establishing voluntary
423 nursing facility reconfigurations, including financial incentives to reduce capacity and balance
424 supply and demand based on regional needs; provided further, that the executive office shall
425 prioritize nursing facilities serving residents from communities disproportionately impacted by
426 the 2019 novel coronavirus pandemic; provided further, that the executive office shall prioritize

427 nursing facilities with a disproportionate share of high acuity residents enrolled in MassHealth;
428 provided further, that the executive office shall promulgate regulations on the process for loans
429 being forgiven including, but not limited to, the period of time after receiving said loan that each
430 recipient continues operations; provided further, that not later than March 1, 2022, the executive
431 office shall submit grant criteria to the house and senate committees on ways and means and the
432 joint committee on elder affairs; provided further, that not less than \$25,000,000 shall be
433 expended for nursing facility workforce retention and recruitment initiatives; provided further,
434 that the executive office, in consultation with the Massachusetts Senior Care Association, Inc.
435 and 1199SEIU, shall establish a methodology for distributing funds; provided further, that not
436 later than March 1, 2022, the executive office shall submit methodology criteria to the house and
437 senate committees on ways and means and the joint committee on elder affairs; and provided
438 further, that funds in this item shall prioritize facilities for which not less than 75 per cent of
439 residents are enrolled in MassHealth.....\$50,000,000

440 1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise
441 protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams
442 and other waterways, trails, beaches, fishing piers, boat ramps, community gardens, urban farms,
443 working farms and forests and other recreational facilities and open spaces; provided, that funds
444 may be transferred to the executive office of energy and environmental affairs, the department of
445 conservation and recreation, the department of agricultural resources, the department of fish and
446 game and the department of environmental protection for expenditure; provided further, that
447 funds may be made available for land acquisition and the creation of urban open space with a
448 focus on communities disproportionately impacted by the 2019 novel coronavirus pandemic;
449 provided further, that funds shall be expended to clean, enhance, improve and modernize park

450 and trail facilities; provided further, that a portion of the funds shall be used for conservation and
451 recreation grant programs including, but not limited to, the local acquisitions for natural diversity
452 grant program, parkland acquisitions and renovations for communities grant program, landscape
453 partnership grant program and the MassTrails program; provided further, that significant funds
454 shall be used to increase the cap on grants under the conservation partnership grant program to
455 \$400,000 per project; provided further, that funds shall be prioritized to increase and improve
456 urban open space and trails with preference for climate resilient projects designed to absorb heat
457 and reduce flooding impacts, and to support environmental justice populations and those
458 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
459 further, that funds shall be expended to enhance and modernize park facilities or other public or
460 private facilities for outdoor recreation, to steward and conserve natural resources and to improve
461 the resilience of natural and working lands, plants and wildlife; and provided further, that not
462 less than 30 days prior to obligations being made from this item, the administering entity shall
463 submit a report to the executive office for administration and finance, the joint committee on
464 environment, natural resources and agriculture and the house and senate committees on ways and
465 means on proposed allocations and spending plans for programs within this item including, but
466 not limited to, any program criteria and guidelines for the distribution of
467 funds.....\$15,000,000

468 1599-2031 For a reserve for environmental infrastructure; provided, that funds shall
469 be expended for municipal vulnerability preparedness planning and action grants to plan for and
470 address priority projects identified through local vulnerability assessments; provided further, that
471 funds shall be expended for investments and grants which shall enable and facilitate statewide
472 and local adaptation and resilience outcomes in low-income communities, environmental justice

473 populations and urban communities, including nature-based solutions as defined in section 1 of
474 chapter 21N of the General Laws and clean energy projects; provided further, that funds may be
475 transferred to the executive office of energy and environmental affairs, the department of fish
476 and game, the division of ecological restoration, the division of marine fisheries, the office of
477 coastal zone management, the department of agricultural resources and the department of
478 conservation and recreation for expenditure; provided further, that funds may be utilized for
479 river, wetland and river corridor revitalization, ecological restoration and protection of aquatic
480 ecosystems and functions throughout the commonwealth including, but not limited to, dam and
481 barrier removal, in-stream improvements, flow, water quality, riverine habitat, protection of
482 high-quality riparian and wetland habitat, assessment and mitigation of threats from climate
483 change, including promoting soil health practices that improve water quality or otherwise
484 mitigate threats from climate change, and restoration of coastal areas, wetlands, salt marshes and
485 cranberry bogs, mitigation of flooding and improving recreational opportunities; provided
486 further, that funds may be used to provide grants to a municipality or group of municipalities to
487 hire a sustainability coordinator to organize, secure funding, implement and monitor projects
488 related to the state climate adaptation and energy programs; provided further, that regional
489 municipal partnerships, regional planning bodies, watershed associations, land trusts,
490 conservation organizations, non-profit organizations and other similar non-profit entities may
491 serve as lawful grantees; provided further, that priority shall be given to projects supporting
492 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
493 further, that prioritization in distributing grants shall be given to ensuring geographic equity;
494 provided further, that grants may include a requirement for matching funds; provided further,
495 that not less than 30 days prior to obligations being made from this item, the administering entity

496 shall submit a report to the executive office for administration and finance and the house and
497 senate committees on ways and means on proposed allocations and spending plans for programs
498 within this item including, but not limited to, any program criteria and guidelines for the
499 distribution of funds; provided further, that not less than \$60,000 shall be expended for the
500 further maintenance and upkeep of the Cobb-Astro park at Barnstable high school; provided
501 further, that not less than \$75,000 shall be expended for the first phase of the Lowell Lower
502 Locks master plan to repair canal walls and ADA access enhancements; provided further, that
503 not less than \$100,000 shall be expended to the town of Barnstable for an engineering and
504 planning study of extending and repairing sidewalks along Route 6A in the area east of
505 Barnstable-West Barnstable elementary school, and then running east therefrom; provided
506 further, that not less than \$40,000 shall be expended to the town of Duxbury for disability access
507 improvements at the Bay Farm conservation area; provided further, that not less than \$100,000
508 shall be expended for tree planting and stump removal in Medford; provided further, that not less
509 than \$200,000 shall be expended for the city of Beverly for construction, upgrades and
510 improvements to its parks and recreational facilities; provided further, that not less than
511 \$100,000 shall be expended to the city of Brockton for irrigation, growing and grass
512 improvements at the East middle school soccer field; provided further, that not less than
513 \$100,000 shall be expended to the town of Pembroke for improvements at Lage preserve;
514 provided further, that not less than \$210,000 shall be expended for outdoor seating enhancements
515 at the Frederick Law Olmsted North park in Fall River; provided further, that not less than
516 \$125,000 shall be expended for the restoration of the Lakeside cemetery chapel in Wakefield;
517 provided further, that not less than \$350,000 shall be expended for upgrades and expansion of
518 the recreational area in the city of Medford to allow the use of the facility in the spring, summer

519 and fall seasons; provided further, that not less than \$150,000 shall be expended to rebuild the
520 public boat ramp at A street pier in Hull; provided further, that not less than \$100,000 shall be
521 expended for increased pedestrian lighting on public ways in Saugus; provided further, that not
522 less than \$100,000 shall be expended for the infrastructure of the King's pond dam on Gardner
523 street in Raynham; provided further, that not less than \$150,000 shall be expended for the
524 acquisition and development of a parcel of land off of Grove street in Reading to support the use
525 and access to the town forest located in Reading; provided further, that not less than \$50,000
526 shall be expended to the town of Seekonk for funding to assess the structural concerns at the
527 Burr's pond dam; provided further, that not less than \$150,000 shall be expended for the city of
528 Medford for construction, upgrades and improvements to the historic Dugger park; provided
529 further, that not less than \$100,000 shall be expended to the Newton department of parks,
530 recreation & culture to hire consultants for a study to develop a cost-effective and sustainable
531 design for a new bathhouse and modified parkland area at Crystal lake in Newton; provided
532 further, that not less than \$100,000 shall be expended to the city of Boston for the development
533 of urban open space at 581 Dudley street in the Roxbury section of the city of Boston to improve
534 climate resiliency and provide outdoor recreation space; provided further, that not less than
535 \$250,000 shall be expended for temporary housing and relocation amenities including, but not
536 limited to, a laundromat, playgrounds and community spaces at the Boston housing authority,
537 Bunker Hill housing development in the Charlestown section of Boston; provided further, that
538 not less than \$75,000 shall be expended to expand the Edgewater and Doyle park plans to
539 provide access to the Neponset river for the Belnel neighborhood in the Hyde Park section of the
540 city of Boston; provided further, that not less than \$100,000 shall be expended for the dredging
541 and improvements of the public boat ramp located in the city of Weymouth; provided further,

542 that not less than \$500,000 shall be expended to the city of Peabody for the Lawrence Brook
543 flood mitigation project; provided further, that not less than \$300,000 shall be expended for the
544 Coalition for a Better Acre, Inc. for Lowell Litter Krewe for the development of the riverwalk
545 along the route 110 corridor, between the Cox Bridge and the University Avenue Bridge,
546 including creation of parking areas and pathways with accessibility of the area, removal of
547 invasive plant species and restoration of native landscape and the administration for creation of
548 volunteer opportunities, youth outreach programs, and community engagement; provided further,
549 that not less than \$700,000 shall be expended for open space parks located in the Centralville and
550 Pawtucketville sections of the city of Lowell; provided further, that not less than \$250,000 shall
551 be expended for the town of Arlington for construction, upgrades and improvements to its parks
552 and recreational facilities; provided further, that not less than \$200,000 shall be expended for the
553 town of Andover to improve community access and pedestrian and bicycle safety in the area of
554 the fire station and playground in the Ballardvale section of town; provided further, that not less
555 than \$50,000 shall be expended for roof replacement of the North fire station in Oxford;
556 provided further, that not less than \$100,000 shall be expended for core communication boards to
557 enhance the educational experience for children and their caregivers in public spaces in the city
558 of Weymouth; provided further, that not less than \$50,000 shall be expended to the Brookline
559 GreenSpace Alliance neighborhood initiatives for parks grant program; provided further, that not
560 less than \$100,000 shall be expended for shoreline restoration planning in Lynn Harbor to
561 mitigate current erosion, create a resilient shoreline adjacent to critical infrastructure, and support
562 the transformation of a landfill into a 30-acre park; provided further, that not less than \$50,000
563 shall be expended for the purposes of facility upgrades to Clarksburg state park; provided
564 further, that not less than \$35,000 shall be expended for the purposes of facility upgrades to

565 Natural Bridge state park; provided further, that not less than \$35,000 shall be expended for the
566 purposes of facility upgrades to the Savoy Mountain state forest; provided further, that not less
567 than \$100,000 shall be expended for a study to alleviate flooding from collapsed underground
568 culverts along Strawberry brook in the city of Lynn; provided further, that not less than \$200,000
569 shall be expended for the town of Arlington for construction, upgrades and improvements to Mill
570 brook; provided further, that not less than \$700,000 shall be expended for the extension of the
571 Southern New England Trunkline trail to downtown Franklin; provided further, that not less than
572 \$50,000 shall be expended for the Hix bridge landing engineering project to rebuild the town
573 landing and accompanying structures in the town of Westport to improve public access and use;
574 provided further, that not less than \$100,000 shall be expended for renovations and
575 improvements to the Ipswich river park located in the town of North Reading; provided further,
576 that not less than \$100,000 shall be expended for the city of Haverhill to make improvements at
577 Winnekenni park; provided further, that not less than \$200,000 shall be expended for Mass
578 Audubon to remediate ecological, trail and forest damage caused by extreme weather events at
579 the Pleasant Valley property located in Lenox; provided further, that not less than \$200,000 shall
580 be expended for the site work and development of the new town common located in the town of
581 Middleton; provided further, that not less than \$50,000 shall be expended for the town of
582 Duxbury for conservation and recreation improvements; provided further, that not less than
583 \$25,000 shall be expended for the town of Plympton for conservation and recreation
584 improvements; provided further, that not less than \$500,000 shall be expended for the city of
585 Lawrence for the construction and expansion of a rail trail; provided further, that not less than
586 \$130,000 shall be expended for the construction and planning of the new cemetery site in the
587 town of West Boylston; provided further, that not less than \$50,000 shall be expended for the

588 city of Westfield for park and recreational rehabilitation and reconstruction; provided further,
589 that not less than \$600,000 shall be expended for the city of Quincy for dredging the channel in
590 Quincy bay and for beach restoration in the Merrymount neighborhood; provided further, that
591 not less than \$125,000 shall be expended for the extension of the Danvers rail trail to the town of
592 Middleton; provided further, that not less than \$125,000 shall be expended for restoration and
593 improvements to Sandy beach and adjacent or nearby waterfront areas in the town of Danvers;
594 provided further, that not less than \$125,000 shall be expended for the city of Woburn for the
595 installation of accessible and inclusive equipment at public playgrounds; provided further, that
596 not less than \$100,000 shall be expended for continued renovations and improvements to
597 playgrounds in Marine park in the South Boston section of Boston; provided further, that not less
598 than \$100,000 shall be expended for the protection and maintenance of Whitman's pond and for
599 costs associated with invasive species in the city known as the town of Weymouth; provided
600 further, that not less than \$150,000 shall be expended for the Chandler Pond Preservation Society
601 for the rehabilitation of the woodlands in the Black path at Chandler pond in the Brighton section
602 of Boston; provided further, that not less than \$200,000 shall be expended for parks in the town
603 of Chelmsford; provided further, that not less than \$400,000 shall be expended for the town of
604 Hudson for the completion of the Assabet riverwalk project and riverbank stabilization; provided
605 further, that not less than \$190,000 shall be expended for the city of Marlborough for the
606 procurement of OpenGov online permitting software; provided further, that not less than
607 \$150,000 shall be expended for perfluoroalkyl and polyfluoroalkyl substances mitigation by the
608 Sudbury water district; provided further, that not less than \$75,000 shall be expended for the
609 town of Wakefield for tree planting efforts in response to the damage caused by the microburst
610 storm; provided further, that not less than \$20,000 shall be expended for the town of Halifax to

611 replace water fountains in town buildings with water bottle refill stations; provided further, that
612 not less than \$500,000 shall be expended for the repair and improvements to the municipally-
613 owned Union wharf located in the port of New Bedford; provided further, that not less than
614 \$100,000 shall be expended for the city of Malden for urban and community forestry greening;
615 provided further, that not less than \$100,000 shall be expended for stormwater management at
616 the public safety building in the town of Raynham; provided further, that not less than \$75,000
617 shall be expended for the cleanup of contamination at the Microfab site on state route 110 in the
618 city of Amesbury; provided further, that not less than \$100,000 shall be expended for the town of
619 Sterling for Swett Hill road erosion control and drainage improvements and Sterling town beach
620 repairs and refurbishment; provided further, that not less than \$50,000 shall be expended to the
621 town of Seekonk for funding to assist in the removal of the dam at the Attleboro Dye Works site;
622 provided further, that not less than \$50,000 shall be expended for the town of Scituate to raise
623 the reservoir for the purpose of securing the water supply by increasing the reservoir's resiliency
624 to drought; provided further, that not less than \$500,000 shall be expended for Mass Audubon to
625 perform wetland restoration and flood mitigation work at the Broad Meadow Brook property
626 located in the city of Worcester; provided further, that not less than \$50,000 shall be expended
627 for the town of Hopedale to preserve, manage and maintain open space; provided further, that
628 not less than \$100,000 shall be expended for the town of Holden for brownfields cleanup and
629 refurbishment of the former electroplating manufacturing facility, located at 156 Princeton street;
630 provided further, that not less than \$250,000 shall be expended for the city of Worcester's
631 regional environmental council headquarters; provided further, that not less than \$200,000 shall
632 be expended for Salem's urban canopy tree planting efforts; provided further, that not less than
633 \$300,000 shall be expended for the Lynn department of community development for climate

634 resiliency initiatives in the city of Lynn; providing further, that not less than \$200,000 shall be
635 expended for Groundwork Lawrence, Inc. for the purpose of expanding the implementation of
636 the greening the gateway cities program in the cities of Lawrence and Methuen by planting
637 additional trees; provided further, that not less than \$100,000 shall be expended for energy
638 efficient lighting upgrades at Keaney park in the city of Lynn; provided further, that not less than
639 \$250,000 shall be expended for a study relative to a natural resilience barrier to protect high tide
640 and storm surge flooding at Tenean street along the Massachusetts Bay Transportation Authority
641 red line, commuter rail tracks and Tenean beach in the Dorchester section of the city of Boston;
642 provided further, than not less than \$50,000 shall be expended for urban greening through tree
643 cover on the Gallivan boulevard median from Neponset circle to Dorchester avenue in the
644 Dorchester section of the city of Boston; provided further, that not less than \$200,000 shall be
645 expended for a resiliency assessment of coastal infrastructure in town of Marblehead; and
646 provided further, that not less than \$100,000 shall be expended for design and engineering costs
647 associated with improved access and egress from Plum island in the town of Newbury due to
648 rising sea levels.....\$100,000,000

649 1599-2032 For a reserve for water and sewer infrastructure; provided, that funds shall
650 be expended for sewer separation projects and other methods of remediating combined sewer
651 overflow and other sewage discharges into waterways including, but not limited to, projects to
652 improve water quality in the Merrimack river; provided further, that funds shall be expended for
653 illicit discharge detection and elimination projects to improve water quality and health and
654 human safety on state beaches in metropolitan areas; provided further, that funds for these
655 projects shall be prioritized for environmental justice communities with the lowest water quality,
656 with the worst health outcomes and most disproportionately impacted by the 2019 novel

657 coronavirus pandemic; provided further, that funds may be transferred to the Drinking Water
658 State Revolving Fund for the purpose of reducing the principal or interest costs of drinking water
659 improvements under programs administered under the umbrella of the Clean Water Trust;
660 provided further, that funds may be transferred to the Clean Water State Revolving Fund for the
661 purpose of reducing the principal or interest costs of water quality improvements under programs
662 administered under the umbrella of the Clean Water Trust; provided further, that funds may be
663 transferred to the Clean Water Trust for the purpose of providing incentives such as providing
664 principal forgiveness, reducing the principal or interest costs of water quality improvements that
665 employ green infrastructure as defined in section 26A of chapter 21 of the General Laws;
666 provided further, that prioritization in distributing funds from this item shall be given to ensuring
667 geographic equity; provided further, that grants may include a requirement for matching funds;
668 provided further, that projects that support environmental justice populations and communities
669 disproportionately impacted by the 2019 novel coronavirus pandemic shall be prioritized; and
670 provided further, that not less than 30 days prior to obligations being made from this item, the
671 administering entity shall submit a report to the executive office for administration and finance,
672 the joint committee on environment, natural resources and agriculture and the house and senate
673 committees on ways and means on proposed allocations and spending plans for programs within
674 this item including, but not limited to, any program criteria and guidelines for the distribution of
675 funds; provided further, that not less than \$200,000 shall be expended for an upgrade to the
676 infrastructure necessary for broadband access in the town of Marlborough; provided further, that
677 not less than \$50,000 shall be expended to the city of Revere for the purpose of dredging and
678 rehabilitation of Sales creek and Green's creek; provided further, that not less than \$250,000
679 shall be expended for replacement of the Trout brook well in the town of Avon; provided further,

680 that not less than \$75,000 shall be expended to the town of Wendell for improvements to the
681 landfill cap and remediation repairs; provided further, that not less than \$40,000 shall be
682 expended for the town of New Salem for Swift River elementary school to provide potable
683 drinking water through the Clean Water Trust; provided further, that not less than \$100,000 shall
684 be expended for implementation of immediate, emergency perfluoroalkyl and polyfluoroalkyl
685 substances mitigation measures required at the Manley street well by the West Bridgewater
686 board of water commissioners; provided further, that not less than \$50,000 shall be expended for
687 a new town salt shed in the town of Norfolk; provided further, that not less than \$250,000 shall
688 be expended to the town of Belmont for water and sewer infrastructure improvements at Belmont
689 village; provided further, that not less than \$50,000 shall be expended for the town of Hanover
690 water division for perfluoroalkyl and polyfluoroalkyl substances mitigation; provided further,
691 that not less than \$50,000 shall be expended for the town of Norwell water department for
692 perfluoroalkyl and polyfluoroalkyl substances mitigation; provided further, that not less than
693 \$425,000 shall be expended for the reconstruction of the Creek road sewer pump station located
694 in the town of Marion; provided further, that not less than \$100,000 shall be expended to the
695 town of Scituate for a design plan for a new sewer treatment plant; provided further, that not less
696 than \$80,000 shall be expended for an upgrade to the Middleborough Community Cable Access
697 Media facilities necessary for improved public access in the town of Middleborough; provided
698 further, that not less than \$50,000 shall be expended for the Quarry street drainage in the town of
699 Ware; provided further, that not less than \$65,000 shall be expended for the Reed pool
700 assessment in the town of Ware; provided further, that not less than \$100,000 shall be expended
701 to the town of Winchendon for water and sewer improvements in the downtown area; provided
702 further, that not less than \$400,000 shall be expended to the city of Quincy for the purpose of

703 further preparation and implementation of a ferry service from Squantum Point park in Marina
704 Bay; provided further, that not less than \$125,000 shall be expended to the city of Malden for the
705 creation of an accessible city archive; provided further, that not less than \$75,000 shall be
706 expended to the city of Malden for a feasibility study on the establishment of a fire station in
707 eastern Malden; provided further, that not less than \$100,000 shall be expended to the town of
708 Agawam for water and sewer infrastructure improvements; provided further, that not less than
709 \$75,000 shall be expended for a water main replacement on Bridge road in the town of
710 Salisbury; provided further, that not less than \$50,000 shall be expended for the town of Sutton
711 for a design plan for a new municipal septic system for the Sutton municipal center and public
712 schools; provided further, that not less than \$50,000 shall be expended for the infrastructure of
713 the local animal control facility in the town of Raynham; provided further, that not less than
714 \$100,000 shall be expended to the city of Malden for equipment upgrades for the advancement
715 of online services of the Malden public library; provided further, that not less than \$75,000 shall
716 be expended to the town of Acushnet to complete a comprehensive water study; provided
717 further, that not less than \$200,000 shall be expended for water infrastructure projects in the
718 town of Somerset; provided further, that not less than \$135,000 shall be expended to the
719 Swansea Water District for a water interconnection project with the town of Somerset; provided
720 further, that not less than \$50,000 shall be expended for the Dighton Water District for the Brook
721 street well; provided further, that not less than \$250,000 shall be expended for the town of
722 Milton toward developing Milton's municipal broadband network; provided further, that not less
723 than \$150,000 shall be expended for the town of Mendon to conduct and coordinate a municipal
724 water and sewer system expansion study; provided further, that not less than \$300,000 shall be
725 expended for water infrastructure improvements in the town of Holliston; provided further, that

726 not less than \$1,000,000 shall be expended for the Westmass Area Development Corporation for
727 new water and sewer infrastructure for the Ludlow Mills redevelopment located within an
728 environmental justice community; provided further, that not less than \$230,000 shall be
729 expended to upgrade and provide municipal broadband services in low-income and underserved
730 communities in the towns of Adams, Cheshire, Clarksburg, Florida, Hancock, Lanesborough,
731 New Ashford, and Williamstown and the city of North Adams, of which, not less than \$40,000
732 shall be expended for the town of Florida; provided further, that not less than \$150,000 shall be
733 expended to the city of Boston for enhancements to Meadow road in the Readville neighborhood
734 of Boston to preserve and protect the Fowl meadow, an Area of Critical Environmental Concern;
735 provided further, that not less than \$50,000 shall be expended for the replacement of the Upton
736 street drainage system in the town of Millbury; provided further, that not less than \$200,000 shall
737 be expended to close the broadband gap and help ensure equity and digital access within low-
738 income neighborhoods and housing complexes, and to provide assistance for a digital
739 coordinator within the city of Salem to work in close concert with schools, non-profits and
740 community organizations to provide digital training, support for acquiring devices, and
741 assistance with growing digital navigators across the community; provided further, that not less
742 than \$100,000 shall be expended to the town of Hadley for department of public works trailers
743 with adequate air filtration systems; provided further, that not less than \$50,000 shall be
744 expended to initiate a water merger feasibility study in the town of Great Barrington; provided
745 further, that not less than \$250,000 shall be expended for the city of Methuen to complete an
746 engineering assessment for the Burnham road sewer pumping station, a 40-year-old facility in
747 need of urgent repairs to prevent an infrastructure failure that would cause significant combined
748 sewer overflows into the Merrimack river and dangerous sewage back-ups in several hundred

749 homes; provided further, that not less than \$100,000 shall be expended for investments to
750 promote environmental justice through the cleanup of the brownfields site at the Prince Hall
751 Grand Lodge in the Dorchester section of the city of Boston; provided further, that not less than
752 \$225,000 shall be expended to the town of Pembroke toward the design, engineering, and
753 construction of a new, ADA-complaint, Pembroke public safety building; provided further, that
754 not less than \$250,000 shall be expended for a study and design of sound walls for interstate-93
755 in the vicinity of the Mystic housing development in the city of Somerville; provided further, that
756 not less than \$250,000 shall be expended for the city of Methuen to complete an engineering
757 assessment and needed infrastructure upgrades and repairs to the Riverside drive sewer main
758 immediately adjacent to the Merrimack river in order to reduce sewer overflows into the river;
759 provided further, that not less than \$100,000 shall be expended to Friends of West Springfield
760 Park and Recreation for park infrastructure and conservation projects; provided further, that not
761 less than \$50,000 shall be expended to the city of Westfield for an engineering analysis for the
762 complete rehabilitation of the Little river levee; provided further, that not less than \$150,000
763 shall be expended on the cleaning of debris and sediment and the inspection and repair of all
764 gates, especially the northern most gate as part of the water level control system, at Indian lake in
765 the city of Worcester; provided further, that not less than \$2,000,000 shall be expended for PFAS
766 treatment plants in the town of Easton; provided further, that not less than \$400,000 shall be
767 expended for the town of Randolph toward design and construction of the Tri-Town Regional
768 water treatment plant; provided further, that not less than \$150,000 shall be expended to the town
769 of Stoneham for the study and planning of a public safety response facility; provided further, that
770 not less than \$250,000 shall be expended for the town of Littleton for construction and upgrades
771 to the town's sewer infrastructure; provided further, that not less than \$150,000 shall be

772 expended for improvements to the Padanaram bridge to improve access to the Apponagansett
773 recreational area in the town of Dartmouth; provided further, that not less than \$750,000 shall be
774 expended for the replacement of an effluent generator at the wastewater treatment facility in the
775 city of Chicopee; provided further, that not less than \$100,000 shall be expended for the
776 installation of green infrastructure elements on Boston street in the city of Lynn to help improve
777 water quality, mitigate flooding, and reduce the heat island effect; provided further, that not less
778 than \$50,000 shall be expended for repairs for the Town Line brook floodgate between the cities
779 of Malden and Revere; provided further, that not less than \$50,000 shall be expended for repair
780 of Dunn road pump station; provided further, that not less than \$200,000 shall be expended for
781 replacement of pump stations in the town of Swampscott to address combined sewer overflow;
782 provided further, that not less than \$100,000 shall be expended for the Lynn water and sewer
783 commission for a regional approach to address combined sewer overflow in the town of
784 Swampscott and the city of Lynn; provided further, that not less than \$50,000 shall be expended
785 for the MetroWest Regional Transit Authority for the deployment of 2 micro-transit vehicles in
786 the center of the town of Hudson, to provide in-town transportation with connection to fixed
787 routes in the city of Marlborough for Saturday service; provided further, that not less than
788 \$300,000 shall be expended for the town of Stow for the development and installation of new
789 firefighting water cisterns; provided further, that not less than \$400,000 shall be expended for the
790 town of Bolton for the complete replacement of the culvert on Forbush Mill road; provided
791 further, that not less than \$410,000 shall be expended for the town of Maynard for wastewater
792 infrastructure improvement projects; and provided further, that not less than \$300,000 shall be
793 expended for the Massachusetts Water Resources Authority to conduct a study evaluating the
794 feasibility of expanding the authority's current service area to provide water and sewage

795 collection, treatment, and disposal services to municipalities outside the authority’s current
796 service
797 area.....\$100,000,000

798 1599-2033 For a reserve for a forestry and tree planting greening program for projects
799 throughout the commonwealth on publicly-owned land and land owned by non-profit
800 organizations including, but not limited to, the evaluation and planning of forestry and tree
801 greening projects, tree stock and planting and the care and protection of trees and forests to be
802 administered by the executive office of energy and environmental affairs in partnership with the
803 urban and community forestry program of the department of conservation and recreation urban
804 and community forestry program, the department of energy resources and the department of
805 housing and community development; provided, that funding shall be first prioritized for projects
806 for gateway municipalities as defined in section 3A of chapter 23A of the General Laws,
807 environmental justice populations, and urban and suburban neighborhoods without adequate tree
808 cover and then prioritized for projects for floodplains and riparian areas, areas devastated by
809 catastrophic weather events or widespread insect infestation or in area locations of aquifers,
810 recharge areas, wells, reservoirs and other water bodies that will improve water quality as part of
811 a natural ecosystem; provided further, that the executive office shall provide guidance for
812 planning, prioritization, selection and implementation of projects in furtherance of climate
813 change resilience and adaptation goals and consistent with the integrated state hazard mitigation
814 and climate change adaptation plan and the state clean energy and climate plan; and provided
815 further, that grants may include a requirement for matching funds.....\$25,000,000

816 1599-2034 For a reserve for offshore wind and port infrastructure development;
817 provided, that the funds from this item shall be expended to the Massachusetts Offshore Wind

818 Industry Investment Fund established in section 9A of chapter 23J of the General Laws; provided
819 further, that the funds shall be used for port infrastructure development and revitalization in port
820 areas with the potential to facilitate economic development activity and support for the offshore
821 wind industry; and provided further, that not less than \$10,000,000 shall be expended for
822 investments to rehabilitate and revitalize the deep-water berth and pier at the North jetty, located
823 in the city of Boston on the South Boston waterfront and putting infrastructure in place within
824 the South Boston marine multiport, to service the wind
825 industry.....\$90,000,000

826 1599-2035 For a reserve to support a pilot program to retrofit existing low-income
827 and moderate-income housing to: (i) be highly energy efficient; (ii) use noncombustion clean
828 heating, hot water and cooking technologies; and (iii) include on-site renewable energy
829 generating sources when possible; provided further, that funds in this item shall be administered
830 by the department of energy resources, which may contract with the Massachusetts clean energy
831 center; provided further, that funds from this item shall be limited to gateway municipalities as
832 defined in section 3A of chapter 23A of the General Laws, qualified census tracts and
833 municipalities with similar demographics as determined by the department; provided further, that
834 funds in this item may also be used, as needed, for weatherization, pre-weatherization and pre-
835 electrification barrier mitigation; provided further, that eligible projects shall retrofit not less than
836 10 existing low-income or moderate-income housing units; provided further, that the department
837 of energy resources, in consultation with the center, the department of housing and community
838 development and the department of public utilities, shall establish application criteria, including
839 an incentive structure that requires participating property owners to maintain their properties as
840 low-income or moderate-income housing for a certain period as set by the department after

841 retrofitting projects have been completed; provided further, that municipalities and non-profits
842 shall be eligible to apply for funding from this item; provided further, that the department of
843 energy resources shall collect data and identify best practices for retrofitting low-income and
844 moderate-income housing; provided further, that any grants distributed from this item may
845 include a requirement for matching funds; and provided further, that not later than 6 months after
846 completion of the pilot program, the department of energy resources shall submit a report to the
847 house and senate committees on ways and means and the joint committee on
848 telecommunications, utilities and energy that, for each pilot site, shall include, but not be limited
849 to: () energy savings; (b) utility bill savings; (c) improvements in indoor and outdoor air quality;
850 (d) reductions in greenhouse gas emissions and other pollutants; (e) improvements in resident
851 safety and quality of life; (f) the most effective retrofitting approaches based on housing type;
852 and (g) recommendations to expand the program.....\$6,500,000

853 1599-2036 For a reserve to be administered by the Massachusetts clean energy
854 technology center established in section 2 of chapter 23J of the General Laws to pay for a
855 research team to oversee, collect and analyze data related to the design and operation of
856 networked geothermal demonstration projects approved by the department of public utilities and
857 other such related projects deemed appropriate by the center; provided, that funding shall be
858 made available for collaboration by research, non-profit and university entities identified by the
859 center to conduct a thorough evaluation of the demonstration projects and their related
860 technology; and provided further, that those entities, in consultation with the center, shall: (i)
861 model the system design and operation of proposed networked geothermal demonstration project
862 sites; (ii) monitor the thermal energy storage potential of sites; (iii) create a public data bank of
863 normalized data, including data on costs, to compare sites; (iv) document and disseminate

864 recommendations and best practices for rapid scaling and optimization; (v) provide projections
865 of scaled-up site impacts on heating, emissions, health, customer bills and other variables; (vi)
866 engage and educate stakeholders in the host communities of potential sites; and (vii) perform
867 feasibility studies for communities interested in serving as hosts for
868 projects.....\$5,000,000

869 1599-2037 For a reserve to enhance workforce opportunities through workforce and
870 career technical skills training; provided further, that funds may be expended for apprenticeship
871 programs for low-income workers; provided further, that funds may be expended to issue
872 competitive contracting models to support the start-up and implementation of expanded models
873 such as career technical institutes, rapid reemployment contracting, learn-to-earn and additional
874 models intended to enhance workforce opportunities; provided further, that programs may utilize
875 performance-based contracts; provided further, that funds may be expended for adult basic
876 education skills including, but not limited to, training for English for speakers of other
877 languages; provided further, that not less than \$500,000 shall be expended to the Massachusetts
878 Down Syndrome Congress, Inc. for the Your Next Star Employment Academy to provide job
879 training and job placement for individuals with Down syndrome whose jobs were eliminated
880 during the 2019 novel pandemic; provided further, that not less than \$5,000,000 per year for 2
881 years, totaling not less than \$10,000,000 by 2024, shall be expended by Jewish Vocational
882 Service, Inc. to provide a rapid reemployment grant; provided further, that funds may be
883 expended for regional planning grants and equipment grants to support the implementation of
884 data and accountability systems for enhanced oversight and management; and provided further,
885 that funds may be expended to build and strengthen system capacity; provided further, that not
886 less than \$37,500,000 shall be transferred to the Workforce Competitiveness Trust Fund

887 established in section 2WWW of chapter 29 of the General Laws; provided further, that
888 notwithstanding any general or special law to the contrary, grants funded through this transfer
889 shall prioritize programs for: (i) individuals residing in communities disproportionately impacted
890 by the 2019 novel coronavirus pandemic; (ii) workers dislocated from the workforce during the
891 2019 novel coronavirus pandemic through layoffs, interruptions to educational opportunities or
892 other economic disruptions with a particular focus on populations that have been historically
893 underrepresented in the workforce; (iii) individuals engaged in adult basic education courses
894 with particular focus on training for English for speakers of other languages; and (iv)
895 communities disproportionately impacted by the criminal justice system with a particular focus
896 on individuals returning to their communities from incarceration during the 2019 novel
897 coronavirus pandemic; provided further, that funds from this transfer shall be expended for job
898 training and other programs to support workforce reentry for women displaced from the
899 workforce by the 2019 novel coronavirus pandemic and who experienced resulting economic
900 dislocation including, but not limited to, programs providing assistance in overcoming obstacles
901 disproportionately impacting women in the workforce, such as transportation and childcare;
902 provided further, that funds may be expended for wraparound services to individuals receiving
903 workforce training; provided further, that not less than 30 days prior to obligations being made
904 from this transfer, the administering entity shall submit a report to the executive office for
905 administration and finance and the house and senate committees on ways and means on any
906 specific grant criteria for these funds to target the programs prioritized in this item; provided
907 further, that not less than \$7,500,000 shall be expended for accredited 2-year colleges that are
908 minority-serving institutions as defined by the United States Department of Education to train
909 underserved populations for green jobs, as defined by the United States Bureau of Labor

910 Statistics; provided further, that not less than \$25,000,000 shall be expended from this item for
911 the development and operation of career technical institutes in vocational technical schools and
912 public schools operating career and technical education programs in partnership with industry
913 and community stakeholders to build out industry recognized credentialing pathways for students
914 and adult learners in high-demand technical and trade fields to retrain and grow the workforce to
915 meet the workforce needs as defined by the regional labor market blueprint; provided further,
916 that funds may be expended to issue competitive, performance-based contracting models to
917 support the start-up and implementation costs of career technical institutes; provided further, that
918 funds may be used for planning and implementation grants for regional and local partnerships to
919 expand existing or develop new career and technical education programs that align with regional
920 labor market blueprints; provided further, that preference in distributing funds from this item
921 shall be given to vocational schools with demonstrable waitlists for admission; and provided
922 further, that annually, not later than June 1, the executive office of labor and workforce
923 development shall submit a report to the house and senate committees on ways and means and
924 the joint committee on labor and workforce development that shall include, but not be limited to,
925 the: (a) vocational technical schools that are operating career technical institutes; (b) number of
926 students served by career technical institutes and the number of adult learners participating in
927 industry-recognized credentialing pathways, delineated by training program; and (c) employment
928 outcomes of the graduates of such training
929 programs.....\$107,500,000

930 1599-2038 For a reserve to fund capital improvement grants to existing vocational high
931 schools and public schools operating existing career and technical education programs; provided,
932 that grants shall be made available to establish, upgrade and expand career and technical

933 education training programs to meet the workforce demands of regional employers and increase
934 equitable access to career and technical skills training; provided further, that the executive office
935 of education, in consultation with the executive office of labor and workforce development, the
936 executive office of housing and economic development and the Massachusetts School Building
937 Authority shall develop guidelines, as necessary, for the administration of the program; provided
938 further, that grants may support capital improvement projects including, but not limited to: (i) the
939 purchase and installation of equipment; (ii) improvements and renovations to facilities necessary
940 for the installation and use of such equipment; and (iii) facility improvements to increase
941 capacity; provided further, that preference in distributing funds from this item shall be given to
942 vocational schools with demonstrable waiting lists for admission and to districts and
943 municipalities with limited access to career and technical education programs; provided further,
944 that not less than 30 days prior to the disbursement of funds from this item, the executive office
945 of education shall submit the proposed guidelines to the executive office for administration and
946 finance, the house and senate committees on ways and means and the joint committee on
947 education; provided further, that annually, not later than June 1, the executive office of education
948 shall submit a report to the executive office for administration and finance, the house and senate
949 committees on ways and means and the joint committee on education that shall include, but not
950 be limited to, the: (a) vocational technical schools and public schools receiving funds under this
951 item and the amount of such funding; and (b) types of capital improvement projects funded
952 under this item.....\$100,000,000

953 1599-2039 For a reserve to support the commonwealth’s cybersecurity workforce and
954 infrastructure; provided, that funds in this item shall be administered by the Massachusetts
955 Technology Park Corporation established in section 3 of chapter 40J of the General Laws and

956 doing business as the Massachusetts Technology Collaborative; provided further, that funds shall
957 be expended, in collaboration with the commonwealth’s public institutions of higher education,
958 to provide regional security operations center services for the monitoring and detection of cyber
959 threat activity to municipalities, non-profits and small businesses and cyber range services,
960 which shall include opportunities for cybersecurity workforce training; and provided further, that
961 funds expended from this item shall prioritize the expansion of the cybersecurity workforce in
962 the commonwealth with a focus on underserved and underrepresented populations in the
963 cybersecurity sector.....\$15,000,000

964 1599-2041 For a reserve to support high-demand workforce training programs;
965 provided, that the program shall be administered jointly by the Massachusetts Association of
966 Community Colleges and the executive office of education, in consultation with the executive
967 office of labor and workforce development and regional workforce investment boards; provided
968 further, that the program shall support the creation and expansion of training programs at
969 community colleges for high-demand industries, identified by regional labor market blueprints;
970 provided further, that those industries may include, but shall not be limited to, healthcare,
971 education, manufacturing, information technology, and cybersecurity; provided further, that
972 annually, not later than June 1, the Massachusetts Association of Community Colleges shall
973 submit a report to the executive office of education, the house and senate committees on ways
974 and means, and the joint committee on higher education that shall include, but not be limited to,
975 the: (i) distribution of funding from this item to the community colleges; (ii) number of students
976 enrolled in high-demand workforce training programs; and (iii) employment outcomes of the
977 individuals enrolled in the programs.....\$15,000,000

978 1599-2042 For a reserve to support small businesses impacted by the 2019 novel
979 coronavirus pandemic; provided, that not less than \$75,000,000 shall be transferred to the
980 Massachusetts Growth Capital Corporation established in section 2 of chapter 40W of the
981 General Laws for grants to support small businesses negatively impacted by the 2019 novel
982 coronavirus pandemic; provided further, that not less than \$25,000,000 shall be expended for
983 grants to businesses that did not qualify for previous grants due to a lack of revenue loss in
984 calendar year 2020; provided further, that eligible grant applicants shall have not more than 50
985 employees; provided further, that grants may be used for employee payroll and benefit costs,
986 mortgage interest, rent, utilities and interest on other debt obligations; provided further, that not
987 less than \$50,000,000 shall be expended for grants to: (i) businesses that focus on reaching
988 markets predominantly made up of socially and economically disadvantaged and historically
989 underrepresented groups; (ii) businesses that focus on reaching underserved markets; (iii)
990 minority-owned, women-owned and veteran-owned businesses; and provided further, that the
991 corporation shall consult with the board designated to make recommendations for the community
992 empowerment and reinvestment grant program in item 7002-2021 in section 2 of chapter 227 of
993 the acts of 2020 to establish a grant criteria.....\$75,000,000

994
995 1599-2043 For a reserve for cultural and tourism assets; provided, that the funds in
996 this item shall be made available to the Massachusetts cultural council to administer a grant
997 program for the purposes of assisting cultural organizations and artists recover from the 2019
998 novel coronavirus pandemic and operate more efficiently; provided further, that grants shall be
999 made available for, but not be limited to: (i) facility upgrades, including costs associated with
1000 programmatic adaptation due to the 2019 novel coronavirus pandemic; (ii) technology and

1001 infrastructure costs for safe reopening of facilities; and (iii) direct financial support to assist with
1002 staffing and other operational needs; provided further, that grants may support staffing,
1003 consultants, plans, software and hardware for organizational business development for facilities
1004 owned by municipalities or non-profit entities experiencing negative economic impacts from the
1005 2019 novel coronavirus pandemic; provided further, that the council shall consider racial,
1006 geographic and programmatic diversity and equity within the cultural sector when establishing
1007 grant criteria; provided further, that funds may be expended for entities that focus on 1 or more
1008 minority populations or conduct cultural events and have cultural education or cultural
1009 performances related to minority populations; provided further, that the council shall consider
1010 and prioritize those applicants with the largest demonstrated economic need as a result of the
1011 2019 novel coronavirus pandemic, and the applicant's demonstrated economic impact in terms of
1012 job creation and tourism generated; provided further, that funds may be transferred to the
1013 Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General
1014 Laws for the purposes of this item; provided further, that the council may include a match
1015 requirement for recipient organizations; provided further, that not later than March 1, 2022, the
1016 council shall submit grant application criteria to the executive office for administration and
1017 finance, the house and senate committees on ways and means and the joint committee on
1018 tourism, arts and cultural development; provided further, that annually, not later than June 1, the
1019 council shall submit a report to the executive office for administration and finance, the house and
1020 senate committees on ways and means and the joint committee on tourism, arts and cultural
1021 development that shall include, but not be limited to: (a) a list of the grant recipients, including
1022 the sector of each recipient; (b) a list of applicants that did not receive a grant, including the
1023 sector of each applicant; (c) the amount of grants provided to each grant recipient; (d) the

1024 geographic distribution of said grants; (e) efforts to promote a diverse art and cultural sector
1025 through the grants; and (f) any adjustments to the grant application criteria; provided further, that
1026 not less than \$50,000 shall be expended for the Billerica Historical Society for capital
1027 improvements for historic sites in the city of Billerica; provided further, that not less than
1028 \$250,000 shall be expended for First Night in the City of Boston; provided further, that not less
1029 than \$50,000 shall be expended for capital improvements for the Middlesex Canal Museum
1030 renovation; provided further, that not less than \$50,000 shall be expended for additional
1031 programming and staffing for Amplify POC of Cape Cod; provided further, that not less than
1032 \$60,000 shall be expended for the Yarmouth Chamber of Commerce, Inc. toward the operation
1033 of the visitors center located on Route 6 in Barnstable; provided further, that not less than
1034 \$25,000 shall be expended for the Jones River Village Historical Society, Inc. to offset lost
1035 revenue due to the 2019 novel coronavirus pandemic; provided further, that not less than
1036 \$150,000 shall be expended for the Lexington historical society for remodeling of the historic
1037 Lexington Depot community building to improve public access and community engagement for
1038 the 250th anniversary of the Battle of Lexington; provided further, that not less than \$75,000
1039 shall be expended for the preservation of the Tilden House in Canton; provided further, that not
1040 less than \$200,000 shall be expended for The Paul Revere Museum of Discovery and Innovation
1041 in Canton; provided further, that not less than \$75,000 shall be expended for the Friends of the
1042 Public Garden, Inc. for hosting the unveiling of the restored Shaw Memorial in the Boston
1043 Common in the city of Boston; provided further, that not less than \$100,000 shall be expended
1044 for the Boston Architectural College for hosting the Doshi Exhibit; provided further, that not less
1045 than \$175,000 shall be expended for Gloucester Celebration Corporation for the planning and
1046 celebration of the 400th anniversary of the settlement of Gloucester; provided further, that not

1047 less than \$50,000 shall be expended for North Brookfield townhouse renovations; provided
1048 further, that not less than \$28,000 shall be expended for acquiring a utility task vehicle in
1049 Abington; provided further, that not less than \$55,000 shall be expended for renovations to the
1050 John Silva Jr. sports complex in East Bridgewater; provided further, that not less than \$50,000
1051 shall be expended for the town of Wrentham for the celebration of its 350th anniversary;
1052 provided further, that not less than \$100,000 shall be expended for the NAACP Boston branch;
1053 provided further, that not less than \$50,000 shall be expended for the Museum of African
1054 American History, Incorporated; provided further, that not less than \$100,000 shall be expended
1055 for Enrichment center in Dorchester; provided further, that not less than \$25,000 shall be
1056 expended for the People for Riverbend Park Trust for a marker commemorating the contributions
1057 of Frederick Law Olmsted and Charles Eliot to Riverbend park in Cambridge; provided further,
1058 that not less than \$25,000 shall be expended for the Hispanic senior population and other senior
1059 populations economically affected by the 2019 novel coronavirus pandemic in Southbridge;
1060 provided further, that not less than \$75,000 shall be expended for the Fall River Arts & Culture
1061 Coalition to provide programming for arts and culture projects committed to equity, accessibility
1062 and collaboration in Fall River; provided further, that not less than \$100,000 shall be expended
1063 for establishing a Cape Verdean Cultural Center in the city of Boston, including, but not limited
1064 to, the creation of a nonprofit organization to oversee the construction and management of the
1065 cultural center; provided further, that not less than \$20,000 shall be expended for a new
1066 commercial stove and oven for the American Legion Post 210 in Saugus; provided further, that
1067 not less than \$56,000 shall be expended for the District Center for the Arts, Inc. in Taunton;
1068 provided further, that not less than \$50,000 shall be expended to the Samuel Slater Experience
1069 museum in Webster to establish a transportation support fund for K-12 public school systems to

1070 attend educational programs at the museum in Webster; provided further, that not less than
1071 \$50,000 shall be expended for the cultural celebration of the 250th anniversary of the town of
1072 Ludlow; provided further, that not less than \$300,000 shall be expended for the Boch Center for
1073 capital improvements needed to safely reopen the Wang and Shubert theatres located in Boston;
1074 provided further, that not less than \$500,000 shall be expended for the Boston Arts Summer
1075 Institute, Inc., to operate the Massachusetts Arts Stagecraft Initiative to support the theater arts
1076 and entertainment industry directly impacted by the 2019 novel coronavirus pandemic, through
1077 job training, workforce development and diversification; provided further, that not less than
1078 \$75,000 shall be expended for the Pilgrim Hall Museum in Plymouth to provide an economic
1079 lifeline; provided further, that not less than \$75,000 shall be expended for the Spire Center for
1080 Performing Arts in Plymouth for architectural, engineering, and preservation consultants;
1081 provided further, that not less than \$200,000 shall be expended for the installation of an entry
1082 archway to Cambodia Town in Lowell to increase cultural and visitation interest; provided
1083 further, that not less than \$200,000 shall be expended for capital improvements and ventilation
1084 upgrades to the Charlestown Working Theater, Inc. in the Charlestown section of Boston;
1085 provided further, that not less than \$100,000 shall be expended for staffing at the Cape Verdean
1086 Association of Brockton; provided further, that not less than \$500,000 shall be expended to the
1087 New England Historic Genealogical Society; provided further, that not less than \$150,000 shall
1088 be expended to the Black Springfield Covid-19 Coalition; provided further, that not less than
1089 \$30,000 shall be expended for the Forbes House Museum in Milton; provided further, that not
1090 less than \$100,000 shall be expended to the town of Winthrop for the installation of sidewalks;
1091 provided further, that not less than \$250,000 shall be expended to the Massachusetts
1092 International Festival of the Arts Victory Theatre Performing Arts Center to support the Pioneer

1093 Valley Economic Revitalization Project; provided further, that not less than \$300,000 shall be
1094 expended for the construction of the Major Taylor Museum in Worcester; provided further, that
1095 not less than \$75,000 shall be expended to the Salisbury Cultural District in Worcester; provided
1096 further, that not less than \$350,000 shall be expended for the renovation of Creative Hub
1097 Worcester in Worcester; provided further, that not less than \$50,000 shall be expended for the
1098 repaving of a section of Route 119 in Groton; provided further, that not less than \$50,000 shall
1099 be expended to implement a paperless document management system in Charlton; provided
1100 further, that not less than \$150,000 shall be expended for the New Bedford Art Museum;
1101 provided further, that not less than \$50,000 shall be expended to the town of Wareham for the
1102 revitalization of Merchants Way; provided further, that not less than \$200,000 shall be expended
1103 for the Cape Verdean Association in New Bedford; provided further, that not less than \$100,000
1104 shall be expended for 1Berkshire to bolster technical assistance and support for initiatives that
1105 advance diversity and regional equity; provided further, that not less than \$50,000 shall be
1106 expended for the New Bedford Festival Theater; provided further, that not less than \$200,000
1107 shall be expended for the Zeiterion Performing Arts Center in New Bedford; provided further,
1108 that not less than \$75,000 shall be expended for the construction of a monument dedicated to
1109 Elizabeth “Mum Bett” Freeman in Sheffield; provided further, that not less than \$50,000 shall be
1110 expended for the Frederick Douglass House in New Bedford; provided further, that not less than
1111 \$100,000 shall be expended for Springfield museums for exhibitions, upgrades and programs
1112 that explain and promote understanding of the history and significance of minority populations
1113 and include a Latino Arts Festival which incorporates a permanent exhibit; provided further, that
1114 not less than \$50,000 shall be expended for AHA! Art, History & Architecture in New Bedford;
1115 provided further, that not less than \$100,000 shall be expended for the Northampton Arts Trust

1116 for the completion of its black box theater; provided further, that not less than \$50,000 shall be
1117 expended for the Lawrence Sueños Basketball program to support the recreational, social, and
1118 health benefits that the league provides to low-income youth in Lawrence; provided further, that
1119 not less than \$1,000,000 shall be expended for the design and construction of an addition and
1120 upgrades to the current building at the Brockton Council on Aging; provided further, that not less
1121 than \$50,000 shall be expended for a radio box upgrade for cisterns and fire protection systems
1122 throughout Westminster; provided further, that not less than \$100,000 shall be expended for the
1123 Greater Springfield Convention and Visitors Bureau, Inc. to market and promote the Pioneer
1124 Valley of Hampden, Hampshire and Franklin counties' in-state tourism and visits from New
1125 York, New Jersey and other New England states, with a focus on small and local businesses that
1126 have been adversely impacted by travel disruptions from the 2019 novel coronavirus pandemic;
1127 provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium
1128 Corporation for maintenance upgrades and other improvements including those necessary for the
1129 operation of facilities operated by the New England Aquarium Corporation in the cities of
1130 Boston and Quincy; provided further, that not less than \$100,000 shall be expended for tourism
1131 and cultural enhancements at the Lynn Memorial Auditorium; provided further, that not less than
1132 \$50,000 shall be expended to rebuild the Polish American Citizen club in order to host cultural
1133 events and help recover from the negative impacts of the 2019 novel coronavirus; provided
1134 further, that not less than \$125,000 shall be expended for upgrading ventilation at the historic
1135 First Baptist Church in Newton with a fresh air circulation and air purification system; provided
1136 further, that not less than \$50,000 shall be expended for an expansion of the sewer system in
1137 Barnstable; provided further, that not less than \$50,000 shall be expended for wastewater
1138 projects in Sandwich; provided further, that not less than \$25,000 shall be expended for St.

1139 Mary's of Carmen Society; provided further, that not less than \$600,000 shall be expended for
1140 the revitalization and restoration of Havey beach and the Havey beach boathouse on the Charles
1141 river in West Roxbury section of the city of Boston; provided further, that not less than \$200,000
1142 shall be expended for community engagement and education space for New England Public
1143 Media, Inc.; provided further, that not less than \$300,000 shall be expended for the Basketball
1144 Hall of Fame; provided further, that not less than \$50,000,000 shall be transferred to the MBTA
1145 for economic development improvements to transit stations in Norfolk county; provided further,
1146 that not less than \$500,000 shall be expended to MassDOT for the construction of a sound
1147 barrier wall at South Station along Atlantic Ave in Boston; provided further, that not less than
1148 \$200,000 shall be expended for the Friends of Reggie Wong Park Inc., for improvements to
1149 Reggie Wong Park in Boston; provided further, that not less than \$1,300,000 shall be expended
1150 for the Rose Fitzgerald Kennedy Greenway Conservancy, Inc. for the Cross street revitalization,
1151 including a North End Italian immigrant memorial on the corner of Cross and Hanover street
1152 coordinated through the Freedom Trail Foundation, Inc. and the Boston Arts commission;
1153 provided, that not less than \$75,000 shall be expended to the city of Melrose for economic
1154 recovery efforts in support of its small business and nonprofit sectors; provided further, that not
1155 less than \$35,000 shall be expended to the Pembroke Chamber of Commerce, Inc. to support
1156 small businesses; provided further, that not less than \$25,000 shall be expended to the Plymouth
1157 Area Chamber of Commerce, Inc. to support small businesses; provided further, that not less
1158 than \$35,000 shall be expended to the town of Hanson for small business assistance; provided
1159 further, that not less than \$50,000 shall be expended to the Wellesley Town Merchants to support
1160 and enhance local programming designed to help local businesses impacted by the 2019 novel
1161 coronavirus; provided further, that not less than \$10,000 shall be expended for Beverly Main

1162 Streets, Inc. to support its programs to promote business and economic development in Beverly;
1163 provided further, that not less than \$100,000 shall be expended to the Cape Cod Canal Region
1164 Chamber of Commerce, Inc. to replace the roof and repair support structures of the chamber
1165 office and visitor center located in Buzzards Bay; provided further, that not less than \$50,000
1166 shall be expended to Mattapan Square Main Streets, Inc.; provided further, that not less than
1167 \$50,000 shall be expended to improve business engagement, branding and wayfinding in
1168 Belchertown; provided further, that not less than \$50,000 shall be expended to Partners for
1169 Community for programs to assist and advise the development of Latino businesses in Holyoke
1170 in collaboration with the Greater Holyoke Chamber of Commerce, Inc. through its Latino
1171 chamber program; provided further, that not less than \$50,000 shall be expended for the Main
1172 South Business Association in Worcester to further assist minority entrepreneurs with technical
1173 assistance, legal services, and compliance training; provided further, that not less than \$150,000
1174 shall be expended for economic recovery planning support for the “Golden Triangle” to mitigate
1175 impacts from the 2019 novel coronavirus pandemic; provided further, that not less than \$100,000
1176 shall be expended to Partners for Community for programs to assist and advise the development
1177 of Latino businesses in Springfield; provided further, that not less than \$100,000 shall be
1178 expended to Upham's Corner Main Street, Incorporated to provide technical assistance to North
1179 Dorchester small businesses most impacted by the 2019 novel coronavirus pandemic, in
1180 accessing local, state, and federal small business economic relief and recovery programs;
1181 provided further, that not less than \$50,000 shall be expended to the Northampton Chamber of
1182 Commerce, Inc. to procure rapid COVID-19 test kits for use by area businesses so that they may
1183 remain open safely; provided further, that not less than \$150,000 shall be expended to the
1184 Burlington Area Chamber of Commerce, Inc. to support programming and membership for local

1185 businesses; provided further, that not less than \$300,000 shall be expended to the Lynn
1186 Economic Development & Industrial Corporation of Lynn to distribute grants to businesses that
1187 have been adversely impacted by the 2019 novel coronavirus pandemic, with preference given to
1188 women-owned and minority-owned businesses; provided further, that not less than \$75,000 shall
1189 be expended to the Bedford Area Chamber of Commerce, Inc. to support programming and
1190 membership for local businesses; provided further, that not less than \$125,000 shall be expended
1191 to the town of Stoneham for partial redesign of their south downtown business corridor to
1192 increase economic development in that area; provided further, that not less than \$125,000 shall
1193 be expended to the city of Woburn to implement the recommendations of the city of Woburn's
1194 report from the Massachusetts Downtown Initiative Local Rapid Recovery Program, which is
1195 designed to assist downtowns' plan for a future beyond the economic challenges of the 2019
1196 novel coronavirus pandemic and further support economic recovery efforts in support of its small
1197 businesses; provided further, that not less than \$150,000 shall be expended to the town of
1198 Winchester to implement their Local Rapid Recovery Plan; provided further, that not less than
1199 \$100,000 shall be expended to the town of Burlington for the creation of a pocket park in the
1200 town center; provided further, that not less than \$50,000 shall be expended to the Downtown
1201 Amherst Foundation, Inc. for the development of The Drake, a performing arts and cultural
1202 venue; provided further, that not less than \$350,000 shall be expended to the New England Civil
1203 Rights Fund for the Black Boston Hospitality Coalition for infrastructure support to minority
1204 owned businesses; provided further, that not less than \$25,000 shall be expended for the
1205 Nonantum Neighborhood Association; provided further, that not less than \$250,000 shall be
1206 expended for the Boston Area Research Initiative at Northeastern University; provided, that not
1207 less than \$100,000 shall be expended for the employment of youth residents of Boston Housing

1208 Authority developments in local small businesses and non-profits; provided further, that not less
1209 than \$500,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for costs
1210 incurred in association with the expansion of the Gloucester Biotechnology Academy, and for
1211 hiring and training of instructors at the Gloucester Biotechnology Academy; provided further,
1212 that said funds shall be available for the hiring and training of instructors by Gloucester Marine
1213 Genomics Institute, Inc. until June 30, 2026; provided further, that not less than \$100,000 shall
1214 be expended for MissionSAFE of Boston for the expansion of pre-apprenticeship and jobs skills
1215 programming, in partnership with established sports and arts-based workforce development
1216 programs and with bona fide training programs of building trades, laborers, carpenters, and other
1217 trades or locals targeting youth and young adults up to age 26, who because of violence or
1218 trauma are initially resistant to and need “step-up” bridge programming before effective
1219 participation in traditional apprenticeship programming; provided further, that not less than
1220 \$20,000 shall be expended to the town of Barre to facilitate access to broadband services;
1221 provided further, that not less than \$100,000 shall be expended for the New England Farm
1222 Workers’ Council, Inc for education, employment, training and community networking
1223 opportunities for individuals and young adults; provided further, that not less than \$50,000 shall
1224 be expended for program support to Entrepreneurship for All - Cape Cod to support new
1225 businesses; provided further, that not less than \$150,000 shall be expended for the WorcShop for
1226 apprenticeship for electrification automotive training; provided further, that not less than
1227 \$102,000 shall be expended to the University of Massachusetts at Amherst to establish a
1228 community veterinary clinic for low income pet owners, located at the Mount Ida Campus in
1229 Newton; provided further, that not less than \$50,000 shall be expended to the Allston-Brighton
1230 CDC for a job training partnership program for residents impacted by job loss due to the

1231 COVID-19 pandemic; provided further, that not less than \$150,000 shall be expended for the E-
1232 Team Machinist Training program in the city of Lynn; provided further, that not less than
1233 \$50,000 shall be expended to Women Thriving for COVID-19 related resiliency workshops for
1234 women facing economic, social and racial inequities; provided further, that not less than
1235 \$100,000 shall be expended to the Weymouth Teen center for job skills training and equipment;
1236 provided further, that not less than \$50,000 shall be expended to the town of Hadley public
1237 safety departments; provided further, that not less than \$100,000 shall be expended for the New
1238 England Farm Workers' Council, Inc. for building capacity in the childcare provider system in
1239 predominately Latino communities; provided further, that not less than \$50,000 shall be
1240 expended for the Massachusetts Alliance of Portuguese Speakers, Inc. in the city of Cambridge;
1241 provided further, that not less than \$50,000 shall be expended for the Welcome Project in the city
1242 of Somerville; provided further, that not less than \$100,000 shall be expended to the East Boston
1243 Harborside Community school to provide adult education and workforce training services,
1244 including through improved access to technology, stipends and assistance for adult learners;
1245 provided further, that not less than \$80,000 shall be expended to the town of Amherst to support
1246 translation services, promote engagement and inclusion, and facilitate participation in civic
1247 activities for BIPOC and ESL communities; provided further, that not less than \$75,000 shall be
1248 expended to the town of Bedford for the implementation of Bedford's Racial Equity Municipal
1249 Action Plan and to support the town's mission to recruit and retain a diverse municipal staff and
1250 volunteer base; provided further, that not less than \$5,000,000 shall be expended for debt service
1251 obligations incurred by the Edward M. Kennedy Institute for the United States Senate, Inc. so
1252 that said Institute may continue offering civic education programming to the public; and
1253 provided further, that not less than \$3,000,000 shall be expended for the Urban League of

1254 Eastern Massachusetts, Inc. and the Urban League of Springfield for the streetwise MBA
1255 supplier diversity program.....\$134,978,000

1256 1599-2044 For a reserve to support the commonwealth’s agricultural, commercial
1257 fishing and cranberry-growing industries; provided, that grants from this program shall be
1258 allocated equally for each industry; provided further, that the executive office of energy and
1259 environmental affairs shall establish the grant program and application criteria in consultation
1260 with the department of agricultural resources and the division of marine fisheries; provided
1261 further, that the executive office shall prioritize grant applicants focused on innovative
1262 approaches to enhance environmental benefits and encourage increased economic activity in its
1263 respective sector including, but not limited to: (i) capital infrastructure improvements that
1264 promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
1265 (iii) tools to address barriers to economic growth, including business management technical
1266 assistance and the purchase of more efficient equipment and technology; (iv) tools, technologies
1267 and technical assistance to support practices that promote resilience against the impacts of
1268 climate change; (v) tools and technologies to facilitate sustainability and new product
1269 development; (vi) research development, acquisition and purchase of innovative commercial
1270 fishing gear designed to protect stocks and species of concern including, but not limited, to the
1271 north right whale; and (vi) direct marketing and branding of products to consumers provided
1272 further, that no grant recipient shall receive more than \$100,000 from the grant program;
1273 provided further, that not later than March 30, 2022, the executive office shall submit a report to
1274 the house and senate committees on ways and means, and the joint committee on environment,
1275 natural resources and agriculture detailing the status of the grant program that shall include, but
1276 not be limited to: (a) the number of grant applications, by industry; (b) the number of successful

1277 grant applicants, by industry; (c) the amount of grant funding allocated for each successful
1278 applicant; (d) each successful grant applicant’s proposed use of grant funding; and (e) the criteria
1279 used to determine successful applications; provided further, that not less than \$5,000,000 shall be
1280 transferred to the Agricultural Innovation Fund established in section 35KKK of chapter 10 of
1281 the General Laws; and provided further, that funds transferred in this item shall support
1282 cranberry bog renovation and water management infrastructure improvements and system
1283 upgrades; provided further, that not less than \$4,000,000 shall be expended to the department of
1284 agriculture resources for an agricultural fair economic recovery grant program; and provided
1285 further, that grants may be used for expenses or losses incurred by agricultural fairs during the
1286 2019 novel coronavirus pandemic.....\$14,000,000

1287 1599-2045 For a reserve to close the digital divide by facilitating broadband and
1288 internet access; provided, that funds from this item shall be transferred to the Broadband
1289 Innovation Fund established in section 35SSS of chapter 10 of the General
1290 Laws.....\$50,000,000

1291 1599-2046 For the purposes of continuing the implementation of section 15E of
1292 chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s
1293 public institutions of higher education for the endowments and capital outlay programs of those
1294 institutions, including, but not limited to, endowed scholarship funds, endowed professorships,
1295 endowed STEM programming, endowed research positions, endowed programming in the arts
1296 and humanities, endowed funds to increase diversity and inclusion on public higher education
1297 campuses, endowed funds that increase persistence and completion rates, endowed funds that
1298 encourage innovative financial aid strategies, including income-sharing arrangements, endowed
1299 early college programs and such other purposes as the board shall determine to be consistent

1300 with system-wide and campus mission statements and with measurable goals and metrics tied to
1301 those missions; provided further, that the board of higher education shall implement the program
1302 in a manner that ensures that each institution shall have an equal opportunity to secure matching
1303 funds from this item; provided further, that not less than \$15,000,000 shall be allocated to the
1304 University of Massachusetts; provided further, that not less than \$5,000,000 shall be allocated to
1305 state universities; provided further, that not less than \$5,000,000 shall be allocated to community
1306 colleges; provided further, that not later than January 31, 2022, the board shall issue a
1307 preliminary report on the initial allocation of matching dollars and any guidelines adopted for the
1308 distribution and use of such funding; and provided further, that the report shall be submitted to
1309 the joint committee on higher education and the house and senate committees on ways and
1310 means.....\$25,000,000

1311 1599-2047 For a reserve to provide workforce development and capital assistance
1312 grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of
1313 Massachusetts YMCAs, Inc.; provided, that the funds shall be administered by the department of
1314 housing and community development; provided further, that the department shall award not less
1315 than \$10,000,000 to the Alliance of Massachusetts YMCAs, Inc., which shall be distributed
1316 among the alliance’s member organizations based on criteria developed by the Alliance of
1317 Massachusetts YMCAs, Inc.; provided further, that YMCA member organizations shall have a
1318 specified percentage of funding secured prior to applying for capital grants; provided further, that
1319 the department shall award not less than \$10,000,000 to the Massachusetts Alliance of Boys &
1320 Girls Clubs, Inc., which shall be distributed among its member organizations; provided further,
1321 that funds may be used to support workforce development and capital improvement projects
1322 including, but not limited to: (i) the repair, renovation, improvement, expansion and construction

1323 of indoor and outdoor facilities; (ii) information technology infrastructure improvements to
1324 enhance virtual learning and connectivity; and (iii) heating, ventilation and air conditioning
1325 system upgrades; provided further, that priority shall be given to capital improvement projects in
1326 communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided
1327 further, that not less than \$4,500,000 shall be expended for grants distributed by the
1328 Massachusetts Alliance of YWCAs to its member agencies to expand racial, ethnic, cultural,
1329 linguistic, gender parity and economic equity educational programming and for capital
1330 improvements;\$24,500,000

1331 1599-2048 For a reserve for focused on reducing gun and community violence and
1332 supporting reentry services in communities disproportionately impacted by the criminal justice
1333 system; provided further, that not less than \$7,500,000 shall be expended for a grant program, to
1334 be administered by the executive office of health and human services in consultation with the
1335 department of public health, for community-based gun violence prevention and intervention
1336 programs; provided further, that said program shall provide multi-year grants for, but shall not be
1337 limited to, organizations that: (i) serve communities that are disproportionately impacted by
1338 community and gun violence; (ii) seek to interrupt cycles of violence, trauma and retaliation in
1339 order to reduce the incidence of community and gun violence, including decreasing the
1340 disproportionate impact of violence on historically marginalized communities; (iii) focus on
1341 providing violence intervention services to the small segment of the population that is identified
1342 as having the highest risk of perpetrating or being victimized by violence and experiencing
1343 resulting trauma currently or in the near future; and (iv) have an established track record of
1344 working with individuals returning to their communities after incarceration with a focus on those
1345 at high risk of recidivism for violent crimes; provided further, that eligible expenses that may

1346 qualify for such grants shall include, but not be limited to: (a) evidence-based and evidence-
1347 informed pilot programs for direct services; (b) support for pay-go capital projects to expand
1348 physical capacity; (c) human capital initiatives, including diversity, equity and inclusion
1349 initiatives, training and professional development, human resources and other sustainability
1350 initiatives; (d) impact and evaluation studies; (e) organizing work focused on creating systemic
1351 change or advancing racial and social equity; (f) emergency housing relocation and stabilization;
1352 and (g) other direct intervention services; provided further, that prior to establishing grant
1353 criteria, the executive office shall seek input from stakeholders including but not limited to
1354 survivors of trauma and gun violence, community members impacted by trauma and gun
1355 violence, frontline trauma and gun violence intervention workers, and trauma and gun violence
1356 prevention experts and researchers; provided further, that not less than \$5,000,000 shall be
1357 expended for a grant program focused re-entry programming, to be administered by the
1358 department of correction in conjunction with the office of the commissioner of probation, that
1359 prioritizes communities with high concentrations of individuals who returned to the community
1360 from a state prison or county correctional facility during the governor's March 10, 2020
1361 declaration of a state of emergency; provided further, that funds shall be made available for
1362 multi-year grants for, but not limited to: (1) support for pay-go capital projects to expand
1363 physical capacity; (2) programming that supports case management, job training and transitional
1364 employment; (3) specialized services for emerging adults; (4) support programs for survivors of
1365 the sex trade; and (5) regional reentry centers; provided further, that funds shall be awarded to at
1366 least 1 organization with experience serving transgender and other LGBTQ individuals returning
1367 from state prisons or county correctional facilities for the purpose of providing residential reentry
1368 to transgender and other LGBTQ individuals; and provided further, that prior to establishing

1369 grant criteria, the executive offices shall seek input from stakeholders and impacted communities
1370 on evidence-based and evidence-informed best practices to consider in establishing grant
1371 criteria.....\$12,500,000

1372 1599-2049 For a reserve for a youth-at-risk program targeted at reducing juvenile
1373 delinquency and youth and young adult homelessness in high-risk areas and reducing gun
1374 violence; provided, that the secretary of administration and finance shall transfer \$25,000,000
1375 from this item to item 7002-0012 for the summer job programs and other youth-at-risk
1376 employment programs, including programs that serve youths, including lesbian, gay, bisexual,
1377 transgender, queer and questioning youth, youth of color and youth who are not more than 25
1378 years of age and are experiencing housing insecurity in response to increased economic
1379 insecurity as a result of the 2019 novel coronavirus pandemic; provided further, that not less than
1380 \$6,250,000 shall be transferred from this item to item 4000-0005 for community-based gun
1381 violence prevention and intervention programs; provided further, that not less than \$6,250,000
1382 shall be expended for re-entry programs, to be administered in conjunction with the department
1383 of public health and the department of correction, that prioritize individuals who returned to the
1384 community from a state prison or county correctional facility during the governor’s March 10,
1385 2020 declaration of a state of emergency.....\$37,5000,000

1386 1599-2050 For a reserve to support food security initiatives and supports; provided,
1387 that funds in this item shall support grants to fund the costs of immediate and projected
1388 infrastructure needs for farms, retailers, fisheries, food system businesses and food distribution
1389 channels including, but not limited to, food banks, farm stands, food hubs, elder services and
1390 community supported agriculture farms; provided further, that the program shall take into
1391 account the unique needs of rural and urban areas, including gateway municipalities as defined in

1392 section 3A of chapter 23A of the General Laws, to respond to the disruptions caused by the 2019
1393 novel coronavirus pandemic and to provide greater access to local food in ways that support
1394 public health recommendations; provided further, that grants may be awarded to food banks and
1395 other parts of the food distribution channel to expand services and address urgently needed
1396 capital projects including, but not limited to: (i) information technology needs, including the
1397 development of online markets and delivery systems, including an online system to link food
1398 system channels to identify and match agricultural and fishery products to consumers and
1399 markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety
1400 guidelines, including new signage and the installation of handwashing stations; (iii) expansion of
1401 storage and food preparation areas for food banks, food pantries and other food distribution
1402 organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost
1403 to provide curbside pick-up and curbside payment service, including payment using Electronic
1404 Benefits Transfer cards; and (v) storage and processing equipment to adapt to supply chain
1405 disruptions, including cold and ambient storage and vehicles for distribution; provided further,
1406 that prioritization of funds shall be given to local hunger organizations; provided further, that not
1407 less than \$25,000 shall be expended for the Pembroke Firehouse Pantry, Inc. to provide
1408 assistance to individuals experiencing food insecurity; provided further, that not less than
1409 \$50,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the
1410 Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and
1411 personal protective equipment to food-insecure Fenway-area residents of the city of Boston;
1412 provided further, that not less than \$50,000 shall be expended to the Women’s Lunch Place, Inc.
1413 for the purpose of providing meals and services to homeless women and children in need;
1414 provided further, that not less than \$500,000 shall be expended for Gloucester Marine Genomics

1415 Institute, Incorporated for a research program to examine the impact of climate change on food
1416 resources, in conjunction with Northeastern University marine lab, the Tufts University school of
1417 nutrition, the Tufts Veterinary School and the University of Massachusetts at Amherst school of
1418 sustainability; provided further, that not less than \$250,000 shall be expended to Bread of Life,
1419 Inc. in the city of Malden to expand services addressing food security and homelessness;
1420 provided further, that not less than \$50,000 shall be expended for Beverly Bootstraps
1421 Community Services, Inc. food pantry in city of Beverly to support its social service programs,
1422 including, but not limited to, food distribution, English as a second language programming,
1423 heating and housing assistance; provided further, that not less than \$40,000 shall be expended for
1424 the Our Daily Bread Food and Resource Center; provided further, that not less than \$50,000 shall
1425 be expended to the Coonamessett Farm Foundation, Inc. for the purchase of a refrigerated van
1426 and expanded irrigation system to provide local fresh food to organizations assisting individuals
1427 experiencing food insecurity; provided further, that not less than \$75,000 shall be expended for
1428 the town of Shrewsbury to establish a food bank and related programs to be operated by the town
1429 in partnership with private non-profit organizations currently operating on a limited basis;
1430 provided further, that not less than \$55,000 shall be expended to the Mystic Valley YMCA for
1431 expanded refrigeration for the Mystic community market in the city of Medford; provided
1432 further, that not less than \$75,000 shall be expended to Wellspring Cooperative Corporation to
1433 extend their mobile market through the winter season and expand their services in the Indian
1434 Orchard neighborhood in the city of Springfield; provided further, that not less than \$25,000
1435 shall be expended for the Latin Women's Association of Brockton to support their food-
1436 distribution program; provided further, that not less than \$25,000 shall be expended for the
1437 Allston Village Main Streets, Inc. food insecurity and distribution program to provide relief for

1438 residents impacted by the 2019 novel coronavirus; provided further, that not less than \$200,000
1439 shall be expended for Quincy Community Action Programs, Inc. for the rehabilitation and
1440 expansion of the food center facility to distribute food to disadvantaged populations; provided
1441 further, that not less than \$100,000 shall be expended for the Weymouth Food Pantry to address
1442 food insecurities in the city of Weymouth; provided further, that not less than \$25,000 shall be
1443 expended to the Westborough Food Pantry, Inc. to provide assistance to individuals experiencing
1444 food insecurity; provided further, that not less than \$50,000 shall be expended to the Harvest on
1445 Vine Food Pantry in the Charlestown section of the city of Boston for the coordination of
1446 essential food services in Charlestown; provided further, that not less than \$100,000 shall be
1447 expended for the Weymouth Senior Center to address food insecurity, loneliness and isolation of
1448 impacted senior citizens; provided further, that not less than \$100,000 shall be expended to
1449 Neighbors Helping Neighbors, Inc. in South Hadley to expand services addressing food
1450 insecurity; provided further, that not less than \$100,000 shall be expended to Easthampton
1451 Community Center, Inc. in the city of Easthampton to expand services addressing food
1452 insecurity; provided further, that not less than \$50,000 shall be expended for the Freetown Food
1453 Pantry for expansion costs including engineering, materials and labor; provided further, that not
1454 less than \$50,000 shall be expended to fund a food insecurity restaurant meals program in the
1455 town of North Andover in partnership with the MVYMCA and Groundwork Lawrence, Inc.;

1456 provided further, that not less than \$50,000 shall be expended for the One Haverhill Fund in the
1457 city of Haverhill; provided further, that not less than \$50,000 shall be expended for Sacred
1458 Hearts Parish in the city of Haverhill for their food pantry; provided further, that not less than
1459 \$25,000 shall be expended to the Sudbury Community Food Pantry, Inc. in town of Sudbury for
1460 food security infrastructure; provided further, that not less than \$100,000 shall be expended to

1461 the Parish Cupboard, Inc. in the city of West Springfield to address food insecurity issues;
1462 provided further, that not less than \$50,000 shall be expended for the Margaret Fuller
1463 Neighborhood House in the city of Cambridge; provided further, that not less than \$100,000
1464 shall be expended for The Charity Guild, Inc. in the city of Brockton; provided further, not less
1465 than \$50,000 shall be expended to the Norwood Food Pantry; provided further, that not less than
1466 \$100,000 shall be expended to the East Boston Community Soup Kitchen, Inc. for the renovation
1467 of facilities utilized to support operations and the distribution of food assistance; provided
1468 further, that not less than \$75,000 shall be expended for the Collaborative for Educational
1469 Services, Inc. to support the Amherst Mobile Market; provided further, that not less than \$40,000
1470 shall be expended for Granby To-Go, Inc. to support their food and basic needs pantry; provided
1471 further, that not less than \$100,000 shall be expended to People Helping People, Inc. for the
1472 maintenance of a food pantry or to otherwise address food insecurity in the town of Burlington;
1473 provided further, that not less than \$100,000 shall be expended for the Healthy Waltham Food
1474 Insecurity; provided further, that not less than \$100,000 shall be expended for Open Table, Inc.
1475 in the town of Maynard, Hudson Community Food Pantry, Inc. and Stow Food Pantry, Inc.;

1476 provided further, that not less than \$500,000 shall be expended to the Massachusetts Military
1477 Support Foundation, Inc. for the operation of empowerment centers and to support the
1478 distribution of food to veterans in need in the counties of Barnstable, Bristol, Dukes, Essex,
1479 Hampden, Plymouth, Suffolk and Worcester; provided further, that these funds shall be available
1480 for this purpose until the end of fiscal year 2026; provided further, that not less than \$100,000
1481 shall be expended to the town of Bedford for the maintenance of a food pantry or to otherwise
1482 address food insecurity in Bedford; provided further, that not less than \$200,000 shall be
1483 expended to Quincy Asian Resources, Inc. in Quincy for the mobile truck food pantry program;

1484 provided further, that grants may be used for employee payroll and benefit costs, mortgage
1485 interest, rent, utilities and interest, other debt obligation or other expenses incurred during the
1486 COVID-19 pandemic; provided further, that not less than \$500,000 shall be expended for the
1487 Waltham Community Farms for rehabilitation and stabilization of buildings and farms; provided
1488 further that not less than \$5,000,000 shall be expended for the Food Bank of Western
1489 Massachusetts, Inc. in the town of Hatfield to build a food distribution center and headquarters in
1490 the city of Chicopee; provided further, that not less than \$2,000,000 shall be provided to the
1491 Massachusetts Food Trust Program established in section 65 of chapter 23A of the General
1492 Laws; provided further, that loans, grants and technical assistance made available from the
1493 program shall be provided in a regionally equitable manner and with a focus on communities
1494 disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not
1495 less than \$1,000,000 shall be expended to the Massachusetts Military Support Foundation, Inc.
1496 for capacity-building at its headquarters in the county of Worcester to support the operation of
1497 empowerment centers and the distribution of food to veterans in need; provided further, that not
1498 less than \$17,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional
1499 food security network infrastructure investments; provided further, that not less than \$1,920,000
1500 shall be expended to Project Bread to better connect eligible unenrolled residents with federal
1501 nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide
1502 expanded outreach, increased community engagement, marketing and promotion campaigns;
1503 provided further, that not less than \$2,700,000 shall be expended to establish a Massachusetts
1504 community college campus hunger pilot program to address student hunger and food insecurity
1505 as an obstacle to degree attainment; provided further, that the department of higher education
1506 shall distribute the funds by issuing a request for proposals through which community colleges

1507 may apply; provided further, that the department shall grant funds based on the demonstrated
1508 need and proposed implementation plan of each application; provided further, that funds
1509 received by a community college shall be used to address food insecurity among students via
1510 means including, but not limited to, meal cards, meal plans, meal vouchers and other campus-
1511 designed projects to address community college student food insecurity; provided further, that
1512 not less than \$1,000,000 shall be made available for a farm-to-school grant program
1513 administered by the department of elementary and secondary education in consultation with the
1514 department of early education and care; provided further, that the program shall focus on
1515 building capacity in the public school and child care systems to purchase locally grown and
1516 produced ingredients, prepare nutritious scratch-cooked meals and educate students about the
1517 food system; provided further that the uses of grant funds shall include, but not be limited to: (a)
1518 adequate kitchen equipment used to prepare food for school meals and snacks including, but not
1519 limited to, local, fresh produce, meats, seafood and dairy items; (b) training school kitchen staff
1520 in preparing fresh meals using local ingredients and in procuring such ingredients; (c) training
1521 educators and other school staff in adding or integrating food system lessons to their curriculum;
1522 and (c) infrastructure and programming for curricular and extracurricular activities, such as
1523 school gardens, for students to learn about agriculture and the food system; provided further, that
1524 guidelines for the program shall prioritize grant funding for schools with high percentages of
1525 students eligible for free and reduced lunch and shall aim to promote geographic equity;
1526 provided further that not less than \$500,000 shall be expended for Southwest Boston Senior
1527 Services, Incorporated to provide meals to homebound elderly residents of the city of Boston, in
1528 collaboration with the statewide Meals on Wheels network; provided further, that not less than
1529 \$1,500,000 shall be expended for Community Servings Inc. for a 1-time investment to support

1530 integrations necessary to provide statewide medically-tailored meals to persons battling chronic
1531 illnesses; provided further, that not less than \$1,000,000 shall be made available to and
1532 administered by the department of higher education for distribution of college food security
1533 grants through the Hunger-Free Campus initiative; provided further, that priority shall be given
1534 to campuses with students impacted by the 2019 novel coronavirus pandemic, including
1535 interruptions to students' educational opportunities and completion; and provided further, that
1536 the department may: (1) award grants to campuses that take steps to maximize student access to:
1537 (A) federal nutrition program benefits; (B) available meal cards and meal swipe options; and (C)
1538 on-campus or area food pantries; and (2) take steps to raise awareness of food insecurity among
1539 low-income students; provided further, that not less than \$150,000 shall be expended for the
1540 Healthy Baby Healthy Child food pantry in the Mattapan section of the city of Boston; provided
1541 further, that not less than \$250,000 shall be expended to the Boston Public Market Association,
1542 Inc. for the continued operations of the Boston Public Market for the recovery from serious
1543 adverse effects and losses due to the 2019 novel coronavirus pandemic; provided further, that not
1544 less than \$50,000 shall be expended to the Everett Grace Food Pantry in the city of Everett;
1545 provided further, that not less than \$50,000 shall be expended to Food For Free Committee,
1546 Incorporated in the city of Cambridge; provided further, that not less than \$50,000 shall be
1547 expended toward Our Neighbors' Table, Inc. in the city of Amesbury for the purchase and
1548 construction of the Seacoast Food Hub; provided further, that not less than \$100,000 shall be
1549 expended to Open Pantry Community Services, Inc., in the city of Springfield; provided further,
1550 that not less than \$50,000 shall be expended to Martin Luther King, Jr. Family Services, Inc. in
1551 Springfield for their Emergency Food Distribution Program; provided further, that not less than
1552 \$50,000 shall be expended to the Hilltown Mobile Market; provided further, that not less than

1553 \$75,000 shall be expended to Mass Farmers Markets to support the Springfield Forest Park
1554 Farmers Market in the city of Springfield; provided further, that not less than \$75,000 shall be
1555 expended to Rachel’s Table in the city of Springfield to purchase a fully refrigerated van;
1556 provided further, that not less than \$60,000 shall be expended to The Food Drive in the city of
1557 Melrose for the purchase of equipment to facilitate food rescue, collection and distribution;
1558 provided, however, that not less than \$100,000 shall be expended to the town of North
1559 Attleborough for renovating the Allen Avenue school to serve as a hub for regional food
1560 pantries, including food access in neighboring towns including the towns of Plainville and
1561 Wrentham; provided further, that not less than \$80,000 shall be expended equally to the
1562 following food pantries for distribution of food resources: (a) Avon Baptist Church food pantry;
1563 (b) Braintree Community Food Pantry, Inc.; (c) Canton Helpline food pantry; (d) the Milton
1564 Community Food Pantry Incorporated; (e) Friendly Food Pantry of Randolph, Inc.; (f) Destiny
1565 Molders Church, Inc. in the city known as the town of Randolph; (g) Ilse Marks food pantry in
1566 the town of Stoughton; (h) Immaculate Conception food pantry in the town of Stoughton; (i)
1567 West Bridgewater Food Pantry, Inc.; (j) Braintree Holidays-Friends, Inc. pantry; (k) Rehoboth
1568 Baptist Church of Boston in the town of Canton; (l) Jewish Family and Children’s Service, Inc.
1569 in the town of Canton; (m) the Concord Baptist Church in the town of Milton; (n) Unquity House
1570 Corporation in the town of Milton; (o) Simon Fireman Apartments in the city known as the town
1571 of Randolph; and (p) Old Colony Young Men’s Christian Association in the town of Stoughton;
1572 provided further, that not less than \$25,000 shall be expended to the Westfield Food Pantry to
1573 help alleviate the rise of food insecurity due to the COVID-19 pandemic; and provided further,
1574 that funds shall be expended fully and on a schedule consistent with the provisions of section 9B
1575 of chapter 29 of the General Laws.....\$44,800,000

1576 1599-2051 For a reserve to meet the costs of oversight functions in the office of the state
1577 auditor, the office of the attorney general, the office of the inspector general and the office of the
1578 comptroller related to the expenditure of federal 2019 novel coronavirus pandemic-related
1579 funding; provided, that oversight functions shall include audits, investigations, reviews,
1580 prevention, education, enforcement and prosecution related to funding from such funding;
1581 provided further, that the secretary of administration and finance may transfer funds from this
1582 item to the state agencies listed in this item; provided further, that any such transfers shall occur
1583 on a schedule to be determined by the secretary, in consultation with the relative state agency,
1584 based on the expected oversight costs; provided further, that transfers shall be made in
1585 accordance with executed interagency service agreements between the secretary and the state
1586 agency receiving the funds; provided further, that the secretary shall submit quarterly reports to
1587 the house and senate committees on ways and means detailing any transfers from this item;
1588 provided further, that not less than \$500,000 shall be made available for the federal funds equity
1589 and accountability review panel established in section 75; and provided further, that funds in this
1590 item shall be made available until December 31, 2022.....\$2,000,000

1591 1599-2052 For a reserve to support the extraordinary and unreimbursed 2019 novel
1592 coronavirus pandemic-related expenditures incurred by vendors of certified early intervention
1593 programs; provided, that the department of public health shall administer this item and issue
1594 payment vouchers to all vendors of certified early intervention programs; provided further, that
1595 vouchers shall be made on a proportional basis and shall be calculated using the department's
1596 most recent early intervention child counts; and provided further, that vouchers shall be
1597 dispersed not later than February 1, 2022.....\$2,000,000

1598 1599-2053 For a reserve for regional tourism assets; provided, that funds shall be
1599 transferred to the Massachusetts Tourism Trust Fund established in section 13T of chapter 23A
1600 of the General Laws; provided further, that notwithstanding any general or special law to the
1601 contrary, all funds transferred from this item to the Massachusetts Tourism Trust Fund shall be
1602 made available to regional tourism councils; provided further, that funds may be used for, but not
1603 limited to, the development and deployment of regional and cooperative campaigns to attract
1604 out-of-state visitors and help rebuild the hospitality industry in the commonwealth; and provided
1605 further, that grants may include a requirement for matching funds.....\$10,000,000

1606 1599-2054 For a reserve to provide extraordinary relief from the impacts of the
1607 storms of July 16 to July 18, 2021, inclusive, and July 27, 2021, in the counties of Berkshire,
1608 Franklin, Hampden, Hampshire and Worcester with qualifying expenses otherwise insufficient to
1609 receive federal disaster relief; provided, that not less than 15 days in advance of distribution, the
1610 secretary of administration and finance shall file a distribution plan along with a detailed
1611 description of the qualifying expenses for which municipalities will be reimbursed with the
1612 house and senate committees on ways and
1613 means.....\$7,500,000

1614 1599-2055 For a reserve for grants to public school districts to address inequitable
1615 school facilities' needs and repairs for improved ventilation and indoor air-quality to support
1616 healthy learning environments in districts and schools with high concentrations of economically
1617 disadvantaged students, English language learners and communities disproportionately impacted
1618 by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the
1619 racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General
1620 Laws on the development of the grant application; provided further, that not less than

1621 \$100,000,000 shall be transferred to the department of elementary and secondary education for
1622 the planning and administration of said grants; provided further, that grants shall be made
1623 available to cover the cost of inspections, maintenance, installation, repairs or upgrades for
1624 heating, ventilation, air conditioning and other needs and repairs approved by the department of
1625 elementary and secondary education for the purpose of improving school air-quality, including,
1626 but not limited to, recommendations from the Centers for Disease Control and Prevention and
1627 the Environmental Protection Agency; provided further, that grants awarded by the department
1628 shall maximize the total number of projects that shall be undertaken by public school districts;
1629 provided further, that such inspections, maintenance, installation, repairs or upgrades for heating,
1630 ventilation, air conditioning and other needs and repairs shall be conducted in compliance with
1631 any relevant procurements laws including chapter 149 of the General Laws and all state and local
1632 building codes; provided further, that grants shall be distributed not later than January 1, 2022;
1633 and provided further, that not later than March 1, 2022, the department shall report to the joint
1634 committee on education and the house and senate committees on ways and means on the grants
1635 awarded to schools and include its analysis and recommendations based on the grant program's
1636 findings.....\$100,000,000

1637 1599-2056 For a reserve for additional funding for educational needs; provided, that not
1638 less than \$10,000,000 shall be transferred from this item to item 7061-0012 for compensatory
1639 services for adults that reached age 22 during the 2019 novel coronavirus pandemic; provided
1640 further, that not less than \$30,000,000 shall be transferred to item 7066-1400 for the mitigation
1641 of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for
1642 state universities; provided further, that not less than \$30,000,000 shall be transferred to item
1643 7100-0200 for the mitigation of the financial impacts of the 2019 novel coronavirus pandemic

1644 and maintenance projects for the University of Massachusetts; provided further, that not less than
1645 \$15,000,000 shall be transferred to item 7100-4000 for the mitigation of the financial impacts of
1646 the 2019 novel coronavirus pandemic and maintenance projects for community colleges;
1647 provided further, that not less than \$10,000,000 shall be expended for grants to Massachusetts
1648 approved special education schools to address the workforce impacts of the 2019 novel
1649 coronavirus pandemic; and provided further, that not less than \$10,000,000 shall be transferred
1650 from this item to item 7010-0005 for programs focused on recruiting and retaining black,
1651 indigenous, Latinx, Asian, immigrants, refugees and other educators of color including, but not
1652 limited to, Influence 100, the Teacher Diversity and Professional Learning Community, the
1653 InSPIRED Statewide Affinity Network and InSPIRED
1654 fellowships.....\$105,000,000

1655 1599-2057 For a reserve to support extraordinary costs caused by the 2019 novel
1656 coronavirus pandemic to the Unemployment Compensation Fund established in section 48 of
1657 chapter 151A of the General Laws; provided, that funds appropriated in this item shall be
1658 transferred to said fund.....\$500,000,000

1659 1599-2058 For a reserve to support local and regional 2019 novel coronavirus pandemic
1660 response and recovery initiatives; provided, that not less than \$100,000 be expended to the town
1661 of Belmont for public realm improvements to be spent under the direction of the Belmont
1662 Economic Development Committee; provided further, that not less than \$550,000 shall be
1663 expended to Inquilinos Boricua En Accion, Inc. for the stabilization of neighborhoods in the
1664 South End section of the city of Boston; provided further, that not less than \$100,000 shall be
1665 expended to the Chinatown Community Land Trust, Inc. for housing stabilization; provided
1666 further, that not less than \$50,000 shall be expended to Caribbean Integration Community

1667 Development, Inc.; provided further, that not less than \$50,000 shall be expended to South
1668 Boston Neighborhood Development Corporation; provided further, that not less than \$25,000
1669 shall be expended to the South Boston Association of Non-Profits, Inc. for programming in
1670 communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided
1671 further, that not less than \$100,000 shall be expended for the town of Bernardston for recovery
1672 from the COVID-19 pandemic and renovations to municipal buildings; provided further, that not
1673 less than \$100,000 shall be expended for the Pioneer Valley Mosquito Control district; provided
1674 further, that not less than \$25,000 shall be expended for Center for Human Development,
1675 Incorporated to support emergency non-congregate shelter and related re-housing needs for
1676 people experiencing homelessness in and around the area of the city of Greenfield; provided
1677 further, that not less than \$200,000 shall be expended for a feasibility and preliminary design
1678 study for a bicycle and pedestrian trail between the town of Needham and the city of Newton via
1679 a new community bridge spanning state highway route 128, the existing rail bridge spanning the
1680 Charles river and connecting to the Newton Upper Falls Greenway and Needham Heights;
1681 provided further, that \$100,000 shall be expended to the Wellesley Municipal Light Plant to
1682 install electric vehicle charging infrastructure and provide grants to Wellesley town departments
1683 for the first cost premium of purchasing electric vehicles; provided further, that \$50,000 shall be
1684 expended to the town of Wellesley for the preparation of a master safe routes to school plan;
1685 provided further, that not less than \$50,000 shall be expended for the renovation of the town
1686 common gazebo in the town of Townsend; provided further, that not less than \$50,000 shall be
1687 expended to the Cambridge Nonprofit Coalition in the city of Cambridge; provided further, that
1688 not less than \$40,000 shall be expended to the Haverhill Public-Private Partnership in the city of
1689 Haverhill to support organizational needs and programming designed to ensure that every public

1690 school student in the city of Haverhill achieves a true living wage job; provided further, that not
1691 less than \$80,000 shall be made available for the restorative justice advisory committee
1692 established under section 5 of chapter 276B of the General Laws to partner with an educational
1693 institution to fulfill its statutory mandate; provided further, that not less than \$500,000 shall be
1694 made available for the town of Maynard to make safety improvements to the intersection of state
1695 highway route 27 and Concord street in the town of Maynard; provided further, that not less than
1696 \$200,000 shall be expended to the town of Sutton for extending fiber optic cable to the Wilkes
1697 section of the town of Sutton; provided further, that not less than \$75,000 shall be expended to
1698 the town of Sturbridge for the purchase of new public safety equipment; provided further, that
1699 not less than \$75,000 shall be expended to the town of Millville for public safety improvements
1700 to its highway department shed; provided further, that not less than \$75,000 shall be expended to
1701 Sutton fire department in the town of Sutton for the purchase of new generators; provided
1702 further, that not less than \$30,000 shall be expended to the Webster fire department in the town
1703 of Webster for the purchase of new hydraulic rescue tools; provided further, that not less than
1704 \$100,000 shall be expended for the preliminary design of a downtown intergenerational public
1705 facility to be built in the town of Mansfield, which will include elder program space and a center
1706 for food distribution to help communities in need; provided further, that not less than \$300,000
1707 shall be expended for the reconstruction of the North Street bridge in the town Ware; provided
1708 further, that not less than \$70,000 shall be expended for a utility truck for the fire department in
1709 the town of Templeton; provided further, that not less than \$360,000 shall be expended for the
1710 purchase of an ambulance for the fire department in the town of Phillipston; provided further,
1711 that not less than \$50,000 shall be expended for town hall improvements in the town of New
1712 Braintree; provided further, that not less than \$500,000 shall be expended for the design and

1713 reconstruction of traffic signals at the intersections of Mystic avenue and Main street, Main street
1714 and the state highway route 16 eastbound ramp, Main street and the state highway route 16
1715 westbound ramp and Medford square in the city of Medford; provided further, that not less than
1716 \$250,000 shall be expended for the geotechnical engineering, design and construction of
1717 highway sound and particulate barriers in the States Avenue area of the East Somerville section
1718 of the city of Somerville; provided further, that not less than \$600,000 shall be made available
1719 for the city of Quincy for capital improvements including, but not limited to, roofing for the
1720 Thomas Crane Public Library; provided further, that \$50,000 shall be expended to the town of
1721 Dunstable for public safety improvements; provided further, that \$100,000 shall be expended to
1722 the town of Tyngsborough for public works facility improvements; provided further, that not less
1723 than \$150,000 shall be expended to the town of Danvers for the completion of a strategic plan;
1724 provided further, that not less than \$200,000 shall be expended to the city of Peabody for the
1725 installation of lighting in the downtown area; provided further, that not less than \$200,000 shall
1726 be expended to the city of Salem for the implementation of the city's Americans with Disabilities
1727 Act Transition Plan; provided further, that not less than \$100,000 shall be expended to the town
1728 of Topsfield for downtown wayfinding signage; provided further, that not less than \$130,000
1729 shall be expended to the town of Millbury for bridge replacement or repairs; provided further,
1730 that not less than \$100,000 shall be made available for the town of Bourne for generator
1731 replacement; provided further, that not less than \$40,000 shall be made available for the town of
1732 Bourne for of the boiler replacement at the Main street fire station; provided further, that not less
1733 than \$10,000 shall be expended to the Sandwich fire department to support the BEAT COVID
1734 Initiative ; provided further, that not less than \$10,000 shall be made available for the Sandwich
1735 fire department for its peer support service; provided further, that not less than \$25,000 shall be

1736 expended to Friendship Home, Inc. in the town of Norwell; provided further, that not less than
1737 \$25,000 shall be expended to South Shore Peer Recovery, Inc. in the town of Scituate; provided
1738 further, that not less than \$25,000 shall be expended to Maddie’s Promise, Inc. in the town of
1739 Hingham; provided further, that not less than \$25,000 shall be expended to the Hingham
1740 Historical Society; provided further, that not less than \$25,000 shall be expended to the Hull
1741 Nantasket Chamber of Commerce in the town of Hull for the continuance of the Hull-O Trolley;
1742 provided further, that not less than \$25,000 shall be expended to the George R. Bean American
1743 Legion Post in the city known as the town of Weymouth; provided further, that not less than
1744 \$25,000 shall be expended to the Disabled American Veterans, Marshfield Memorial Chapter
1745 No. 35, in the town of Marshfield; provided further, that not less than \$25,000 shall be expended
1746 to the Standish Humane Society, Inc. in the town of Duxbury; provided further, that not less than
1747 \$25,000 shall be expended to Joanna’s Place, Inc. in the city known as the town of Weymouth;
1748 provided further, that not less than \$25,000 shall be expended to the Abigail Adams Historical
1749 Society Incorporated in the city known as the town of Weymouth; provided further, that not less
1750 than \$20,000 shall be expended to the town of Franklin to support access to public
1751 transportation; provided further, that \$21,000 shall be expended for hands free CPR Devices for
1752 emergency service personnel for the town of Groveland; provided further, that \$60,000 shall be
1753 expended for improvement to communication infrastructure for the police and fire departments
1754 in the town of Ipswich; provided further, that not less than \$50,000 shall be expended for the
1755 planning and design of downtown improvement projects in the town of Manchester-by-the-Sea;
1756 provided further, that \$75,000 shall be expended for wireless radio alarms in municipal buildings
1757 in the town of North Reading; provided further, that not less than \$25,000 shall be expended to
1758 improve and enhance pedestrian and multi-modal transportation infrastructure along state

1759 highway route 113, in proximity to Page elementary school and Pentucket middle and high
1760 school in the town of West Newbury; provided further, that \$50,000 shall be expended for
1761 planning, design, and construction of sidewalks in the town of Rockport, on State route 127,
1762 from the border with Eastern Avenue in Gloucester to the intersection with Sheehan Terrace;
1763 provided further, that not less than \$175,000 shall be expended for heating, ventilation and air
1764 conditioning system improvements in public school buildings in the city known as the town of
1765 Braintree; provided further, that not less than \$50,000 shall be expended for street improvements
1766 in the town of Russell; provided further, that not less than \$150,000 shall be expended for
1767 infrastructure improvements in the city known as the town of Agawam; provided further, that not
1768 less than \$50,000 shall be expended to the town of Montgomery for renovations and
1769 improvements to Montgomery town hall; provided further, that not less than \$100,000 shall be
1770 expended for Lawrence CommunityWorks, Inc. to revitalize the city of Lawrence's historic
1771 North Canal district through the DyeWorks project; provided further, that not less than \$100,000
1772 shall be expended to the town of Andover to establish a human services division to consolidate
1773 social work functions and provide resources to expand mental health and intervention services;
1774 provided further, that not less than \$50,000 shall be expended for the town of Dracut to improve
1775 community access and public safety around the crosswalk on Broadway road adjacent to
1776 Veterans memorial park; provided, that not less than \$200,000 shall be expended for the town of
1777 Natick to improve the town's website, enhance the town's remote meeting capabilities and
1778 provide technological upgrades within the town hall building and other town buildings for
1779 remote meetings and remote participation; provided further, that not less than \$150,000 shall be
1780 expended for the town of Natick to conduct a study on improving the integration and
1781 accessibility of human services in the town; provided, that not less than \$100,000 shall be

1782 expended for air quality improvements to the fire department headquarters in the town of
1783 Burlington; provided further, that not less than \$1,000,000 shall be expended to the town of
1784 Westport for the project management, planning, design, engineering and construction of water
1785 and sewer infrastructure improvements along the entire United States highway route 6 corridor;
1786 provided further, that not less than \$100,000 shall be expended to the town of Hopkinton for
1787 initiatives to promote and increase equity, diversity and inclusion across all town services and
1788 agencies; provided further, that not less than \$30,000 shall be expended to the town of
1789 Hopkinton for costs related to the town's efforts to be recognized as an age-friendly and
1790 dementia-friendly community; provided further, not less than \$100,000 shall be expended to the
1791 Neponset River Regional Chamber for small businesses within the region; provided further, that
1792 not less than \$500,000 shall be expended to Framingham State University for water and sewer
1793 infrastructure improvements at the Warren Conference Center; provided further, that not less
1794 than \$350,000 shall be expended to the town of Medway for costs associated with the
1795 construction of a water treatment plant; provided further, that not less than \$350,000 shall be
1796 expended to the town of Holliston for improvements to water and sewer infrastructure; provided
1797 further, that \$345,000 shall be expended to the town of Pepperell for the purchase of an
1798 ambulance; and provided further, that funds shall be expended fully and on a schedule consistent
1799 with the provisions of section 9B of chapter 29 of the General Laws.....\$10,396,000

1800 2000-0015 For infrastructure improvement projects related to water and sewer services
1801 and other special projects; provided, that not less than \$150,000 shall be expended for PFAS
1802 remediation costs for Well Number Four in Sharon; provided further, that not less than \$75,000
1803 shall be expended to the city of Westfield for the study and improvements of dams and levees;
1804 provided further, that not less than \$100,000 shall be expended to the town of Duxbury for

1805 improvements and repairs to the wastewater treatment facility; provided further, that not less
1806 than \$350,000 shall be expended for the North Chelmsford Water District for perfluoroalkyl and
1807 polyfluoroalkyl substances remediation; provided further, that not less than \$150,000 shall be
1808 expended to the city known as the town of Watertown to replace lead pipes that connect service
1809 lines to water mains and to conduct a public outreach campaign targeted to all residents and
1810 property owners served by lead pipes that connect service lines to water mains; provided further,
1811 that not less than \$250,000 shall be expended to the city of Watertown for the construction of
1812 stormwater infiltration systems to reduce flooding of the Watertown-Cambridge Greenway in the
1813 vicinity of Cottage street; provided further, that not less than \$1,500,000 shall be expended for
1814 facility improvements at the University of Massachusetts Water and Energy Testing Facility;
1815 provided further, that not less than \$2,500,000 shall be expended to the city of Lynn for projects
1816 to improve water quality at King's beach; provided further, that not less than \$2,500,000 shall be
1817 expended to the town of Swampscott for projects to improve water quality at King's beach;
1818 provided further, that not less than \$20,000 shall be expended to the Merrimack River Watershed
1819 Council, Inc. for watershed planning, water testing and coordinated projects to reduce combined
1820 sewer overflows in the Merrimack river; provided further, that not less than \$90,000 shall be
1821 expended to the town of Rutland for overpayments made with regards to the Upper Blackstone
1822 Water Pollution Abatement District; provided further, that not less than \$150,000 shall be
1823 expended to the town of Auburn for sewer improvements; provided further, that not less than
1824 \$19,000 shall be expended to the town of Millbury for the cleaning of drainage lines; provided
1825 further, that not less than \$125,000 shall be made available for the town of Kingston for
1826 comprehensive wastewater management planning; provided further, that not less than \$250,000
1827 shall be made available for the town of Falmouth for water main replacements; provided further,

1828 that not less than \$100,000 shall be expended to the town of Millis for the construction of a Per-
1829 and polyfluoroalkyl substances filtration plant; provided further, that not less than \$100,000 shall
1830 be expended to the town of Wayland for perfluoroalkyl and polyfluoroalkyl substances
1831 mitigation; provided further, that not less than \$100,000 shall be expended to the town of
1832 Sherborn for water infrastructure improvements at the Leeland Farms and Woodhaven housing
1833 complexes; provided further, that not less than \$100,000 shall be expended to the town of
1834 Plainville for a new water well; provided further, that not less than \$100,000 shall be expended
1835 to the town of Norfolk for development of a town center wastewater treatment plant; provided
1836 further, that not less than \$150,000 shall be expended to the town of Wrentham for public water
1837 supply research and installation; provided further, that not less than \$176,000 shall be expended
1838 for the preliminary planning and design of wastewater treatment plant upgrades and construction
1839 in the city of Gloucester; provided further, that \$30,000 shall be expended for water
1840 infrastructure planning in the town of Hamilton; provided further, that \$30,000 shall be expended
1841 for water infrastructure planning in the town of Middleton; provided, that not less than \$125,000
1842 shall be expended for a per- and polyfluoroalkyl substances water treatment system for the town
1843 of Canton; provided, that not less than \$150,000 shall be expended for the Park
1844 Street/Campanelli Industrial Park sewer project in the town of Stoughton; provided further, that
1845 not less than \$100,000 shall be expended for upgrades to the water treatment plant in the town of
1846 Avon; provided further, that not less than \$100,000 shall be appropriated to the town of
1847 Tewksbury for the design, engineering and construction of sidewalks and pedestrian crossings
1848 and associated storm-water infrastructure; and provided further, that funds shall be expended
1849 fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General
1850 Laws\$9,590,000

1851 2000-0103 For climate change and climate resiliency related projects, infrastructure
1852 improvements and special projects; provided further, that not less than \$150,000 shall be
1853 expended for Michael Jay Walsh LLC to support the research and development of a study on a
1854 thermal heating transition for the commonwealth; provided further, that not less than
1855 \$12,000,000 shall be expended by the department of environmental protection for the
1856 comprehensive cleanup and environmental remediation at the former site of the General
1857 Chemical facility, department of environmental protection site number 3-0019174; provided
1858 further, that such cleanup shall include remediation of the site and cleanup to prevent chemical
1859 migration or discharges into groundwater or Massachusetts Water Resource Authority aqueducts;
1860 provided further that not less than \$350,000 shall be expended for resiliency improvements in the
1861 Riverfront district of the city of Revere in accordance with the Riverfront Master Plan; provided
1862 further, that not less than \$70,000 shall be made available for the town of Southborough for the
1863 purposes of repairing a collapsed culvert on Northboro Road; provided further, that not less than
1864 \$150,000 shall be expended to the city of Malden for the Malden River Works project for
1865 environmental remediation and climate resilience along the Malden River; provided further, that
1866 not less than \$85,000 shall be expended to the city of Malden for the replacement of inefficient
1867 street lighting with energy efficient alternatives; provided further, that not less than \$100,000
1868 shall be expended to the city of Peabody for the cleanup of the Proctor and Goldthwaite brook
1869 and the North river; provided further, that not less than \$150,000 shall be expended to the town
1870 of Scituate for the design and engineering of the Scituate harbor resiliency plan; provided
1871 further, that notwithstanding any general or special law to the contrary, not less than \$1,000,000
1872 shall be expended for the development of an energy efficiency program by the Taunton
1873 Municipal Light Plant that shall include, but not be limited to, providing rebates, loans and grants

1874 for the purchase and installation of energy-efficient home heating equipment and home
1875 improvements to consumers in the service area of the Taunton Municipal Light Plant; provided
1876 further, that notwithstanding any general or special law to the contrary, the Taunton Municipal
1877 Light Plant shall be authorized to solicit and procure private and not-for-profit investment and
1878 establish a trust for the purposes of funding the energy efficiency program; provided further, that
1879 not less than \$300,000 shall be expended to the Merrimack Valley Planning Commission for
1880 water and sewer infrastructure including, but not limited to, back-up generators to ensure
1881 treatment of effluent prior to discharge into the river and skimming equipment to remove debris
1882 and contaminants from the river; provided further, that not less than \$200,000 shall be expended
1883 for the North Shore Blue Economy initiative; provided further, that not less than \$30,000 shall be
1884 expended for the town of Essex for the planning design and construction of coastal resilience and
1885 waterways projects; and provided further, that funds shall be expended fully and on a schedule
1886 consistent with the provisions of section 9B of chapter 29 of the General
1887 Laws.....\$14,585,000

1888 2800-0111 For the administration of parks and recreation programs and special projects;
1889 provided, that not less than \$500,000 shall be allocated to the city of Worcester for the purposes
1890 of restoration and cleansing of pollutants within the Salisbury pond forebay; provided further,
1891 that not less than \$250,000 shall be expended to the city of Leominster for the repair of
1892 Monoosnoc brook; provided further, that not less than \$100,000 shall be expended to
1893 Squannacook Greenways, Inc. to expand the Squannacook river rail trail; provided further, that
1894 not less than \$100,000 shall be expended to nourish and restore beach dunes and restore coastal
1895 habitat on Norton point beach in the town of Edgartown; provided further, that not less than
1896 \$25,000 shall be expended toward recreational improvements, including the installation of kayak

1897 racks and amenities, at Lake Gardner in the city of Amesbury; provided further, that not less than
1898 \$50,000 shall be expended to the Douglas Orchard & Farm for sustainable farming infrastructure
1899 in the town of Douglas; provided further, that not less than \$100,000 shall be expended to Waters
1900 Farm in the town of Sutton for public access and infrastructure improvements; provided further,
1901 that not less than \$200,000 shall be expended to the Webster Lake Association, Inc. for the
1902 revitalization of Pout pond; provided further, that not less than \$150,000 shall be expended to the
1903 town of Sutton for the repointing of the Manchaug Pond dam and for improvements to the
1904 Stevens Pond dam in the town of Sutton; provided further, that not less than \$500,000 shall be
1905 provided to Charlemont parks and recreation commission in the town of Charlemont to enhance
1906 the outdoor recreation economy in the county of Franklin; provided further, that not less than
1907 \$200,000 shall be provided to the Berkshire Regional Planning Commission and 1Berkshire for
1908 the establishment of an outdoor recreation website for the county of Berkshire and adjoining
1909 regions ; provided, that not less than \$500,000 shall be expended to the city of Chicopee to
1910 complete the construction of the Western Massachusetts post-9/11 and service dog memorial
1911 park; provided further, that not less than \$50,000 shall be expended for repairs and maintenance
1912 of Salem Common in the city of Salem; provided further, that not less than \$250,000 shall be
1913 expended to the Southeastern Regional Planning and Economic Development District for
1914 management of the Assawompsett pond complex including, but not be limited to, the
1915 management and eradication of invasive weeds in Long pond and other flood management
1916 efforts; provided further, that not less than \$35,000 shall be expended to the town of Upton for
1917 the design and construction of a park; provided further, that not less than \$250,000 shall be
1918 expended to the town of Hull for immediate improvements and emergency repairs to the
1919 Nantasket beach boardwalk area; provided further, that not less than \$100,000 shall be expended

1920 to the New England Wildlife Center, Inc. in the city known as the town of Weymouth; provided
1921 further, that not less than \$50,000 shall be expended to the town of Westwood for preservation
1922 and maintenance of town conservation land; provided further, not less than \$50,000 shall be
1923 expended for the construction of the Arnold Arboretum's Gateway Path Project; provided further,
1924 that not less than \$100,000 shall be expended for the Arnold Arboretum for the entrance design
1925 project; provided further, that not less than \$30,000 shall be expended for the town of Boxford to
1926 create community gardens on the field adjacent to the Community Senior Center; provided, that
1927 not less than \$50,000 shall be expended for renovations and improvements to Brooks field in the
1928 town of Milton; provided further, that not less than \$25,000 shall be expended for the Nuestras
1929 Raices facility in the city of Holyoke; provided further, that not less than \$10,000 shall be
1930 expended to the parks and recreation department in the city of Easthampton for the expansion of
1931 pandemic friendly and safe outdoor spaces; provided further, that not less than \$500,000 shall be
1932 expended to the town of Ashland for the Riverwalk Trail Enhancement Project; provided further,
1933 that not less than \$250,000 shall be expended for costs associated with the design of the Chris
1934 Walsh Memorial Aqueduct Trail; and provided further, that funds shall be expended fully and on
1935 a schedule consistent with the provisions of section 9B of chapter 29 of the General
1936 Laws...\$4,425,000

1937 4000-0012 For Health Care For All, Inc., a nonprofit consumer health advocacy
1938 organization, for a community-based MassHealth redetermination and vaccination outreach,
1939 education and access campaign targeted in communities disproportionately impacted by the 2019
1940 novel coronavirus pandemic.....\$5,000,000

1941 4000-0013 For the administration of health and human services programs and special
1942 projects; provided, that not less than \$60,000 shall be expended for the Barnstable Youth

1943 Commission; provided further, that not less than \$100,000 shall be expended for Springfield
1944 Veterans First (NABVET) outreach center; provided further, that not less than \$100,000 shall be
1945 expended to be expended to More than Words of Boston; provided further, that not less than
1946 \$50,000 shall be expended to Auburn Youth & Family Services for upgrades and improvements
1947 of the Auburn Youth & Family Services' building in the town of Auburn; provided further, that
1948 not less than \$75,000 shall be expended to Harbor Health Services Inc. for the Elder Service Plan
1949 in Mattapan; provided further, that not less than \$100,000 shall be expended to the Brookline
1950 Senior Center to respond to novel coronavirus 2019 related transportation, IT, food insecurity,
1951 and social work needs; provided further, that not less than \$200,000 shall be expended to
1952 Heywood Healthcare for expanding the provision of surgical services on the campus of
1953 Heywood Hospital in the City of Gardner to strengthen and support the public health system in
1954 the North Central and North Quabbin regions; provided further, that not less than \$1,000,000
1955 shall be expended for New England Life Flight, Inc., Boston MedFlight, for critical care air
1956 medical and dedicated ground critical care transport equipment; provided further, that not less
1957 than 5,000,000 shall be expended for the establishment of a health equity institute to be provided
1958 by a state primary care association qualified under section 330A(f)(1) of the Public Health
1959 Service Act, 42 U.S.C. section 254c(f); provided further, that not less than \$50,000 shall be
1960 expended for Leaving the Streets Ministries in Haverhill for violence prevention and street work;
1961 provided further, that not less than \$50,000 shall be expended to International Veterans Care
1962 Services, Inc in the City of Lawrence to mitigate food insecurity and provide housing relief to
1963 members of the veteran community that have been financially impacted by the novel coronavirus
1964 2019; provided further, that not less than \$160,000 shall be expended to the town of North
1965 Andover and Andover for a joint public health Community Health Needs Assessment (CHNA)

1966 and Community Health Improvement Plan (CHIP), which will look to address and implement
1967 long term solutions to several areas of public health, including, but not limited to, behavioral
1968 health, affordable housing, and food insecurity; provided further, that not less than \$250,000
1969 shall be expended for technology upgrades for record keeping, patient information and
1970 prescription services at the Dan Driscoll Health Center in the Dorchester section of Boston;
1971 provided further that not less than \$250,000 shall be expended for the Marian Manor for The
1972 Aged and Inform Nursing Home to modernize and replace outdated mechanics and recover
1973 extraordinary and unreimbursed expenditures incurred due to the novel coronavirus 2019;
1974 provided further, that not less than \$10,000,000 shall be expended for the expansion of facilities
1975 to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic
1976 disease rehabilitation hospital located in the commonwealth that serve solely children and
1977 adolescents; provided further, that not less than \$100,000 shall be expended to the Fresh Start
1978 Furniture Bank in Hudson for the purchase of bedding and other furniture to be used for the
1979 placement of Afghan families and refugees in the Commonwealth; provided, that not less than
1980 \$5,000,000 shall be expended for the disabled persons protection commission to study and
1981 review the interrelationship between service-providing agencies for individuals with disabilities
1982 within the commonwealth and to design and implement a system for an interconnected network
1983 that will provide a continuum of care for those individuals; provided further, that not less than
1984 \$75,000 shall be expended for the expansion and renovation of clinical space for substance use
1985 services at the Brockton Neighborhood Health Center, Inc. in the city of Brockton; provided
1986 further, that \$100,000 shall be expended for staffing at the Haitian Community Partners in the
1987 city of Brockton; provided further, that not less than \$75,000 shall be expended to Massachusetts
1988 Fallen Heroes, Inc.; provided further, that not less than \$100,000 shall be expended to the South

1989 Boston Community Health Center, Inc. for costs associated with the expansion of the behavioral
1990 health treatment space necessitated by the 2019 novel coronavirus; provided further, not less than
1991 \$2,000,000 shall be expended for the establishment of new detoxification and clinical
1992 stabilization service beds in Suffolk county including, but not limited to, services rendered under
1993 section 35 of chapter 123 of the General Laws; provided further, that not less than \$30,000 shall
1994 be expended for Community Action Pioneer Valley, Inc. for the Three County Continuum of
1995 Care to support housing search for people experiencing domestic violence; provided further, that
1996 not less than \$65,000 shall be made available to the Brookline council on aging to address
1997 staffing impacts due to COVID-19 and for a part-time job coordinator to provide job placement
1998 assistance to Brookline seniors; provided further, that not less than \$100,000 shall be made
1999 available to Pathways to Possible in the city of Newton; provided further, that not less than
2000 \$1,000,000 shall be expended for the construction of a senior center in the city of Lynn; provided
2001 further, that not less than \$100,000 shall be expended to the Clinton council on aging for
2002 physical improvements to the senior center in the town of Clinton; provided further, that not less
2003 than \$100,000 shall be expended for service expansions for Duffy Health Center, Inc.; provided
2004 further, that not less than \$20,000 shall be expended for Access HOPE Corp. for harm reduction
2005 services to stem the addiction crisis; provided further, that not less than \$50,000 shall be
2006 expended to the Everett Haitian Community Center in the city of Everett; provided further, that
2007 not less than \$50,000 shall be expended to Portal to Hope in the city of Everett; provided further,
2008 that not less than \$50,000 shall be expended to the Eliot Family Resource Center in the city of
2009 Everett; provided further, that not less than \$50,000 shall be expended to the Joint Committee
2010 For Children's Health Care in Everett, Inc. in the city of Everett; provided further, that not less
2011 than \$50,000 shall be expended to La Colaborativa, Inc. in the city of Chelsea; provided further,

2012 that not less than \$50,000 shall be expended to ROCA, Inc. in the city of Chelsea; provided
2013 further, that not less than \$50,000 shall be expended to Community Action Programs Inter-City,
2014 Incorporated in the city of Chelsea; provided further, that not less than \$50,000 shall be
2015 expended to Transition House, Inc. in the city of Cambridge; provided further, that not less than
2016 \$25,000 shall be expended to Special Townies - Autistic & Exceptional Children Programs, Inc.
2017 in the Charlestown section of the city of Boston; provided further, that not less than \$20,000
2018 shall be expended to the Merrimack Valley Prevention and Substance Abuse Project, Inc. toward
2019 services around treatment, supportive resources, prevention and education; provided further, that
2020 not less than \$50,000 shall be expended toward the Pettengill House in the city of Amesbury to
2021 provide support for vulnerable and at-risk residents in the cities of Amesbury and Newburyport
2022 and the towns of Byfield, Groveland, Merrimac, Newbury, Rowley, Salisbury and West
2023 Newbury pertaining to housing, food, shelter, safety, crisis intervention, children and family
2024 services, mental health and substance addiction support, senior outreach and wellness; provided
2025 further, that not less than \$50,000 shall be expended to the Jeanne Geiger Crisis Center, Inc. in
2026 the cities of Amesbury, Lawrence and Newburyport toward supports for individuals and families
2027 impacted by domestic violence; provided further, that not less than \$300,000 shall be expended
2028 to New Hope, Inc. in the city of Attleboro for development of a domestic violence shelter and
2029 services to support survivors of domestic violence; provided further, that not less than \$50,000
2030 shall be expended for the Joe Andruzzi Foundation Inc. in the town of North Attleborough to
2031 provide assistance to individuals of all ages and their families who are experiencing emotional
2032 and financial hardships due to cancer diagnosis to allow them to focus on their recovery, not
2033 financial challenges; provided further that not less than \$75,000 shall be expended for senior
2034 center improvements in the town of Barre; provided further, that not less than \$1,000,000 shall

2035 be expended for costs associated with the purchase of information technology, medical
2036 equipment and interior building construction and the furnishing of a community health center
2037 licensed under an academic medical center in the city of Springfield; provided further, that not
2038 less than \$60,000 shall be expended to Cogie Family Services, Inc. to support their Finance
2039 Empowerment program; provided further, that not less than \$100,000 shall be allocated
2040 Berkshire Community Action Council for the Holistic Approach to Reducing Poverty (HARP)
2041 partnership; provided further, that \$50,000 shall be expended to Dwelling House of Hope, Inc. in
2042 the city of Lowell; provided further, that \$55,000 shall be expended to the Greater Lowell
2043 Community Foundation, Inc. in the city of Lowell for community projects; provided further, that
2044 not less than \$100,000 shall be expended for Rick's Place in the town of Wilbraham to hire
2045 program personnel for grief support services; provided further, that not less than \$25,000 shall be
2046 expended to the Network for Social Justice, Inc. in the town of Winchester to support expanded
2047 anti-racism training, hate crimes data collection and other efforts; provided further, that not less
2048 than \$60,000 shall be expended to Malden Overcoming Addiction, Inc. in the city of Malden for
2049 Club 24, Inc. facility upgrades and capital improvements; provided further, that not less than
2050 \$250,000 shall be expended to the Greater New Bedford Community Health Center for costs
2051 associated with the implementation of a new electronic health record system to meet the ongoing
2052 needs of providing primary care for vulnerable patients who have been disproportionately
2053 impacted by the COVID-19 pandemic; provided further, that not less than \$250,000 shall be
2054 expended to HealthFirst Family Care Center, Inc.; provided further, that not less than \$1,000,000
2055 shall be expended to the SouthCoast Community Foundation Inc. for a 1-time capital and
2056 programmatic assistance program to benefit socially and economically disadvantaged youth in
2057 Greater New Bedford; provided further, that not less than \$25,000 shall be expended to the

2058 Interfaith Hospitality Network for the renovation of a building on June street in the city of
2059 Worcester; provided further, that not less than \$25,000 shall be expended to the Central
2060 Massachusetts Agency on Aging, Inc. for elder fraud services; provided further, that not less than
2061 \$50,000 shall be expended to the Cook Family Charitable Fund, Inc., in the town of Marshfield
2062 to aid in their mission to provide supports and solutions for addiction, cancer and disabilities;
2063 provided further, that not less than \$50,000 shall be expended for the Casserly House in the
2064 Roslindale section of the city of Boston to assist with the transition of immigrants and refugees
2065 into the community; provided further, that not less than \$50,000 shall be expended for the
2066 Dedham Council on Aging for programing and technology upgrades; provided further, not less
2067 than \$75,000 shall be expended for the Greater Roslindale Medical and Dental Center in the
2068 Roslindale section of the city of Boston; provided further that not less than \$50,000 shall be
2069 expended for the Westwood Council on Aging for programing and technology upgrades;
2070 provided further, that not less than \$50,000 shall be expended to the Norwood council on aging
2071 for programs and technology upgrades; provided further, that not less than \$50,000 shall be
2072 expended for the Norwood VFW Auxiliary Post 2452 in the town of Norwood; provided further,
2073 that not less than \$50,000 shall be expended for CCB Foundation, Inc. for a mentorship program
2074 for persons in recovery; provided further, that \$150,000 shall be expended for The Open Door in
2075 Gloucester; provided further, that \$68,000 shall be expended for the purchase of a van for the
2076 council on aging in the town of Newbury; provided further, that \$68,000 be expended for
2077 wellness classes and additional staffing at the council on aging in the town of Milton; provided
2078 further that \$30,000 be allocated to the town of Milton for a community health assessment;
2079 provided further, that not less than \$2,000,000 shall be expended for the expansion of the
2080 TreeHouse Foundation, Inc. across the commonwealth; provided further, that not less than

2081 \$500,000 shall be expended to establish and expand transportation services for participants in
2082 veterans' treatment courts to remove barriers to such programs; provided further, that not less
2083 \$75,000 shall be expended to the Agawam council on aging for transportation at the Agawam
2084 senior center; provided further, that not less \$50,000 shall be expended to the Southampton
2085 council on aging for resources and programming; provided further, that not less \$100,000 shall
2086 be expended to the Westfield Senior Center for renovations and new furniture; provided further,
2087 that not less than \$25,000 shall be expended to Tapestry Health in the city of Holyoke for opioid
2088 treatment and overdose prevention programs due to the increase of substance use during the
2089 COVID-19 pandemic; provided further, that not less than \$15,000 shall be expended to the
2090 Agawam Veterans Council to offset costs due to the 2019 novel coronavirus; provided further,
2091 that not less than \$20,000 shall be expended to the American Legion Post 124 in the city of
2092 Westfield to offset costs due to 2019 novel coronavirus pandemic; provided further, that not less
2093 than \$100,000 shall be expended for the Lazarus House, Inc. to address food and housing
2094 insecurity in the city of Lawrence; provided further, that not less than \$100,000 shall be
2095 expended for the Greater Lawrence Community Action Council, Inc. for costs associated with
2096 rebuilding its child care center; provided further, that not less than \$50,000 shall be expended for
2097 Into Action Recovery, Inc. in the town of Tewksbury to maintain a substance abuse recovery
2098 program; provided further, that not less than \$100,000 shall be expended for Challenge
2099 Unlimited, Inc for costs associated with building a retreat center focused on behavioral therapy
2100 for veterans, first responders and frontline workers experiencing post-traumatic stress disorder;
2101 provided further, that not less than \$1,000,000 shall be expended for the Mass211, Inc.'s
2102 statewide hotline to connect residents to mental health services, substance abuse disorder
2103 treatment supports and other critical health and human services; and provided further, that funds

2104 shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter
2105 29 of the General Laws.....\$35,156,000

2106 4513-0101 For the administration of public health programs and special projects;
2107 provided, that not less than \$200,000 shall be expended for a new Medical OnSite Academy to
2108 address the behavioral health needs of those employees working in the medical field, including,
2109 but not limited to, critical incident stress management, substance abuse, post-traumatic stress
2110 disorder, issues resulting from increased stress due to the COVID-19 pandemic, staffing
2111 shortages and workplace violence in the medical field; provided further, that not less than
2112 \$173,000 shall be expended for a community paramedic in the town of Canton; provided further,
2113 that not less than \$75,000 shall be expended to Heywood hospital for the Youth Tele Behavioral
2114 Health program; provided further, that not less than \$150,000 shall be expended to design and
2115 install a generator for the local health department in the town of Wellesley; provided further, that
2116 not less than \$250,000 shall be used expended for UTEC, Inc. for food infrastructure, training,
2117 and food distribution services; provided further, that not less than \$500,000 shall be expended to
2118 Outer Cape Health Services, Inc. to support the Structured Outpatient Addiction Program;
2119 provided further, that not less than \$300,000 shall be expended to the City of Everett to hire
2120 additional substance abuse counselors to work with the Everett Police Department and the
2121 Everett Department of Public Health to provide support and assistance to unhoused members of
2122 the community; provided further, that not less than \$50,000 shall be expended to Charles River
2123 Community Health, Inc. in the Brighton section of the city of Boston for enhancement of a
2124 COVID-19 testing program; provided further, that not less than \$100,000 shall be expended to
2125 the New Beginnings Re-entry Services, Inc. in order to reduce recidivism, provide support to
2126 formerly incarcerated women in the Roxbury section of the city of Boston transitioning back into

2127 the community, build networks, improve social skills and relationships, and help them recover
2128 from post-incarceration housing insecurity, addiction, and trauma; provided further, that not less
2129 than \$100,000 shall be expended for continued investment in North Andover's community
2130 support coordinators, in order to respond to the increase in mental health, substance use disorder,
2131 and domestic violence escalations resulting from the 2019 novel coronavirus pandemic; provided
2132 further, that not less than \$100,000 shall be expended to the Children's Advocacy Center of
2133 Hampshire County to provide onsite mental health services to children and teens who have
2134 experienced trauma due to abuse; provided further, that not less than \$100,000 shall be expended
2135 for Project R.I.G.H.T., Inc.'s substance use disorder and trauma prevention initiative in the Grove
2136 Hall area of the city of Boston; provided further, that not less than \$75,000 shall be expended for
2137 Springfield Pharmacy, LLC in the city of Springfield to conduct free rapid COVID-19 testing;
2138 provided further, that not less than \$200,000 shall be expended to the Merrimack Valley Public
2139 Safety Youth Center operated by Lawrence Family Development, Inc. in the city of Lawrence to
2140 further their programs to provide programming for at-risk youth and gun violence prevention;
2141 provided further, that not less than \$70,000 shall be expended to the town of Norwood to offset
2142 the rise in transportation expenses after the closure of Norwood Hospital due to a historic climate
2143 hazard occurring during the pandemic; provided further, that not less than \$100,000 shall be
2144 expended to the town of Walpole for improvements to the satellite emergency medical services
2145 facility opened in response to the pandemic and the closure of Norwood Hospital due to a
2146 historic climate hazard occurring during the pandemic; provided further, that not less than
2147 \$450,000 shall be expended for a hospital-based, comprehensive Child Protection Program at
2148 UMass Memorial Medical Center providing 24/7 pediatric abusive injury care, including: (i)
2149 medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault,

2150 physical abuse and neglect; (ii) timely health care evaluations and examinations for children
2151 entering foster care; and (iii) training of medical, educational and social service professions
2152 regarding physical and mental health issues for victims of abuse; provided further, that not less
2153 than \$350,000 shall be expended for the town of Westford for the purchase of personal
2154 protection equipment, cleaning and disinfecting supplies, air filters and other costs associated
2155 with the prevention of the spread of Covid-19 in the town of Westford; provided further, that not
2156 less than \$1,500,000 shall be expended for coordination teams for triage treatment and service
2157 supports; provided further, that not less than \$5,000,000 shall be expended for post treatment
2158 supportive housing within the city of Boston; provided further, that not less than \$100,000 shall
2159 be expended to the Boston Public Health Commission for the purpose of expanding grassroots
2160 outreach, mobile vaccination and booster vaccinations by the Black Boston COVID-19
2161 Coalition, in communities disproportionately impacted by 2019 novel coronavirus pandemic;
2162 provided further, that not less than \$50,000 shall be expended to Boston Black News Inc for
2163 public information access, including culturally competent public health and service
2164 announcements for communities disproportionately impacted by the 2019 novel coronavirus;
2165 provided further, that not less than \$100,000 shall be expended for the operation, staffing and
2166 administrative expenses of the commission to reduce racial inequities in maternal health
2167 established by chapter 348 of the acts of 2020; provided further, that not less than \$50,000 shall
2168 be expended to GreenRoots, Inc. in the city of Chelsea; and provided further, that funds shall be
2169 expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of
2170 the General Laws.....\$10,143,000

2171 5011-0101 For the administration of mental health programs and special projects;
2172 provided, that not less than \$115,000 shall be expended for the Mental Health Association to

2173 meet the mental health needs of children in the Hampden-Wilbraham regional school district and
2174 for the implementation of a pilot program to address the implications of the 2019 novel
2175 coronavirus on children’s mental health, which may serve as a statewide pilot; provided further,
2176 that not less than \$20,000 shall be expended to Jay's Hope and Promise, Co. of Hanson to assist
2177 individuals recovering from substance misuse; provided further, that not less than \$125,000 shall
2178 be expended for Wayside Youth and Family Support Network in Watertown to provide youth
2179 mental health first aid training; provided further, that not less than \$150,000 shall be expended
2180 for Community Impact of Milford to maintain a regional substance abuse outreach, intervention,
2181 recovery and outpatient program in the greater Milford area; provided further, that not less than
2182 \$200,000 shall be expended for the Alliance for Inclusion and Prevention to expand children’s
2183 access to pandemic-related mental and emotional health services in K-12 schools in Boston,
2184 gateway cities and districts across Massachusetts; provided further, that not less than \$300,000
2185 shall be expended to Greater Lynn Senior Services, Inc. for its elder mobile mental health
2186 program; provided further, not less than \$50,000 shall be expended to the Norwood public health
2187 department for a Mental Health Training Awareness (MHAT) services; provided further, that not
2188 less than \$100,000 shall be expended to the Boston Chinatown Neighborhood Center, Inc. to
2189 provide bilingual and culturally informed mental health services by hiring social workers and
2190 community health workers; provided further that \$500,000 shall be expended to the Brookline
2191 Center for Community Mental Health to increase staffing and provide access to technology
2192 applications that deliver mental health services to individuals affected by the 2019 novel
2193 coronavirus pandemic; provided further, that not less than \$1,000,000 shall be expended to
2194 Group Peer Support for a partnership with the Betsy Lehman center for patient safety and
2195 medical error reduction to build an infrastructure of mental health resources and support for

2196 essential healthcare workers through online, trauma-informed, group mental health care;
2197 provided further, that not less than \$60,000 shall be expended for the hiring of a mental health
2198 counselor at the Barnstable police department; provided further, that not less than \$60,000 shall
2199 be expended for the hiring of a mental health counselor at the Yarmouth police department;
2200 provided further, that not less than \$60,000 shall be expended for Fairwinds-Nantucket's
2201 Counseling Center, Inc. for expansion of mental health services to underserved residents;
2202 provided further, that not less than \$205,000 shall be expended for Shrewsbury Youth and
2203 Family Services, Inc. to provide short-term crisis and treatment planning for those on the waitlist
2204 for high-level care and to partner with various community resources to identify and provide case
2205 management to families in need of social services; provided further, that not less than \$1,000,000
2206 shall be made available to a public academic health sciences center or an academic medical
2207 center to develop or contract for asynchronous technological solutions to provide behavioral and
2208 mental health screenings and services for unmet populations, including, but not limited to,
2209 facilitating the treatment of post-traumatic stress in medical personnel related to health care work
2210 during the 2019 novel coronavirus pandemic; provided further, that, not later than January 10,
2211 2022, said funding shall be made available as a grant from the department of public health;
2212 provided further, that not less than \$50,000 shall be expended to the town of Wenham for the
2213 development of community-based mental health and substance abuse triage capacity in
2214 collaboration with at least 1 healthcare provider; provided further, that the town of Wenham may
2215 collaborate with neighboring communities; provided further, that not less than \$30,000 shall be
2216 expended to the town of Hopkinton for programs and trainings related to police officer mental
2217 health, wellness and suicide prevention; and provided further, that funds shall be expended fully

2218 and on a schedule consistent with the provisions of section 9B of chapter 29 of the General
2219 Laws.....\$4,025,000

2220 7002-1530 For capital improvements, cultural and tourism related programs and special
2221 projects; provided further, that not less than \$3,000,000 shall be expended to the Commonwealth
2222 Zoological Corporation, established in section 2 of chapter 92B of the General Laws, for a solar
2223 array at the Walter D. Stone Memorial Zoo; provided further, that not less than \$80,000 shall be
2224 expended for relocating the World War I Memorial Arch in the town of Whitman; provided
2225 further, that not less than \$250,000 be expended to the town of Belmont for planning, conducting
2226 a feasibility study and designing a new skating rink; provided further, that not less than \$250,000
2227 be expended to the town of Belmont for design, development and construction of a new library;
2228 provided further, that not less than \$85,000 shall be made available to the Brookline Chamber of
2229 Commerce to update and expand the Discover Brookline website to spotlight local businesses,
2230 attractions and town resources; provided further, that not less than \$3,000,000 shall be made
2231 available to Fitchburg State University for the purpose of renovating the historic theater block;
2232 provided further, that not less than \$400,000 shall be expended for the Arts Foundation of Cape
2233 Cod for a 3-year arts and culture capacity-building grant program to award mini-grants to artists
2234 for professional development, training and education for the purpose of promoting regional arts
2235 and artists and developing a robust support network of skills training and other support services
2236 to draw, support and promote the arts and artists on Cape Cod; provided further, that not less
2237 than \$50,000 shall be expended to Latinos Unidos en Massachusetts, Inc. in the city of Everett;
2238 provided further, that not less than \$50,000 shall be made available for the Hudson Cultural
2239 Alliance, Inc. for the planning, construction, renovation, property management and maintenance
2240 work at the Hudson Armory located at the intersection of Park street and Washington street in

2241 the town of Hudson; provided further, that not less than \$50,000 shall be made available for the
2242 town of Maynard for the benefit of ArtSpace Maynard; provided further, that not less than
2243 \$50,000 shall be allocated to regional youth baseball in the town of Mansfield to make
2244 improvements to 7 baseball field bleachers; provided further, that not less than \$50,000 shall be
2245 expended to the John Boyle O'Reilly Club of Springfield, Inc. in the city of Springfield;
2246 provided further, that not less than \$50,000 shall be expended to the Hispanic American Library
2247 in the city of Springfield; provided further, that not less than \$40,000 shall be expended to the
2248 Springfield Cultural Partnership Incorporated to cover operating costs and the costs associated
2249 with the Trust Transfer Project; provided further, that not less than \$50,000 shall be expended to
2250 Common Wealth Mural Collaborative, Inc. to support a matching grant program for the creation
2251 of murals by small businesses and community organizations located in the cities of Springfield,
2252 West Springfield and Chicopee; provided further, that not less than \$50,000 shall be expended to
2253 the Springfield Puerto Rican Parade, Inc.; provided, that not less than \$75,000 shall be provided
2254 to the Buckland Historical Society for the restoration of the 1798 English Barn on the 1775
2255 Wilder Homestead; provided further, that not less than \$60,000 shall be expended for the partial
2256 installation of a fire suppression system and associated electrical and plumbing upgrades at
2257 United First Parish Church, a national historic landmark located in the city of Quincy and the
2258 final resting place of 2 United States Presidents and First Ladies; provided further, that not less
2259 than \$1,500,000 shall be expended to the Arts & Business Council of Greater Boston, Inc. for
2260 capital improvements at Western Avenue Studios located at 122 Western avenue in the city of
2261 Lowell; provided further, that not less than \$1,320,000 shall be expended for the Commonwealth
2262 Shakespeare Company, Inc. for infrastructure and equipment investments to support accessible
2263 performing arts productions; provided further, that \$150,000 shall be expended to the Greater

2264 Lowell Community Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of
2265 Lowell; provided further, that \$150,000 shall be expended to the town of Groton for a public
2266 access walkway to the Groton Hills Music Center; provided further, that not less than \$50,000
2267 shall be expended to the Lupa Zoo in the town of Ludlow to provide Americans with Disabilities
2268 Act and handicapped accessibility improvements; provided that not less than \$100,000 shall be
2269 expended to the Springfield Science Museum in the city of Springfield to support research on
2270 literacy acquisition and the science of reading conducted by area professors in the boyhood home
2271 of Dr. Seuss; provided further, that not less than \$100,000 shall be expended to the Community
2272 Music School of Springfield, Inc. in the city of Springfield to support the Heritage Music
2273 Institute program; provided further, that not less than \$100,000 shall be expended to the Greater
2274 Boston Stage Company in the town of Stoneham for COVID-19 safety upgrades and other
2275 capital improvements; provided further, that not less than \$70,000 shall be expended to the town
2276 of Wakefield for accessibility upgrades at the Albion Cultural Exchange; provided further, that
2277 not less than \$125,000 shall be expended to Discover Central Massachusetts for tourism and
2278 event marketing and promotion; provided further, that not less than \$25,000 shall be expended
2279 for the operation of the programs of Riverside Theatre Works, Inc. in the Hyde Park section of
2280 the city of Boston; provided further, not less than \$50,000 shall be expended for promoting
2281 business and economic development for Dedham Square Circle, Ltd. in the town of Dedham;
2282 provided further that not less than \$25,000 shall be expended for the 54th Massachusetts
2283 Volunteer Infantry Regiment Company A Reenactors and Historical Society based in the
2284 Readville section of Boston; provided further, that not less than \$50,000 shall be expended to the
2285 Irish Social Club of West Roxbury, Inc. in the West Roxbury section of the city of Boston;
2286 provided further, that not less than \$1,000,000 shall be expended to the USS Massachusetts

2287 Memorial Committee, Incorporated for the maintenance and care of historic naval vessels;
2288 provided further, that not less than \$25,000 shall be expended for the operation of the programs
2289 of the Menino Arts Center in the Hyde Park section of the city of Boston; provided further, that
2290 \$40,000 shall be expended for renovations to the bathrooms in the Flint memorial library in the
2291 town of North Reading; provided further, that not less \$5,000 shall be expended to the town of
2292 Southwick to finish the cleaning, additions and updated engravings of its War Monument;
2293 provided further, that not less than \$50,000 shall be expended for the Emily Williston Memorial
2294 Library and Museum in the city of Easthampton; provided further, that not less than \$90,000
2295 shall be expended to the town of Billerica for the renovation of the town hall auditorium;
2296 provided further, that not less than \$110,000 shall be expended to the town of Billerica for
2297 historic preservation enhancements for the Howe School renovation project; provided further,
2298 that not less than \$750,000 shall be expended for the restoration and repair of the Henry Warren
2299 Barn at the Warren Conference Center; provided further, that not less than \$60,000 shall be
2300 expended for Essex County Community Foundation Incorporated to distribute grants, and for the
2301 costs associated with grant distribution, to Ateneo Dominicana Cultural Del Merrimack Valley,
2302 Semana Hispana de Lawrence and Instituto Cultural de Puerto Rico, Inc. to recoup lost revenue
2303 as a result of the COVID-19 and for efforts to maintain and promote Hispanic culture in the
2304 Merrimack Valley.....\$13,585,000

2305 7002-2023 For the administration of small business programs and special projects;
2306 provided further, that not less than \$50,000 shall be expended to Boston Little Saigon, Inc. for
2307 business supports and marketing in the Vietnamese cultural district in the city of Boston;
2308 provided further, that not less than \$150,000 shall be expended to the North Central
2309 Massachusetts Chamber Foundation, Inc. to hire a business and education liaison to facilitate

2310 business and education partnerships; provided further, that not less than \$60,000 shall be
2311 expended for Amplify POC Cape Cod Inc. for technical assistance for the promotion of
2312 minority-owned small businesses on Cape Cod; provided further, that not less than \$50,000 shall
2313 be expended to The Neighborhood Developers, Inc. in the city of Chelsea; provided further, that
2314 not less than \$50,000 shall be expended for the Cambridge Economic Opportunity Committee,
2315 Inc. in the city of Cambridge; provided further, that not less than \$20,000 shall be expended to
2316 the Amesbury Chamber of Commerce to support small businesses; provided further, that not less
2317 than \$50,000 shall be expended toward consulting services to design permanent outdoor dining
2318 facilities in the central business district in the city of Amesbury; provided further, that not less
2319 than \$40,000 shall be expended to the historic E.N. Jenckes Store in the town of Douglas;
2320 provided further, that not less than \$100,000 shall be expended to Partners for Community, Inc.
2321 for programs to assist and advise in the development and support of Latino businesses in the city
2322 of Chicopee in collaboration with local chambers of commerce through its Latino chamber
2323 program; provided further, that not less than \$100,000 shall be expended to the city of Lowell for
2324 the Vacant Storefront Program to rehabilitate vacant and underutilized spaces in the city's
2325 downtown area ; provided further, that not less than \$75,000 shall be made available for
2326 Plymouth Regional Economic Development Foundation, Inc. for the purpose of supporting small
2327 businesses; provided further, that not less than \$200,000 shall be made available for the town of
2328 Pembroke to make improvements to the community center business district ; provided further,
2329 that not less than \$50,000 shall be expended to the Marshfield Chamber of Commerce, Inc. to
2330 provide additional supports to small businesses in the form of grants; provided further, that
2331 \$40,000 shall be expended to the Wilmington/Tewksbury Chamber of Commerce, Inc. for small
2332 businesses assistance, development and promotion to facilitate recovery from the impact of the

2333 2019 novel coronavirus; provided further, that not less than \$100,000 shall be expended for the
2334 Latino Chamber of Commerce, Inc. in the city of Holyoke; provided further, that not less than
2335 \$50,000 shall be expended to the West of the River Chamber of Commerce, Inc.; provided
2336 further, that not less than \$25,000 shall be expended to the city of Easthampton for the Blueprint
2337 Easthampton initiative to support small businesses and entrepreneurs; provided further, that not
2338 less than \$50,000 shall be expended for the Lawrence Partnership, Inc. for operating expenses
2339 related to inclusive economic development in the city of Lawrence; provided further, that not
2340 less than \$100,000 shall be expended to the town of Hopkinton to provide economic recovery
2341 support to local businesses, including through grants to businesses to assist with reopening,
2342 expanding outdoor dining options and developing more downtown grocery options; and provided
2343 further, that funds shall be expended fully and on a schedule consistent with the provisions of
2344 section 9B of chapter 29 of the General Laws.....\$1,360,000

2345 7003-0102 For workforce development initiatives, including, but not limited to,
2346 educational programming, capital supports, training programs, and special projects; provided
2347 further, that not less than \$510,000 shall be expended for One Family, Inc. for a pilot project to
2348 assist residents in the Brockton area in recovering from the economic impact of the 2019 novel
2349 coronavirus pandemic through the development of individualized educational and vocational
2350 plans and the utilization of career coaching in the city of Brockton; provided further, that not less
2351 than \$100,000 shall be expended to The People’s Academy, Inc.; provided further, that not less
2352 than \$75,000 shall be expended to STRIVE Boston, a job readiness program to be coordinated
2353 by the Justice Resource Institute, Inc. for job training and placement services for communities
2354 disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than
2355 \$300,000 shall be provided to Massachusetts Bay Community College in the town of Wellesley

2356 to establish the Charles River Workforce Development Initiative to address workforce gaps in
2357 professions requiring computer application, information technology and cybersecurity by
2358 providing training, certification, career services and other supports to individuals affected by the
2359 2019 novel coronavirus pandemic, career changers, unemployed individuals and young adults
2360 seeking a career path; provided further, that not less than \$80,000 shall be expended for Cape
2361 Cod Young Professionals, LLC for civic engagement and workforce development initiatives;
2362 provided further, that not less than \$975,000 shall be expended for the expansion of the
2363 Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck
2364 driver training program; provided further, that not more than 30 per cent of these funds expended
2365 to Teamsters Local 25 pursuant to this item may be expended for upgrades to training
2366 equipment; provided further, that the funds expended to Teamsters Local 25 pursuant to this item
2367 shall be subject to a 100 per cent matching requirement; provided further, that not less than
2368 \$100,000 shall be expended to the New North Citizens Council, Inc., in the city of Springfield to
2369 support their youth workforce development programs and COVID-19 housing stabilization
2370 programs; provided further, that not less than \$250,000 shall be expended to the Immigrant
2371 Learning Center, Inc. in the city of Malden for accessibility upgrades and other capital
2372 improvements; provided further, that not less than \$50,000 shall be expended to Holyoke
2373 Community College for workforce development programs; provided further, that not less than
2374 \$90,000 shall be expended to the town of Hopkinton to provide economic recovery support to
2375 members of the community, including through job training programs with a focus on
2376 populations, including immigrant populations, that have been disproportionately impacted by the
2377 2019 novel coronavirus pandemic; and provided further, that funds shall be expended fully and

2378 on a schedule consistent with the provisions of section 9B of chapter 29 of the General
2379 Laws.....\$2,530,000

2380

2381 7004-9318 For the administration of local housing programs and special projects;
2382 provided, that not less than \$100,000 shall be expended for the Massachusetts Fair Housing
2383 Center, Inc. in the city of Holyoke to provide housing and eviction prevention services to those
2384 adversely impacted by the 2019 novel coronavirus pandemic; provided further, that not less than
2385 \$75,000 shall be expended for the city of Lowell to support the development of housing
2386 opportunities for individuals experiencing homelessness; provided further, that not less than
2387 \$500,000 shall be expended to assist the Wellesley housing authority to provide electrical
2388 upgrades and other necessary maintenance to properties that serve low-income residents;
2389 provided further, that not less than \$30,000 shall be expended for Hubbardston elderly housing
2390 for an elevator; provided further, that not less than \$57,000 shall be expended to the Watertown
2391 housing authority to conduct a feasibility study of the redevelopment of Willow Park, a family
2392 public housing development in the city of Watertown; provided further, that not less than
2393 \$100,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided
2394 further, that not less than \$125,000 shall be expended to the Springfield housing authority for
2395 improvements including, but not limited to, window repairs and security system updates;
2396 provided further, that not less than \$75,000 shall be expended to the Blackstone housing
2397 authority for updates to apartments with handicap accessibility entrances and walkways;
2398 provided further, that not less than \$300,000 shall be expended to Harbor Homes of Martha's
2399 Vineyard, Inc for homelessness prevention efforts and funding to house homeless women;
2400 provided further, that not less than \$1,000,000 shall be expended for the Homeless Prevention

2401 Council, Inc. and the Community Development Partnership to support the unique regional
2402 housing and year-round resident needs on the Lower and Outer Cape; provided further, that not
2403 less than \$200,000 shall be expended to Berkshire County Development Corporation to design
2404 and develop permanent housing solutions for people experiencing long-term homelessness;
2405 provided further, that not less than \$750,000 shall be expended for Health Imperatives, Inc. and
2406 the Planning Office for Urban Affairs, Inc. for the Housing and Supportive Services for survivors
2407 of trafficking program; provided further, that that not less than \$100,000 shall be expended to the
2408 city of Fitchburg for the establishment of a homelessness intervention coordinator to assist in
2409 providing long-term housing placements for individuals in need; provided further, that not less
2410 than \$125,000 shall be expended to North Bristol County Assistance Collaborative for the
2411 continued production of an innovative crisis shelter to permanent supportive housing facility for
2412 chronically homeless individuals, addressing the public health emergency of homelessness,
2413 exacerbated by 2019 novel coronavirus, due to densely populated congregate shelters and
2414 growing encampments of unsheltered individuals; provided further, that not less than \$100,000
2415 shall be expended to the Springfield housing authority for the purpose of upgrading security
2416 camera systems at Duggan Park Apartments, Moxon and Robinson Gardens in the city of
2417 Springfield; provided further, that not less than \$200,000 shall be expended to the Berkshire
2418 Housing Development Corporation for the final renovation costs for the Fenn Street Homeless
2419 Shelter to reduce overcrowding and improve safety of unhoused individuals; provided further,
2420 that not less than \$400,000 shall be expended for a financial assistance program to benefit the
2421 city of Everett residents who are first time home buyers; provided further, that not less than
2422 \$2,000,000 shall be expended for the Westmass Area Development Corporation for
2423 redevelopment and expansion of properties for continued predeveloped expenses associated with

2424 additional growth opportunities of affordable housing at the Ludlow Mills; provided further, that
2425 not less than \$100,000 shall be expended for Clear Path for Veterans New England, Inc. to
2426 purchase and rehabilitate transitional housing for elderly veterans that serves as a gateway to
2427 permanent housing; provided further, that not less than \$75,000 shall be expended for the town
2428 of Acushnet public housing authority to complete electrical, Americans with Disabilities Act and
2429 other safety improvements at the Presidential Terrace housing facility; provided further, that not
2430 less than \$100,000 shall be expended for the Jewish Alliance for Law and Social Action, Inc. for
2431 the outreach and operation of the organization's non-religious "Confronting Housing
2432 Discrimination" curriculum; provided further, that not less than \$50,000 shall be expended for
2433 the town of Winthrop for the design and engineering of a new combined public health and public
2434 safety facility; provided further, that not less than \$1,250,000 shall be expended for capital
2435 improvements to state-aided public housing in the town of Needham; provided further, that not
2436 less than \$200,000 shall be expended for the town of Wilmington to support the redesign and
2437 repaving of the Deming Way senior housing parking access and sidewalks to increase handicap-
2438 accessibility and for repairs and upgrades to the state and federally funded municipal housing;
2439 provided further, that not less than \$200,000 shall be expended for Dismas House of
2440 Massachusetts, Inc. for a new permanent housing program serving homeless former offenders
2441 and their families in Worcester county; provided further, that not less than \$50,000 shall be
2442 expended for the town of Wilmington to support the expansion of sidewalks and associated
2443 stormwater runoff infrastructure in the Andover street area; provided further, that not less than
2444 \$100,000 shall be expended for the Arlington housing authority for the Arlington housing
2445 domestic violence initiative; provided further, that not less than \$150,000 shall be expended for
2446 the Berkshire regional planning commission, Berkshire Housing Development Corporation and

2447 1Berkshire Strategic Alliance Inc. for the purpose of advancing housing development in
2448 Berkshire county; provided further, that not less than \$200,000 shall be expended for the Main
2449 South Community Development Corporation in the city of Worcester for the purpose of
2450 establishing 7 commercial rental units with lease-to-own agreements executed with move-in
2451 tenants; provided further, that not less than \$250,000 shall be expended for the city of Somerville
2452 to fund affordable units as part of the Clarendon Hill affordable housing redevelopment project
2453 to address cost increases due to the economic impacts of the 2019 novel coronavirus pandemic;
2454 provided further, that not less than \$50,000 shall be expended for the town of Carver for the
2455 construction of additional affordable housing units; provided further, that not less than \$100,000
2456 shall be expended for a matching-grant program for Construct, Inc. in Great Barrington to assist
2457 first-time homebuyers; provided further, that not less than \$100,000 shall be expended for the
2458 Norwood housing authority for Nahatan Village for the replacement of sewer lines; provided
2459 further, that not less than \$500,000 shall be expended for the Homes Project pilot program in the
2460 city of Springfield for the building of new houses and rehabilitation of existing houses to
2461 increase home ownership among minority communities; provided further, that not less than
2462 \$50,000 shall be expended for the Brightwood Development Corporation for purpose of funding
2463 pre-development and preliminary design costs for senior housing at the former Brightwood
2464 elementary school; provided further, that not less than \$150,000 shall be expended for the town
2465 of Belmont for the improvement of accessibility at Waverley Oaks; provided further, that not
2466 less than \$100,000 shall be expended for the town of Belmont for the predevelopment costs for
2467 Sherman Gardens apartments; provided further, that not less than \$100,000 shall be expended for
2468 Friendly House, Inc. for transitional housing services in Worcester county; provided further, that
2469 not less than \$50,000 shall be expended for the East End House in Cambridge; provided further,

2470 that not less than \$100,000 shall be expended to purchase 1 generator for the department of
2471 public works and 1 generator for the senior center in Westminster for use in an emergency
2472 shelter in the event of a power outage to prevent any gaps in services to the community; provided
2473 further, that not less than \$50,000 shall be expended for the Community Action Agency of
2474 Somerville, Inc. in Somerville; provided further, that not less than \$200,000 shall be expended
2475 for Compass Working Capital, Inc. for the family self-sufficiency program within the Boston
2476 housing authority for Commonwealth residents that have been impacted by novel coronavirus
2477 2019; provided further, that not less than \$100,000 shall be expended to the East Boston
2478 Community Development Corporation, for the acquisition of residential units to be maintained as
2479 affordable housing; provided further, that not less than \$200,000 shall be expended to the city
2480 known as the town of Braintree for a feasibility study to increase affordable housing stock for
2481 seniors, veterans and persons with disabilities; provided further, that not less than \$150,000 shall
2482 be expended to the town of Winchester's affordable housing trust fund; provided further, that not
2483 less than \$75,000 shall be expended to the Sudbury housing trust in the town of Sudbury for
2484 mortgage subsidies; provided further, that not less than \$250,000 shall be expended for the
2485 Boston Home, Inc. rehabilitation facility in the Dorchester section of the city of Boston for
2486 upgrades related to the 2019 novel coronavirus pandemic and the high acute care population
2487 suffering from advanced Multiple Sclerosis and other progressive neurological disorders;
2488 provided further, that not less than \$75,000 shall be expended for the installation of a generator
2489 at Mattapoisett Senior Housing in Mattapoisett; provided further, that not less than \$75,000 shall
2490 be expended for Beacon Communities Housing in Springfield to develop a healthy play space;
2491 provided further, that not less than \$150,000 shall be expended for W.A.T.C.H., Inc.; provided
2492 further, that not less than \$100,000 shall be allocated to the town of Clinton to install, in

2493 consultation with the Clinton Housing Authority, a water main necessary for the installation of a
2494 sprinkler system at properties managed by the authority; provided further, that not less than
2495 \$25,000 shall be expended for Craig's Doors-A Home Association, Inc. to support emergency,
2496 non-congregate shelter and meet re-housing needs for people experiencing homelessness in the
2497 Amherst-Northampton area; provided further, that not less than \$128,500 shall be expended for
2498 Independent Housing Solutions Incorporated to support permanent supportive housing in the city
2499 of Northampton for chronically homeless individuals; provided further, that not less than
2500 \$221,500 shall be expended for Franklin County Regional Housing and Redevelopment
2501 Authority for maintenance, repairs, renovations and improvements to properties in Franklin
2502 county and the North Quabbin region; provided further, that not less than \$370,000 shall be
2503 expended for Rural Development Inc. for operating costs and expenses incurred from the
2504 development of affordable housing in Franklin county and the North Quabbin region; provided
2505 further, that not less than \$60,000 shall be expended to the Wellesley Housing Authority for stair
2506 replacement at 50 Waldo court in the town of Wellesley; provided further, that not less than
2507 \$500,000 shall be expended for the Housing Assistance Corporation for a 2-year rental subsidy
2508 and financial coaching pilot for employees of early education providers and employees of
2509 providers of services to developmentally disabled individuals for the purposes of stabilizing
2510 housing and advancing economic mobility; provided further, that not less than \$500,000 shall be
2511 made available to and expended by the Housing Assistance Corporation to administer a 2-year
2512 accessory dwelling unit build-out incentive program to encourage the development of year-round
2513 rental accessory dwelling units on existing properties; provided further, that the Housing
2514 Assistance Corporation shall provide technical assistance to homeowners and contractors;
2515 provided further, that incentive program payments may be structured as forgivable no-interest

2516 loans; provided further, that not less than \$250,000 shall be made available to and expended by
2517 the Housing Assistance Corporation to convene a Cape Cod and Islands housing advocacy
2518 coalition, in coordination with the Cape Cod Chamber of Commerce, the Martha's Vineyard
2519 Chamber of Commerce, Inc., the Nantucket Chamber of Commerce, the Cape Cod Canal
2520 Regional Chamber of Commerce, the Homebuilders and Remodelers Association of Cape Cod,
2521 Inc., the Cape and Islands Workforce Board, the Cape Cod and Islands Association of Realtors,
2522 Inc., the Falmouth Housing Trust, the Community Development Partnership, the Homeless
2523 Prevention Council, Inc., the Island Housing Trust Corporation and Housing Nantucket to
2524 develop a regional education, advocacy and marketing effort to advance housing production in
2525 the counties of Barnstable, Dukes County and Nantucket ; provided further, that the coalition
2526 shall publish an annual report of its activities on the Cape Cod Chamber of Commerce website;
2527 provided further, that not less than \$250,000 shall be made available to and expended by the
2528 Cape Cod Commission to identify properties in the country of Barnstable for potential housing
2529 development; provided further, that the commission shall consult and partner with municipalities
2530 in the county of Barnstable ; provided further, that the commission shall establish a process for
2531 compiling and disseminating requests for proposals for the development of identified properties;
2532 provided further, that the commission shall publish and maintain an index of request for
2533 proposals on its website; provided further, that not less than \$95,000 shall be expended to the
2534 town of Merrimac for the purchase of a generator for its emergency shelter; provided further, that
2535 not less than \$250,000 shall be expended to the Massachusetts Law Reform Institute, Inc. to
2536 support the residents of the Devenscrest housing development in the town of Ayer for the
2537 purposes of maintaining the long-term affordability of the Devenscrest housing development and
2538 prevent housing instability and displacement; provided further, that not more than 7 per cent of

2539 the funding shall be retained by the Massachusetts Law Reform Institute, Inc. for the
2540 administrative costs associated with administering the funds; provided further, that not less than
2541 \$100,000 shall be expended for signal and sewer infrastructure to support up to 250 affordable
2542 housing units through the Foxborough Housing Authority in the town of Foxborough; provided
2543 further, that not less than \$125,000 shall be expended to Valley Opportunity Council, Inc. for
2544 affordable housing investments and redevelopment purposes in the downtown area of the city of
2545 Chicopee; provided, that not less than \$75,000 shall be provided to Louison House, Inc. for the
2546 operation of an emergency homeless shelter in northern Berkshire County; provided further, that
2547 not less than \$250,000 shall be expended for Somerville Community Land Trust, Inc., in the city
2548 of Somerville; provided further, that not less than \$85,000 shall be made available for the town
2549 of Abington Housing Authority to make improvements including, but not limited to, kitchen and
2550 bath upgrades; provided further, that not less than \$85,000 shall be made available for the town
2551 of Braintree Housing Authority to make improvements including, but not limited to, plumbing,
2552 kitchen and bath upgrades; provided further, that not less than \$85,000 shall be made available
2553 for the town of Holbrook Housing Authority to make fire-safety improvements including, but not
2554 limited to, emergency access and additional means of egress from buildings on the property;
2555 provided further, that not less than \$85,000 shall be made available for the town of Rockland
2556 Housing Authority to make improvements including, but not limited to, doors, windows,
2557 security, accessibility, fencing and electrical upgrades; provided further, that not less than
2558 \$4,000,000 shall be expended on grants to certified sober homes for fire sprinklers installed in
2559 accordance with the state building code; provided further, that not less than \$2,000,000 shall be
2560 made available to Housing Assistance Corporation for 2 housing projects in the towns of Orleans
2561 and Bourne that are ready or substantially ready for construction and that together will provide

2562 56 affordable housing units for needy families; provided further, that not less than \$50,000 shall
2563 be expended to the town of Cohasset for a zoning study of the Cohasset Village for economic
2564 growth and housing creation; provided, that not less than \$130,000 shall be expended to the town
2565 of Franklin for the development of affordable and accessible senior housing; provided further,
2566 that not less than \$22,000 shall be expended to the Easton housing authority to make facilities
2567 upgrades to the heating, ventilation and air conditioning and electrical systems; provided further,
2568 that not less than \$100,000 shall be expended for the Essex County Habitat for Humanity to
2569 provide affordable housing options to residents of the county of Essex; provided further, that not
2570 less than \$100,000 shall be expended for the Natick Housing Authority to provide upgrades at
2571 housing facilities, including improvements related to kitchens, generators emergency
2572 management, and accessibility; provided further, that not less than \$200,000 shall be expended to
2573 the town of Arlington for the acquisition of affordable housing units; provided further, that not
2574 less than \$200,000 shall be expended to the town of Lexington for a feasibility and initial design
2575 study for the construction of affordable housing units in the town center; provided further, that
2576 not less than \$150,000 shall be expended for the production of affordable, rental supportive
2577 senior housing in the city known as the town of Franklin; and provided further, that funds shall
2578 be expended fully and on a schedule consistent with section 9B of chapter 29 of the General
2579 Laws.....\$22,179,000

2580
2581 7010-0013 For educational programming, support and special projects; provided, that not less
2582 than \$1,000,000 shall be expended for the extraordinary and unreimbursed 2019 novel
2583 coronavirus pandemic-related expenditures incurred by the New England Center for Children;
2584 provided further, that not less than \$150,000 shall be expended for the city of Melrose for

2585 accessibility and safety improvements for the 2 elevators at the Melrose high school; provided
2586 further, that not less than \$100,000 shall be expended for the Leominster public schools to
2587 conduct a feasibility study for an early childhood education center; provided further, that not less
2588 than \$250,000 shall be expended for the construction of a health clinic at the Framingham public
2589 schools welcome center; provided further, that not less than \$100,000 shall be expended for
2590 North Attleborough school department to purchase equipment to facilitate the startup of a
2591 robotics program; provided further, that not less than \$50,000 shall be expended for the Watuppa
2592 Rowing Center for ADA compliance improvements and additional programming equipment for
2593 instruction and access to underserved high school and adult populations; provided further, that
2594 not less than \$200,000 shall be expended for the city of Pittsfield for a master plan study of the
2595 Pittsfield public schools; provided further, than not less than \$5,000 shall be expended for Girls
2596 Inc. of Taunton; provided further, that not less than \$50,000 shall be expended for the special
2597 commission on the long-term fiscal health of rural school districts facing declining enrollment,
2598 established by section 22 of chapter 132 of the acts of 2019, for costs, including, but not limited
2599 to, staffing and administrative expenses; provided further, that not less than \$100,000 shall be
2600 expended for Making Opportunity Count (MOC) for the completion of the Youth Innovation
2601 Center, which will allow students access to a creative space and critical resources in a
2602 disproportionately affected neighborhood; provided further, that not less than \$150,000 shall be
2603 expended for the Natick public schools for after-school tutoring support and mental health
2604 services; provided further, that not less than \$600,000 shall be expended for Cradles to Crayons
2605 to support children’s clothing security relief; provided further, that not less than \$100,000 shall
2606 be expended for materials for career and technical training within the career and technical
2607 education programs at Weymouth high school; provided further, than not less than \$100,000

2608 shall be expended for the replacement of the turf field carpet at the Arthur Kenney field in the
2609 town of North Reading; provided further, that not less than \$100,000 shall be expended for town
2610 of Upton to replace and upgrade heating and ventilation units within municipal buildings;
2611 provided further, that not less than \$100,000 shall be expended for town of Northbridge for
2612 public safety broadband infrastructure improvements; provided further, that not less than
2613 \$100,000 shall be expended for town of Grafton to replace and upgrade the heating and
2614 ventilation units within the Grafton public schools; provided further, than not less than \$200,000
2615 shall be expended for Haverhill public schools to purchase an electric school bus; provided
2616 further, that not less than \$200,000 shall be expended for The Possible Project to support
2617 children at risk through job training, entrepreneurship programs and community supports;
2618 provided further, that not less than \$100,000 shall be expended for the Teen Torch program at
2619 Yes We Care; provided further, that not less than \$300,000 shall be expended for the East Boston
2620 Social Centers, Inc., to provide child care services, improving teacher pay and benefits and
2621 making financial aid scholarships available to families; provided further, that not less than
2622 \$100,000 shall be expended for Amherst regional public schools for mental health services for
2623 students; provided further, that not less than \$25,000 shall be expended for All Dorchester Sports
2624 League for job training, core skills development, after school programming, youth activities and
2625 other relevant activities; provided further, that not less than \$300,000 shall be expended for the
2626 Museum of Science, Boston to hire and retain science, technology, engineering and mathematics
2627 educators to help residents access STEM education at the museum and virtually through MOS at
2628 School; provided further, that not less than \$100,000 shall be expended for the Charlestown Boys
2629 and Girls Club for facility upgrades and soil erosion mitigation measures; provided further, that
2630 not less than \$2,000,000 shall be expended for the Big Brothers Big Sisters of Eastern

2631 Massachusetts for funding related to youth mentorship programming in underserved cities to
2632 combat the negative effects of the 2019 novel coronavirus pandemic on youth in the
2633 commonwealth; provided further, that not less than \$25,000 shall be expended for the Chicopee
2634 Boys & Girls Club to provide mental health services; provided further, that not less than \$33,000
2635 shall be expended for Chicopee Comprehensive high school to purchase a water jet cutter
2636 machine for their career and technical education metal fabrication program; provided further,
2637 that not less than \$50,000 shall be expended for Charles H. McCann regional vocational and
2638 technical high school for a workforce training program; provided further, that not less than
2639 \$75,000 shall be expended for Chicopee high school to purchase equipment to implement a
2640 cosmetology program for students; provided further, that not less than \$200,000 shall be
2641 expended for the youth development organization in the city of Lawrence; provided that not less
2642 than \$350,000 shall be expended for Lexington public schools for electric school buses and
2643 charging infrastructure; provided, that not less than \$150,000 shall be expended for the Carlisle
2644 parent-teacher organization for the design and construction of the Carlisle Castle Playground
2645 Project; provided further, that \$35,000 shall be expended for Schools on Wheels to provide
2646 children impacted by homelessness with academic, social and emotional growth in the town of
2647 East Bridgewater; provided further, that not less than \$200,000 shall be expended for
2648 improvements to the soccer field located at the Hanson middle school in the town of Hanson;
2649 provided further, that not less than \$200,000 shall be expended to Boston Plan for Excellence to
2650 support a diverse teaching workforce through the Boston Teacher Residency program and to
2651 advance the mission that all graduates earn a family-sustaining wage 6 years after high school;
2652 provided further, that not less than \$100,000 shall be expended to the Cabral Center for
2653 Leadership & Innovation; provided further, that not less than \$100,000 shall be expended to

2654 Boston Asian: Youth Essential Service, Inc.; provided further, that not less than \$25,000 shall be
2655 expended to The Base, Inc. to provide athletic and academic programming for students in the
2656 city of Boston disproportionately impacted by the 2019 novel coronavirus; provided further, that
2657 not less than \$50,000 shall be expended to No Books, No Ball Basketball Program, a non-profit
2658 corporation for after school and summer programming for students disproportionately impacted
2659 by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to
2660 Sportsmen’s Tennis & Enrichment Center, Inc. for after school and summer programming for
2661 students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further,
2662 that not less than \$50,000 shall be expended to the W.E.B. DuBois Institute for summer and after
2663 school programming for students disproportionately impacted by the 2019 novel coronavirus
2664 pandemic; provided further, that not less than \$50,000 shall be expended to the Center for
2665 African, Caribbean and Community Development at the University of Massachusetts Boston for
2666 the operation of the Hon. John R. Lewis Civic Leadership Academy for summer and after school
2667 programming for students disproportionately impacted by the 2019 novel coronavirus; provided
2668 further, that not less than \$25,000 shall be expended to the South Boston Leadership Initiative,
2669 Inc. for programming in communities disproportionately impacted by the 2019 novel
2670 coronavirus; provided further, that \$100,000 shall be expended to the Carroll Center for the
2671 Blind, Inc. for technology-related capital expenditures; provided further, that \$41,000 shall be
2672 expended to JCC Greater Boston for capital improvements at Camp Grossman; provided further,
2673 that not less than \$1,000,000 shall be made available to and expended by the department of
2674 elementary and secondary education for the development of an educational course and for the
2675 implementation of a statewide system for training, assessing and determining the qualifications
2676 of bilingual individuals to serve as interpreters in school settings pursuant to the

2677 recommendations of the task force to study and develop recommendations on the training and
2678 certification of language interpreters in educational settings established in section 81 of chapter
2679 154 of the acts of 2018; provided further, that not less than \$60,000 shall be expended for Crystal
2680 Garden Children’s Learning Center of Hyannis, Inc. for capital improvement, maintenance and
2681 expansion; provided further, that not less than \$50,000 shall be expended to La Comunidad, Inc.
2682 in the city of Everett; provided further, that not less than \$25,000 shall be expended to the
2683 Everett LGBTQ+ Youth Space and Resource Center in the city of Everett; provided further, that
2684 not less than \$50,000 shall be expended for the music program for the Everett High School band
2685 in the city of Everett; provided further, that not less than \$100,000 shall be expended to The John
2686 F. Kennedy Family Service Center, Inc. in the Charlestown section of the city of Boston;
2687 provided further, that not less than \$20,000 shall be expended to Methuen high school for the
2688 Students Against Destructive Decisions program; provided further, that not less than \$500,000
2689 shall be granted to the Leadership and Literacy Foundation, Inc. toward facilities, programming
2690 and staff at the Methuen Youth and Community Center; provided further, that not less than
2691 \$60,000 shall be expended to Top Notch Scholars Inc., in partnership with Methuen Public
2692 Schools, the city of Methuen and the Methuen Youth and Community Center, for the expansion
2693 of services in the city of Methuen, including the hiring of staff, youth development,
2694 programming and leadership development; provided further, that not less than \$400,000 shall be
2695 expended for the Massachusetts Partnerships for Youth, Inc. to expand access to The School
2696 Mental Health Leadership Institute, designed to assist school districts in developing capacity and
2697 building a comprehensive school mental health system; provided further, that not less than
2698 \$50,000 shall be expended to the Sharon Cooperative Learning Community for improvements,
2699 upgrades and enhancements to the Sharon Cooperative School and Cooperative Nature School at

2700 the Trustees Moose Hill Farm in the town of Sharon; provided further, that not less than
2701 \$100,000 shall be expended to the Springfield Day Nursery Corporation in the city of Springfield
2702 for capital expenses associated with the construction of a new facility to expand access to early
2703 education, center-based care and family services to low-income children and families in western
2704 Massachusetts; provided further, that not less than \$100,000 shall be expended to the Young
2705 Women’s Christian Association of Malden for energy efficiency upgrades and other capital
2706 improvements to Wilcox Hall in the city of Malden; provided further, that not less than \$100,000
2707 shall be expended to the Boys & Girls Clubs of Stoneham and Wakefield for accessibility
2708 upgrades and performing arts spaces at its teen center in the town of Stoneham; provided further,
2709 that not less than \$200,000 shall be expended for enhancements to the McPherson Teen Center
2710 campus in the city of Beverly; provided further, that not less than \$50,000 shall be expended to
2711 the town of Northbridge for public health and safety improvements within the Northbridge
2712 public schools; provided further, that not less than \$75,000 shall be expended to Community
2713 Action Committee of Cape Cod & Island, Inc. for the Child Care Network program to provide
2714 family childcare network coordination; provided further, that not less than \$50,000 shall be
2715 expended for Parkway Little League Baseball in the West Roxbury section of the city of Boston
2716 for infrastructure and operating costs; provided further, that not less than \$50,000 shall be
2717 expended for the Hyde Park Community Center located in the Hyde Park section of the city of
2718 Boston; provided further, that not less than \$50,000 shall be expended for promoting educational,
2719 recreational and civic interests for the Dedham Community Association, Inc. located in the town
2720 of Dedham; provided further, that not less than \$50,000 shall be expended for the Center for
2721 Collaborative Education, Inc. in the town of Dedham for programs and outreach; provided
2722 further, that not less than \$50,000 shall be expended to Boston Centers for Youth & Families

2723 Roche Family Community Center in the West Roxbury section of the city of Boston for youth,
2724 teen and adult programs; provided further, that not less than \$25,000 shall be provided for a
2725 Youth Community Center in the town of Georgetown; provided further that \$100,000 be
2726 expended to the town of Easton for additional tutoring services for students of the Easton public
2727 schools; provided further, that \$50,000 shall be expended to School on Wheels of Massachusetts,
2728 Inc. for the educational needs of homeless youth; provided further, that not less \$50,000 shall be
2729 expended to Westfield State University for new equipment at the Dr. Nettie Stevens Science and
2730 Innovation Center; provided further, that not less than \$50,000 shall be expended for Beyond
2731 Soccer, Inc. to support the recreational, social and health benefits that the program offers to low-
2732 income youth in the city of Lawrence; provided further, that not less than \$40,000 be expended
2733 to the Greater Lawrence Technical School to establish a Massachusetts Tests for Educator
2734 Licensure preparatory program with an English to Speakers of other Languages component with
2735 the aim of diversifying the teacher workforce in the Merrimack Valley; provided further, that not
2736 less than \$300,000 shall be expended to the public school systems in the town of Burlington and
2737 the city of Woburn to develop a pilot program, in partnership with local primary care practices,
2738 to deliver primary care health services to low-income children enrolled in public schools in the
2739 town of Burlington and the city of Woburn; provided further, that such pilot program shall
2740 include the delivery of primary care services while a child is in school; provided further, that the
2741 public school systems in the town of Burlington and the city of Woburn shall provide an annual
2742 report to the department of elementary and secondary education, the house and senate
2743 committees on ways and means and the joint committee on health care financing that details the
2744 status of the pilot program which shall include, but not be limited to: (i) the amount of money
2745 spent; (ii) the number of children served; (iii) the types of services provided; (iv) the barriers for

2746 children to receive such services; and (v) any recommendations for sustaining such a program
2747 beyond the pilot program time period; and provided further, that funds shall be expended fully
2748 and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws
2749\$12,269,000

2750 7010-0015 For capital expenditures and education special projects; provided, that not
2751 less than \$100,000 shall be expended for the Leominster public schools to upgrade the 2 heating,
2752 ventilation and air conditioning systems at Bennett elementary schools; provided further, that not
2753 less than \$150,000 shall be expended for the Leominster public schools to upgrade the water
2754 filtration systems throughout the district; provided further, that not less than \$210,000 shall be
2755 expended for heating, ventilation and air conditioning system upgrades in Silver Lake regional
2756 high school; provided further, that not less than \$75,000 shall be expended for the town of Gill
2757 for improvements to the Gill elementary school; provided further, that not less than \$100,000
2758 shall be expended for the Quaboag regional high school athletic complex; provided further, that
2759 not less than \$45,000 shall be expended for upgrades to an outdoor patio area for classes to be
2760 held at the Millville elementary school in the town of Millville; provided further, that not less
2761 than \$50,000 shall be expended for heating, ventilation and air conditioning upgrades for the
2762 town of Shrewsbury public schools; provided further, that not less than \$150,000 shall be
2763 expended for Lowell public schools to upgrade the heating, ventilation and air conditioning
2764 system at Morey elementary school; provided further, that not less than \$300,000 shall be
2765 expended for heating, ventilation and air conditioning upgrades to schools and public buildings
2766 in the town of Hopkinton; provided further, that not less than \$100,000 shall be expended for
2767 heating, ventilation and air conditioning upgrades to public buildings in the town of
2768 Southborough; provided further, that not less than \$100,000 shall be expended for the Brookline

2769 teen center for programming space expansions and ventilation, heating and cooling
2770 improvements; provided further, that not less than \$150,000 shall be expended for the Westport
2771 community schools for the installation of heating, ventilation and air conditioning systems at the
2772 Macomber school; provided further, that not less than \$50,000 shall be expended for Camp
2773 Avoda located in the town of Middleborough for capital improvements and water system
2774 upgrades; provided further, that not less than \$250,000 shall be expended for Haverhill public
2775 schools for capital and safety improvements; provided further, that not less than \$250,000 shall
2776 be expended for the city of West Springfield for heating, ventilation and air conditioning
2777 upgrades and the expansion of memorial school; provided further, that not less than \$250,000
2778 shall be expended for a modular classroom pod and installation at the Hancock elementary
2779 school in the city of Brockton; provided further, that not less than \$250,000 shall be expended
2780 for a modular classroom pod and installation at the Kennedy elementary school in the city of
2781 Brockton; provided further, that not less than \$300,000 shall be expended for information
2782 technology improvements for the town of Holbrook; provided further, that not less than
2783 \$500,000 shall be expended for information technology improvements for the Braintree public
2784 school system; provided further, that not less than \$75,000 shall be expended for Chicopee
2785 comprehensive high school to construct a new maintenance facility to allow for the expansion of
2786 heating, ventilation and air conditioning and plumbing career and technical education
2787 programming; provided further, that not less than \$250,000 shall be expended for upgrades to the
2788 heating, ventilation and air conditioning system at the Chicopee Boys & Girls Club; provided
2789 further, that not less than \$300,000 shall be expended to the Leominster public school district to
2790 purchase portable classrooms for all elementary schools in the district; provided further, that not
2791 less than \$50,000 shall be expended to the Lunenburg primary school for hazardous materials

2792 abatement; provided further, that not less than \$200,000 shall be expended for improvements to
2793 the heating, ventilating and air conditioning system at Walpole High School in the town of
2794 Walpole to improve air circulation and adhere to the spacing guidelines of the Centers for
2795 Disease Control and Prevention; provided further, that not less than \$55,000 shall be expended
2796 for elevator upgrades at the Maple Street school building in the town of Spencer; provided
2797 further, that not less than \$125,000 shall be expended to the town of Grafton for security
2798 upgrades within the Grafton public schools; provided further, that not less than \$85,000 shall be
2799 expended to the town of Leicester for boiler replacement or repairs within the Leicester public
2800 schools; provided further, that not less than \$25,000 shall be expended to the Blackstone Valley
2801 Regional Vocational Technical High School for the purchase of a utility vehicle to support
2802 facility and field maintenance; provided further, that not less than \$115,000 shall be expended
2803 for the public schools of the town of Sandwich for the purpose of infrastructure improvements;
2804 provided further, that not less than \$50,000 shall be allocated to the town of Milton for
2805 improvements to the heating, ventilation and air conditioning systems in the Milton public
2806 schools; and provided further, that funds shall be expended fully and on a schedule consistent
2807 with the provisions of section 9B of chapter 29 of the General
2808 Laws.....\$4,710,000

2809 SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020
2810 Official Edition, is hereby amended by striking out, in line 73, the words “section 45 of chapter
2811 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

2812 SECTION 4. Said chapter 10 is hereby further amended by inserting after section
2813 35RRR, added by section 1 of chapter 33 of the acts of 2021, the following section:-

2814 Section 35SSS. (a) There shall be established and set up on the books of the
2815 commonwealth a separate fund known as the Broadband Innovation Fund to be administered by
2816 the secretary of housing and economic development. There shall be credited to the fund: (i)
2817 revenue from appropriations or other money authorized by the general court and specifically
2818 designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from
2819 public and private sources including gifts, grants and donations. Any unexpended balance in the
2820 fund at the end of a fiscal year shall not revert to the General Fund and shall remain available for
2821 expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund
2822 to become deficient at any point. Any fiscal year-end balance in the fund that is subject to
2823 appropriation shall not be subject to section 5C of chapter 29.

2824 (b) The secretary shall make expenditures from the fund for the purposes of:

2825 (i) closing the digital divide by facilitating equitable broadband service adoption in
2826 unserved and underserved communities;

2827 (ii) expanding digital literacy for residents experiencing economic hardship including, but
2828 not limited to, persons eligible for the temporary assistance for needy families program, the
2829 federal supplemental nutrition assistance program, the federal communications commission's
2830 emergency broadband benefit program, the federal communications commission's lifeline
2831 program, and those whose household includes a child who is eligible for free or reduced price
2832 lunch; provided, however, that priority shall be given to programming for existing regional
2833 partners, public housing authorities and public libraries; and

2834 (iii) empowering communities to use digital tools through the provision of devices,
2835 connectivity and training to low-income populations.

2836 SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as
2837 appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the
2838 words “fingerprint background check service fee charged by the Federal Bureau of
2839 Investigation” and inserting in place thereof the following words:- actual costs for the processing
2840 and administration of the fingerprint background check.

2841 SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020
2842 Official Edition, is hereby amended by adding the following paragraph:-

2843 (m) Notwithstanding any other provision of this chapter, the commonwealth shall not be
2844 liable under this chapter for response actions taken or arranged by the department to implement
2845 or enforce the commonwealth’s rights or responsibilities pursuant to this chapter.

2846 SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby
2847 amended by striking out, in lines 17 and 18, the words “executive director of the Massachusetts
2848 Technology Transfer Center” and inserting in place thereof the following words:- president of
2849 the Massachusetts Technology Development Corporation.

2850 SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by
2851 striking out, in line 37, the words “chapter 75” and inserting in place thereof the following
2852 words:- section 12 of said chapter 40G.

2853 SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby
2854 amended by striking out, in line 73, the words “45 of chapter 75” and inserting in place thereof
2855 the following words:- 12 of chapter 40G.

2856 SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as
2857 so appearing, is hereby amended by striking out the last sentence.

2858 SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby
2859 amended by striking out, in lines 106 and 107, the words “45 of chapter 75” and inserting in
2860 place thereof the following words:- 12 of chapter 40G.

2861 SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by
2862 striking out, in lines 10 and 11, the words “executive director of the Massachusetts Technology
2863 Transfer Center and” and inserting in place thereof the following words:- president of the
2864 Massachusetts Technology Development Corporation or the president’s designee.

2865 SECTION 13. Chapter 23J of the General Laws is hereby amended by inserting after
2866 section 9 the following section:-

2867 Section 9A. There shall be established and placed within the center a fund to be known as
2868 the Massachusetts Offshore Wind Industry Investment Fund to be held by the center separate and
2869 apart from its other funds. The fund shall be credited with any appropriations, bond proceeds or
2870 other monies authorized by the general court and specifically designated to be credited thereto.
2871 All available monies in the fund that are unexpended at the end of each fiscal year shall not
2872 revert to the General Fund and shall be available for expenditure in the subsequent fiscal year.

2873 SECTION 14. Section 64 of chapter 29 of the General Laws, as so appearing, is hereby
2874 amended by adding the following paragraph:-

2875 The state treasurer, on behalf of the commonwealth’s deferred compensation program,
2876 may adopt annual budgets and supplemental budgets as necessary. The budgets may include

2877 salaries for treasury employees working on or administering the commonwealth's deferred
2878 compensation program; provided, however, that the budgets may be funded from the
2879 administrative expense account of the commonwealth's deferred compensation program. Any
2880 such treasury employee whose compensation is sourced from the commonwealth's deferred
2881 compensation program shall be an "employee" as defined in section 1 of chapter 32 and shall be
2882 a member of the state employees' retirement system.

2883 SECTION 15. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby
2884 amended by striking out, in lines 20 to 41, inclusive, the third paragraph and inserting in place
2885 thereof the following paragraph:-

2886 Such evaluation system shall include, but not be limited to, the following general
2887 provisions:

2888 (1) All performance evaluations may be in writing or a printable electronic format and
2889 shall be maintained as part of the employee's records by the employee's appointing authority
2890 until the employee leaves civil service employment or as otherwise prescribed by the
2891 administrator.

2892 (2) Prior to each evaluation period, the immediate supervisor shall inform the employee
2893 of the general performance dimensions and the procedures to be utilized in evaluating the
2894 employee's performance; provided, however, that the supervisor shall also inform the employee
2895 that the evaluation may be utilized by the department or the appointing authority in future
2896 personnel determinations.

2897 (3) After the evaluation has been conducted, the immediate supervisor shall confer with
2898 the employee concerning the evaluation; provided, however, that upon completion of the

2899 employee’s review of an evaluation, the employee shall acknowledge receipt of the evaluation
2900 and indicate whether the employee agrees or disagrees with the evaluation; and provided further,
2901 that upon request, the employee or, with the employee’s consent, the employee’s collective
2902 bargaining agent, may be provided with a copy of the evaluation.

2903 SECTION 16. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby
2904 amended by inserting after the word “action”, in line 5, the following words:- or who died as a
2905 result of a training accident in the line of duty.

2906 SECTION 17. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby
2907 amended by inserting after the definition of “Board” the following definition:-

2908 “Center” or “MTTC”, the Massachusetts Technology Transfer Center established in
2909 section 12.

2910 SECTION 18. Said chapter 40G is hereby further amended by inserting after section 4B
2911 the following section:-

2912 Section 4C. The center shall administer the Innovation Commercialization Seed Fund
2913 established in section 45B of chapter 75.

2914 SECTION 19. Said chapter 40G is hereby further amended by adding the following
2915 section:-

2916 Section 12. (a) There shall be within the corporation, and subject to the board’s oversight
2917 and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology
2918 from the commonwealth’s research institutions to the commonwealth’s industries, for productive
2919 use by such industries. The center shall provide advice and assistance to public and private

2920 research institutions on strategies for technology transfer including, but not limited to, advice and
2921 assistance in the following areas: (i) assessing the viability and value of developing technologies;
2922 (ii) defining and exploiting potential markets for such technologies; (iii) commercialization
2923 strategies; (iv) intellectual property issues, including licensing strategies; and (v) business
2924 development. The center shall be governed by the board and subject to the board's oversight and
2925 control. The president of the corporation may hire such staff as may be necessary to accomplish
2926 purposes of the center.

2927 (b) The corporation shall report annually to the Massachusetts office of business
2928 development on the number of technology transfer transactions or projects that have been
2929 consummated with the assistance of the center, the names and geographic locations of the
2930 recipient industries and the estimated number of new jobs created as a result of such transactions
2931 or projects.

2932 SECTION 20. Section 20 of chapter 44 of the General Laws, as appearing in the 2020
2933 Official Edition, is hereby amended by striking out the fifth sentence and inserting in place
2934 thereof the following 3 sentences:-

2935 Any premium received upon the sale of notes, less the cost of preparing, issuing and
2936 marketing the notes, and any accrued interest received upon the delivery of the notes, shall be
2937 applied to the first payment of interest on the note. Any premium received upon the sale of
2938 bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest
2939 received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that
2940 have been excluded under section 21C of chapter 59, or bonds sold by a regional school district
2941 for which 1 or more member cities or towns have so excluded their share of the bond, applied by

2942 the treasurer to pay costs of the project being financed by the bonds and to reduce the amount
2943 authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds,
2944 applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the
2945 amount authorized to be borrowed for the project by like amount; provided, however, that in the
2946 case of a bond under clause (ii), if any such premium or accrued interest is not so applied, any
2947 such premium or accrued interest shall be appropriated to pay costs of a project for which the
2948 city, town or district has authorized a borrowing or may authorize a borrowing. Notwithstanding
2949 this section, any premium and accrued interest received on account of an issue of bonds, less the
2950 cost of preparing, issuing and marketing the bonds, not in excess of \$50,000 may be applied,
2951 with the approval of the chief executive officer in a city of town, for the payment of
2952 indebtedness.

2953 SECTION 21. Section 28A of said chapter 44, as so appearing, is hereby amended by
2954 inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C
2955 relating to lease purchase financing agreements.

2956 SECTION 22. Section 31 of said chapter 44, as so appearing, is hereby amended by
2957 inserting after the word “section”, in line 14, the following words:- for such an emergency.

2958 SECTION 23. Said section 31 of said chapter 44, as so appearing, is hereby further
2959 amended by striking out, in lines 39 and 40, the words “judgments, awards or payments” and
2960 inserting in place thereof the following words:- judgments, which shall mean final awards or
2961 payments,.

2962 SECTION 24. Said section 31 of said chapter 44, as so appearing, is hereby further
2963 amended by striking out, in line 42, the word “council” and inserting in place thereof the
2964 following word:- counsel.

2965 SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further
2966 amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting
2967 in place thereof the following words:- made provision therefor by borrowing under section 7 or
2968 otherwise.

2969 SECTION 26. Section 63 of said chapter 44, as so appearing, is hereby amended by
2970 striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the
2971 following words:- section 7 to purchase land, or interests in land, or to construct or enlarge
2972 buildings, including the cost of original equipment and furnishings of the buildings or
2973 enlargements.

2974 SECTION 27. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby
2975 amended by striking out, in line 71, the words “an executor or administrator” and inserting in
2976 place thereof the following words:- a personal representative.

2977 SECTION 28. Said section 18 of said chapter 59, as so appearing, is hereby further
2978 amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting
2979 in place thereof the following words:- personal representative.

2980 SECTION 29. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby
2981 amended by striking out, in line 6, the figure “25” and inserting in place thereof the following
2982 figure:- 25A.

2983 SECTION 30. Subsection (x) of section 6 of chapter 62 of the General Laws, as added by
2984 section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first
2985 sentence the following 2 sentences:- With respect to a taxpayer who is a non-resident for part of
2986 the taxable year, the credit shall be further limited to the amount of allowable credit multiplied
2987 by a fraction, the numerator of which shall be the number of days in the taxable year the person
2988 resided in the commonwealth and the denominator of which shall be the number of days in the
2989 taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the
2990 credit.

2991 SECTION 31. The last sentence of said subsection (x) of said section 6 of said chapter
2992 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
2993 appears, the following words:- without interest.

2994 SECTION 32. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby
2995 amended by inserting after the first sentence the following 2 sentences:- With respect to a
2996 taxpayer who is a non-resident for part of the taxable year, the credit shall be further limited to
2997 the amount of allowable credit multiplied by a fraction, the numerator of which shall be the
2998 number of days in the taxable year the person resided in the commonwealth and the denominator
2999 of which shall be the number of days in the taxable year. A person who is a non-resident for the
3000 entire taxable year shall not be allowed the credit.

3001 SECTION 33. The last sentence of said subsection (y) of said section 6 of said chapter
3002 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
3003 appears, the following words:- without interest.

3004 SECTION 34. Chapter 62C of the General Laws is hereby amended by striking out
3005 section 16B and inserting in place thereof the following section:-

3006 Section 16B. Notwithstanding the due date of the return as set forth in section 16 or the
3007 payment date as set forth in section 32 or any other general or special law to the contrary, a
3008 payment of tax shall be made in advance of the filing of the return required under subsection (g)
3009 or (h) of said section 16 not later than the twenty-fifth day of the last month of the filing period;
3010 provided, however, that such payment shall include: (i) the tax collected for any taxable sale
3011 made during the days in the filing period occurring on or before the twenty-first day of the last
3012 month of the filing period; or (ii) not less than 80 per cent of the tax collected on the gross
3013 receipts from taxable sales during the immediately preceding filing period; provided further, that
3014 this section shall not apply to operators whose cumulative room occupancy excise liability in the
3015 immediately preceding calendar year with respect to returns filed under said subsection (g) of
3016 said section 16 is not more than \$150,000; provided further, that this section shall not apply to
3017 vendors whose cumulative sales tax liability in the immediately preceding calendar year with
3018 respect to returns filed under said subsection (h) of said section 16 is not more than \$150,000;
3019 provided further, that this section shall not apply to a materialman who files a return with the
3020 commissioner pursuant to said subsection (h) of said section 16; and provided further, that tax
3021 collected for any taxable sale made during the remaining days of the filing period for which tax
3022 was not previously remitted shall be remitted at the time the return for that filing period is
3023 required to be filed. A payment made under this section shall be credited against the actual tax
3024 liability due on the return required for the filing period.

3025 A penalty of 5 per cent of the amount of an underpayment shall be imposed unless such
3026 underpayment is due to a reasonable cause; provided, however, that such penalty shall not be

3027 imposed if the payment made on or before the date prescribed in this section is not less than 70
3028 per cent of the total tax collected during the filing period. For the purposes of this paragraph, the
3029 term “underpayment” shall mean the excess of the amount of the payment required under this
3030 section over the amount, if any, paid on or before the date prescribed therefor.

3031 The department of revenue shall promulgate regulations and issue guidance necessary to
3032 implement this section.

3033 SECTION 35. Chapter 75 of the General Laws is hereby amended by striking out section
3034 45, as appearing in the 2020 Official Edition, and inserting in place thereof the following
3035 section:-

3036 Section 45. There shall be within the McCormack graduate school of policy and global
3037 studies at the University of Massachusetts, the Edward J. Collins, Jr. center for public
3038 management. The center shall analyze and study economic trends in the commonwealth and shall
3039 provide its analysis to elected officials. The center shall continuously research and inform elected
3040 officials on the following subject areas:

3041 (1) the effectiveness of the commonwealth’s economic development incentive programs
3042 including, but not limited to, tax credits, loan and matching grant programs;

3043 (2) job creation programs;

3044 (3) tax policy;

3045 (4) workforce training and development programs; and

3046 (5) the regional and national competitiveness of the state’s economy.

3047 The center shall work with existing research entities within the University of
3048 Massachusetts system and other public agencies to prepare timely analysis of the economy of the
3049 commonwealth and other economic indicators.

3050 SECTION 36. Section 45A of said chapter 75 of the General Laws is hereby repealed.

3051 SECTION 37. Section 45B of said chapter 75 of the General Laws, as appearing in the
3052 2020 Official Edition, is hereby amended by striking out, in line 7, the words “section 45” and
3053 inserting in place thereof the following words:- section 12 of chapter 40G.

3054 SECTION 38. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby
3055 amended by inserting after the word “buses”, in line 3, the following words:- , emergency
3056 vehicles operated by the department of fire services.

3057 SECTION 39. Said section 7E of said chapter 90, as so appearing, is hereby further
3058 amended by inserting after the word “service”, in line 17, the following words:- or full-time
3059 employees or contract employees employed by or under contract with the department of fire
3060 services.

3061 SECTION 40. Chapter 92 of the General Laws is hereby amended by striking out section
3062 34D, as so appearing, and inserting in place thereof the following section:-

3063 Section 34D. (a) There shall be established and set up on the books of the commonwealth
3064 a separate, non-budgeted special revenue fund known as the Christian A. Herter Park Trust Fund,
3065 which shall be administered by the department of conservation and recreation. Amounts credited
3066 to the fund shall be expended, without further appropriation, for the purposes of advancing
3067 recreational, educational and conservation interests including, but not limited to, the construction
3068 and maintenance of facilities and infrastructure improvements for Christian A. Herter Park

3069 within the Charles River Reservation; provided, however, that not less than 50 per cent of the
3070 funds shall be used for the Friends of Herter Park, Inc. The fund shall receive, hold and expend
3071 all fees generated by permits, licenses and all other agreements not currently being directed to
3072 the General Fund relating to the use of the Christian A. Herter Park land as authorized by the
3073 commission. The unexpended balance in the fund at the end of a fiscal year shall remain
3074 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
3075 department shall not make expenditures from this fund so as to cause the fund to be deficient.

3076 (b) Annually, not later than July 31, the department shall submit a report to the chairs of
3077 the house and senate committees on ways and means detailing an accounting of all funds
3078 generated for the fund and all expenditures in the previous fiscal year.

3079 SECTION 41. Section 34E of said chapter 92, as so appearing, is hereby amended by
3080 striking out subsection (a) and inserting in place thereof the following subsection:-

3081 (a) There shall be established and set up on the books of the commonwealth a separate,
3082 non-budgeted special revenue fund known as the Leo M. Birmingham Parkway Trust Fund,
3083 which shall be administered by the department of conservation and recreation. Amounts credited
3084 to the fund shall be expended, without further appropriation, for the purposes of advancing
3085 recreational, educational and conservation interests including, but not limited to, the maintenance
3086 of facilities and infrastructure improvements for the parcel of land known as the Leo M.
3087 Birmingham Parkway, consisting of 584,814 square feet, more or less, and more particularly
3088 described on the city of Boston assessor's map as parcel identification number 2202762003. The
3089 fund shall receive, hold and expend any monies received, from public or private sources, as
3090 appropriations, gifts, grants, donations, fees generated by permits, licenses and all other
3091 agreements not currently being directed to the General Fund relating to the use of the Leo M.

3092 Birmingham Parkway as authorized by the commissioner of conservation and recreation in
3093 consultation with the Leo M. Birmingham Parkway advisory board established pursuant to
3094 subsection (c). The unexpended balance in the fund at the end of a fiscal year shall remain
3095 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
3096 department shall not make expenditures from this fund so as to cause the fund to be deficient.
3097 The books and records of the fund shall be subject to an audit by the state auditor, in accordance
3098 with generally accepted government auditing standards, as often as the state auditor determines is
3099 necessary.

3100 SECTION 42. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby
3101 amended by striking out the third paragraph.

3102 SECTION 43. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby
3103 amended by striking out, in line 9, the words “or an” and inserting in place thereof the following
3104 words:- in any amount or any other.

3105 SECTION 44. Said section 21 of said chapter 218, as so appearing, is hereby further
3106 amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall
3107 not exceed \$15,000” and inserting in place thereof the following words:- in any amount or any
3108 other action by a city or town which shall not exceed \$15,000 or an action.

3109 SECTION 45. Section 77 of chapter 52 of the acts of 2016 is hereby amended by striking
3110 out the figure “2021” and inserting in place thereof the following figure:- 2026.

3111 SECTION 46. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking
3112 out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

3113 SECTION 47. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking
3114 out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

3115 SECTION 48. Section 2C of said chapter 209 is hereby amended by striking out the
3116 figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

3117 SECTION 49. Section 2A of chapter 228 of the acts of 2018 is hereby amended by
3118 striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-
3119 1351.

3120 SECTION 50. Said section 2A of said chapter 228 is hereby further amended by striking
3121 out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

3122 SECTION 51. Said section 2A of said chapter 228 is hereby further amended by striking
3123 out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

3124 SECTION 52. Said section 2A of said chapter 228 is hereby further amended by striking
3125 out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

3126 SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking
3127 out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

3128 SECTION 54. Section 2B of said chapter 228 is hereby amended by striking out the item
3129 number “0640-0302” and inserting in place thereof the following item number:- 0640-0304.

3130 SECTION 55. Said section 2B of said chapter 228 is hereby further amended by striking
3131 out the item number “7009-2005” and inserting in place thereof the following item number:-
3132 7009-2007.

3133 SECTION 56. Chapter 142 of the acts of 2019 is hereby amended by striking out section
3134 95 and inserting in place thereof the following section:-

3135 SECTION 95. Notwithstanding any general or special law to the contrary, subject to
3136 availability of sufficient proceeds, the department of energy resources shall expend amounts
3137 from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws
3138 to fund the green communities program established in section 10 of chapter 25A of the General
3139 Laws, electric vehicle incentive programs through June 30, 2022 and transportation sector
3140 electrification programs through June 30, 2022. The department of energy resources shall offer
3141 rebates of not less than \$2,500 and not more than \$5,000 for the purchase or lease of battery
3142 electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a
3143 retail price of not more than \$50,000. All payments made from the fund before June 30, 2022
3144 shall be prioritized so that the initial payments from the fund shall be made to the green
3145 communities, electric vehicle incentive and transportation electrification programs; provided,
3146 however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs
3147 per fiscal year. The department shall examine the programs including, but not limited to, the
3148 cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its
3149 findings to the joint committee on telecommunications, utilities and energy not later than
3150 October 1, 2022. The department, with the approval of the secretary, may allocate funds
3151 sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the
3152 RGGI program. Not later than October 1, 2022, the department shall itemize such
3153 reimbursements in a report to the joint committee on telecommunications, utilities and energy.

3154 SECTION 57. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby
3155 amended by striking out the words “by the chief justice of the supreme judicial court” and

3156 inserting in place thereof the following words:- jointly by the governor and attorney general from
3157 a list of 3 individuals chosen by the civil rights and social justice section council of the
3158 Massachusetts Bar Association.

3159 SECTION 58. Subsection (d) of section 108 of said chapter 253 is hereby amended by
3160 striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

3161 SECTION 59. Section 2A of chapter 358 of the acts of 2020 is hereby amended by
3162 striking out the figure “0640-0304” and inserting in place thereof the following figure:- 0640-
3163 0306.

3164 SECTION 60. Subsection (b) of section 93 of said chapter 358 is hereby amended by
3165 striking out the words “the chairs of the joint committee on community development and small
3166 business, who shall serve as co-chairs; 1 member of the house of representatives appointed by
3167 the speaker; 1 member of the senate appointed by the senate president” and inserting in place
3168 thereof the following words:- 2 members of the house of representatives, appointed by the
3169 speaker of the house of representatives, 1 of whom shall serve as co-chair; the senate chair of the
3170 joint committee on community development and small businesses, who shall serve as co-chair; 1
3171 member of the senate appointed by the senate president.

3172 SECTION 61. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting
3173 after item 1599-7106 the following item:-

3174 1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and
3175 community-based services; provided, that the secretary of administration and finance, in
3176 consultation with the secretary of health and human services, may transfer funds from this item
3177 to state agencies as defined under section 1 of chapter 29 of the General Laws.....\$300,000,000

3178 Home and Community-Based Services Federal Investment Fund.....100%

3179 SECTION 62. Item 2200-0100 of said section 2 of said chapter 24 is hereby amended by
3180 striking out the words “provided further, that \$100,000 shall be expended by the department for
3181 grants to support the development of regional drought management and drinking water supply
3182 resilience plans in Essex county” and inserting in place thereof the following words:- provided
3183 further, that not less than \$100,000 shall be expended to enter into an agreement with the
3184 metropolitan area planning district established in section 26 of chapter 40B of the General Laws
3185 to support the development of regional drought management and drinking supply resilience plans
3186 in the county of Essex.

3187 SECTION 63. Item 2511-0100 of said section 2 of said chapter 24 is hereby amended by
3188 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
3189 March 31, 2022.

3190 SECTION 64. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by
3191 inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided
3192 further, that not less than \$300,000 shall be expended for the operation of the special legislative
3193 commission to study poverty in the commonwealth established in chapter 74 of the acts of 2021,
3194 for expenses including, but not limited to, costs related to personnel, research, public hearings
3195 and forums and document preparation.

3196 SECTION 65. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by
3197 inserting after the word “adults”, the second time it appears, the following words:- ; provided
3198 further, that not less than \$12,000,000 shall be expended for the resettlement agencies in the
3199 commonwealth set forth herein that contract with the United States Department of State to

3200 resettle refugees and immigrants, to support the evacuees of the crisis in Afghanistan; provided
3201 further, that not less than \$5,000 shall be allocated per Afghan arrival to each agency through the
3202 office for refugees and immigrants, not later than 30 days of the agreement each agency signs
3203 with a national voluntary agency to receive Afghan parolees in the commonwealth, of which not
3204 more than 75 per cent shall be spent on direct assistance for the individual, at the discretion of
3205 the agency, and 25 per cent shall be spent to support the infrastructure of the resettlement
3206 agencies; provided further, that each agency shall submit notice to the office for refugees and
3207 immigrants not later than 30 days of signing an agreement with a national voluntary agency, and
3208 prior to receiving funds; provided further, that not less than \$4,500,000 of said funds shall be
3209 allocated to the resettlement agencies to assist humanitarian parolees from Afghanistan with
3210 obtaining a secure immigration status in the United States; provided further, that not less than
3211 \$8,000,000 shall be expended to Immigrant Family Services Institute, Inc. to support Haitian
3212 nationals in the commonwealth, who arrived in the United States after the qualifying Temporary
3213 Protected Status date of July 29, 2021 and who have been authorized by the federal immigration
3214 authorities to enter the interior of the United States and are residing in the commonwealth;
3215 provided further, that not less than 55 per cent of said funds shall be spent on direct assistance
3216 for the individual and not more than 25 per cent of said funds shall be spent on related
3217 administrative services; provided further, that not less than 20 per cent of said funds shall be
3218 allocated to assist with obtaining a secure immigration status in the United States.

3219 SECTION 66. Item 7010-0012 of said section 2 of said chapter 24 is hereby amended by
3220 adding the following words:- ; provided further, that funds in this item shall be available to
3221 explore the expansion of the METCO program and made available until December 21, 2022.

3222 SECTION 67. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by
3223 adding the following words:- ; provided further, that not less than \$500,000 shall be expended
3224 for a need-based scholarship pilot program to provide financial assistance to student officers who
3225 actively enroll in a full-time police academy conducted by the municipal police training
3226 committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and
3227 inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified
3228 underrepresented and economically-disadvantaged individuals enrolled as student officers in a
3229 full-time police academy; and (iii) increase municipal police employment opportunities for
3230 underrepresented and economically-disadvantaged individuals; provided further, that the amount
3231 of any scholarship awarded under this item shall be \$5,000 per eligible student officer; provided
3232 further, that funds in this item shall be used to directly fund or reimburse student officers
3233 enrolled in the full-time police academy; provided further, that scholarships shall be disbursed to
3234 eligible student officers under this item in a regionally equitable manner; provided further, that
3235 not later than April 15, 2022, the executive office of public safety and security shall submit a
3236 report to the house and senate committees on ways and means and the joint committee on public
3237 safety and homeland security detailing the criteria established for creating the scholarships and
3238 providing financial assistance; and provided further, that not later than June 30 of each year, the
3239 executive office shall provide a report to the house and senate committees on ways and means
3240 and the joint committee on public safety and homeland security detailing expenditures from this
3241 item and the status of the scholarship program including, but not limited to: (i) the number of
3242 scholarship applications; (ii) the number of successful scholarship applicants; and (iii) the criteria
3243 used to determine successful applications.

3244 SECTION 68. Subsection (c) of section 130 of said chapter 24 is hereby amended by
3245 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
3246 July 1, 2022.

3247 SECTION 69. Section 58 of chapter 29 of the acts of 2021 is hereby amended by striking
3248 out the words “or 2021” and inserting in place thereof the following words:- , 2021 or 2022.

3249 SECTION 70. There shall be established and set up on the books of the commonwealth a
3250 separate fund known as the Home and Community-Based Services Federal Investment Fund.
3251 The fund shall be credited with an amount equal to the amount of federal financial participation
3252 received by the commonwealth pursuant to section 9817 of the American Rescue Plan Act of
3253 2021, P.L. 117-2, hereinafter “ARPA”. Amounts credited to the fund shall be expended, subject
3254 to appropriation, to support: (i) the home and community-based services workforce; (ii) access to
3255 and promotion of home and community-based services and supports; and (iii) home and
3256 community-based services technology and infrastructure. Expenditures from the fund shall be
3257 governed by requirements established in ARPA and any guidance related to ARPA issued by the
3258 federal government. The fund shall not be subject to section 5C of chapter 29 of the General
3259 Laws.

3260 SECTION 71. (a) There shall be a COVID-19 Public Health Emergency Hospital Relief
3261 Trust Fund to provide financial support to eligible hospitals and affiliated hospital health care
3262 providers to be administered by the secretary of health and human services. Amounts credited to
3263 the fund shall be expended, without further appropriation, by the secretary of health and human
3264 services, as trustee, consistent with this section. The fund shall be credited with money from item
3265 1599-2028 and public and private sources, including gifts, grants and donations, interest earned

3266 on such money, any other money authorized by the general court and specifically designated to
3267 be credited to the fund and any funds provided from other sources.

3268 (b) The secretary may incur expenses, and the comptroller may certify amounts for
3269 payment in anticipation of expected receipts; provided, however, that no expenditure shall be
3270 made from the fund which shall cause the fund to be deficient at the close of a fiscal year.
3271 Revenues deposited in the fund that are unexpended at the end of a fiscal year shall not revert to
3272 the General Fund and shall be available for expenditure in the following fiscal year.

3273 (c) The secretary shall direct payments from the fund to eligible hospitals and affiliated
3274 hospital health care providers; provided, that not less than \$50,000,000 shall be dedicated to
3275 hospitals designated as high public payer hospitals by the center for health information and
3276 analysis. Eligible hospitals shall be: (i) an acute hospital licensed under section 51 of chapter 111
3277 of the General Laws; (ii) a nonpublic hospital licensed under said section 51 of said chapter 111,
3278 but shall not be defined as an acute-care hospital under section 25B of said chapter 111; or (iii) a
3279 nonpublic hospital licensed as an inpatient facility under section 19 of chapter 19 of the General
3280 Laws and regulations promulgated thereunder, but shall not be categorized as a Class VII
3281 licensee under 104 CMR 27. Affiliated hospital health care providers as defined by the center for
3282 health information and analysis shall be eligible to receive payment.

3283 (d) All expenditures from the fund shall support hospitals and affiliated hospital health
3284 care providers to prevent, prepare for and respond to the 2019 novel coronavirus, also known as
3285 COVID-19. The secretary shall award grants to hospitals and affiliated health care providers
3286 through an application process. An application for a grant submitted by a hospital or hospital
3287 health system shall include, but not be limited to: (i) healthcare-related expenses or lost revenues
3288 that are attributable to COVID-19 for the hospital and affiliated health system providers; and (ii)

3289 amounts of funding used to support the hospital and affiliated health system providers that have
3290 served communities disproportionately affected by COVID-19 related to the public health
3291 emergency. A recipient shall certify that it shall not use any grant payment received to reimburse
3292 expenses or losses that have been reimbursed from another source or that another source is
3293 obligated to reimburse.

3294 (e) To be eligible for a grant payment from the fund, a hospital or health system shall
3295 submit to the secretary of health and human services an application that includes a statement
3296 justifying the need for the grant payment for the hospital or affiliated health care providers. For
3297 any grant payment from the trust fund to an eligible hospital or affiliated health care providers
3298 for healthcare-related expenses or lost revenues that are attributable to COVID-19, the hospital
3299 or health system may calculate lost revenues using definitions consistent with the federal
3300 Provider Relief Fund established by the federal Coronavirus Aid, Relief, and Economic Security
3301 Act, Public Law 116-136, and as further defined by the United States Department of Health and
3302 Human Services. Expenses shall include, but not be limited to: (i) building or construction of
3303 temporary structures; (ii) leasing of properties; (iii) medical supplies and equipment, including,
3304 but not limited to, personal protective equipment and testing supplies; (iv) workforce and
3305 trainings; (v) emergency operation centers; (vi) retrofitting facilities; and (vii) surge capacity.
3306 For funding to support additional expenses and financial circumstances for providers
3307 disproportionately affected by COVID-19, the hospital or health system shall state the specific
3308 purpose of such funding and shall include a detailed description of its intended use.

3309 (f) In reviewing grant applications, the secretary of health and human services shall
3310 consider lost revenues and increased expenses not reimbursed by the federal Provider Relief
3311 Fund in calendar years 2020, 2021 and 2022. In determining payments to support hospitals and

3312 affiliated healthcare providers serving communities disproportionately affected by COVID-19,
3313 the secretary shall consider: (i) the financial health of the qualified hospital and affiliation of the
3314 particular provider to a health care delivery system; (ii) public payer mix; (iii) geographic need;
3315 and (iv) population need.

3316 (g) The executive office of health and human services shall promulgate rules or
3317 regulations necessary to carry out this section.

3318 (h) Not later than 30 days after payments are allocated to hospitals and affiliated
3319 healthcare providers under this section, the secretary of health and human services shall file a
3320 report with the house and senate committees on ways and means and the joint committee on
3321 health care financing detailing the allocation and recipient of each payment.

3322 SECTION 72. (a) There shall be a Behavioral Health Trust Fund that shall be
3323 administered by the commissioner of public health, who shall expend the funds, subject to
3324 appropriation, for the purpose of addressing barriers to the delivery of an equitable, culturally-
3325 competent, affordable and clinically-appropriate continuum of behavioral health care and
3326 services. There shall be credited to the fund all amounts that are transferred, or authorized to be
3327 transferred thereto, or directed to be deposited therein, and all amounts received as gifts, grants
3328 or contributions for the purposes of the fund. Any money remaining in the fund at the close of a
3329 fiscal year shall not revert to the General Fund.

3330 (b)(1) There shall be a behavioral health advisory commission to make recommendations
3331 to the general court on the disbursement of the money in the fund. The commission shall consist
3332 of: the chairs of the joint committee on mental health, substance use and recovery, who shall
3333 serve as co-chairs; the chairs of the joint committee on racial equity, civil rights, and inclusion; 3

3334 members appointed by the senate president who work in the behavioral health field, 1 of whom
3335 shall be a professional in the field of children’s mental health and 1 of whom shall be a
3336 professional in the field of behavioral health services in correctional settings; 3 members
3337 appointed by the speaker of the house of representatives who work in the behavioral health field,
3338 1 of whom shall be a professional in the field of children’s mental health and 1 of whom shall be
3339 a professional in the field of behavioral health services in correctional settings; 1 member
3340 appointed by the minority leader of the senate; 1 member appointed by the minority leader of the
3341 house of representatives; the secretary of health and human services; the president of the
3342 Massachusetts Association for Mental Health, Inc. or a designee; the president of the Association
3343 for Behavioral Healthcare, Inc. or a designee; the executive director of the National Alliance on
3344 Mental Illness of Massachusetts, Inc. or a designee; the executive director of Massachusetts
3345 Association of Behavioral Health Systems, Inc. or a designee; the executive director of
3346 Massachusetts Organization for Addiction Recovery, Inc. or a designee; the executive director of
3347 Massachusetts chapter of the National Association of Social Workers, Inc. or a designee; the
3348 president of the Massachusetts Health and Hospital Association, Inc. or a designee; and 2
3349 members appointed by the governor, 1 of whom shall have expertise in developing behavioral
3350 health workforce training education and 1 of whom shall have expertise in addressing disparities
3351 in access to mental and behavioral health care for populations disproportionately experiencing
3352 barriers to care.

3353 (2) The commission shall identify and assess: (i) current behavioral health workforce
3354 challenges including, but not limited to: (A) existing workforce pipeline issues; (B) emerging
3355 workforce needs; (C) the feasibility of grant, scholarship and other pipeline development
3356 programs that mitigate the financial burden of entering and progressing up the behavioral health

3357 workforce pipeline to support workers pursuing tertiary degrees and for those who do not require
3358 advanced degrees including, but not limited to, mental health workers, sitters, nurses, social
3359 workers, psychologists, other masters' level licensed behavioral health providers and
3360 psychiatrists; (D) programs to ensure retention of current behavioral health workforce; and (E)
3361 the availability of trauma-informed supports and services for behavioral health practitioners and
3362 related staff; (ii) factors that create or perpetuate disparities in mental and behavioral health care
3363 including but not limited to race, ethnicity, language, gender, sexual orientation, gender identity
3364 and barriers to access for lesbian, gay, bisexual, transgender, and queer individuals; (iii)
3365 economic barriers to treatment; (iv) access to early intervention services; (v) diversion for people
3366 with mental illness and substance use disorder from the criminal legal system; (vi) access to
3367 community-based services; (vii) the feasibility of increasing behavioral health competency of
3368 staff in both behavioral health settings and settings where there are frequent interactions with
3369 patients with behavioral health diagnoses through training to increase competency for sitters,
3370 mental health workers, emergency department personnel, medical-surgical staff that frequently
3371 interact with psychiatric boarders and other caregivers in de-escalation tactics, crisis
3372 management, rapid response, psychiatric diagnoses and other related topics; (viii) diversion from
3373 the juvenile justice system; (ix) treatment for people with mental illness or substance use
3374 disorder who are incarcerated or under supervision by the criminal justice system; (x) the
3375 feasibility of training programs to increase the behavioral health competency for workforce in
3376 nonhospital settings including, but not limited to, group homes and skilled nursing facilities, to
3377 allow patients to receive baseline behavioral health services where they are living; and (xi) any
3378 other factors the commission deems relevant for addressing barriers to the delivery of an
3379 equitable, culturally-competent, affordable and clinically-appropriate continuum of behavioral

3380 health care and services. Based on the commission's findings, the commission shall make
3381 recommendations for the disbursement of money in the fund. The commission's
3382 recommendations shall prioritize the needs of communities disproportionately impacted by the
3383 2019 novel coronavirus pandemic and comply with rules and guidance pertaining to eligible uses
3384 of coronavirus state and local fiscal recovery funds under the federal American Rescue Plan Act
3385 of 2021, 42 U.S.C. 802(c).

3386 (3) The commission shall submit its findings and recommendations to the clerks of the
3387 senate and house of representatives, the joint committee on mental health, substance use and
3388 recovery and the senate and house committees on ways and means not later than March 1, 2022.

3389 (c) Annually, not later than October 1, the commissioner shall file a report with the clerks
3390 of the senate and house of representatives, the joint committee on mental health, substance use
3391 and recovery and the house and senate committees on ways and means on the fund's activities,
3392 which shall include, but not be limited to: (i) the source and amount of funds received; and (ii)
3393 the expenditures made from the fund and the purposes of such expenditures.

3394 SECTION 73. There shall be established a fund known as the COVID-19 Essential
3395 Employee Premium Pay Fund to be administered by the executive office for administration and
3396 finance. The purpose of the fund shall be to issue direct financial support to eligible essential
3397 workers for in-person work performed during the state of emergency declared by the governor on
3398 March 10, 2020. There shall be credited to the fund all amounts that are transferred or authorized
3399 to be transferred thereto or directed to be deposited therein, and all amounts received as gifts,
3400 grants or contributions for the purposes of the fund. Amounts credited to the fund shall not be

3401 subject to appropriation and any money remaining in the fund at the close of a fiscal year shall
3402 not revert to the General Fund.

3403 SECTION 74. (a) There shall be within the executive office for administration and
3404 finance, but not subject to the control of the office, an equity and accountability review panel.
3405 The panel shall consist of: 1 member appointed by the deputy chief of the office of access and
3406 opportunity, who shall serve as co-chair; 1 member appointed by the Coalition for an Equitable
3407 Economy, who shall serve as co-chair; 1 member appointed by the state auditor; 1 member
3408 appointed by the comptroller; 1 member appointed by the inspector general; 1 member appointed
3409 by the executive director of the supplier diversity office; the chief data officer for the
3410 commonwealth or a designee; the chief digital officer or a designee; 2 members appointed by the
3411 Massachusetts Nonprofit Network, Inc. with expertise in the non-profit and human services
3412 sector serving communities disproportionately impacted by the 2019 novel coronavirus
3413 pandemic; 1 member appointed by the commission on the status of women; 1 member appointed
3414 by Common Cause Massachusetts; 1 member appointed by the Center for Women and
3415 Enterprise, Inc.; 1 member appointed by the Massachusetts Association of Community
3416 Development Corporations; 1 member appointed by the commission on the status of Asian
3417 Americans and Pacific Islanders; 1 member appointed by the commission on the status of
3418 African Americans; 1 member appointed by the commission on the status of persons with
3419 disabilities; 1 member appointed by the commission on the status of Latinos and Latinas; 1
3420 member appointed by the North American Indian Center of Boston, Inc.; the president of the
3421 National Association for the Advancement of Colored People New England Area Conference or
3422 a designee; the president of Massachusetts Budget and Policy Center, Inc. or a designee; 1
3423 member appointed by the Massachusetts association of regional planning agencies; 1 member

3424 appointed by the Massachusetts Minority Contractors Association, Inc.; 1 member appointed by
3425 the Green Justice Coalition; and 1 member appointed by the New England Clean Energy
3426 Council, Inc. The panel shall meet publicly not less than monthly and appointments shall be
3427 made not later than December 31, 2021. The panel shall hold its first meeting not later than 90
3428 days after the effective date of this act. The executive office for administration and finance shall
3429 provide administrative support to the panel as appropriate.

3430 (b) The panel shall, in collaboration with the executive office for administration and
3431 finance, create a user-friendly tracking system and website through which the public may access,
3432 in near real-time, the amount and percentage, by spending category, of federal funds
3433 appropriated under this act spent in communities that were disproportionately impacted by the
3434 2019 novel coronavirus pandemic including, but not limited to: (i) spending received by
3435 environmental justice populations as defined in section 62 of chapter 30 of the General Laws or
3436 communities that score in the top half of the federal Centers for Disease Control and
3437 Prevention's social vulnerability index; (ii) a breakdown of contract and subcontract dollars
3438 awarded to diverse businesses, as defined in section 58 of chapter 7 of the General Laws,
3439 disaggregated by the category of the business owners of such enterprises; (iii) a breakdown of
3440 spending by zip code and statewide; and (iv) any other data or analysis the panel deems
3441 necessary to carry out its charge. Information on the website shall be made available in a
3442 machine-readable, downloadable format and through data visualization tools on the website. The
3443 executive office for administration and finance shall maintain the tracking system and shall load
3444 submitted data into the tracking system on an automated basis not more than 24 hours after
3445 receiving the data; provided, however, that if the panel determines that submitting the data on an
3446 automated basis within the prescribed timeline is not feasible, the executive office shall submit

3447 the data as soon as practicable and provide an explanation of why it is not feasible to submit the
3448 data on an automated basis within the prescribed timeline to the senate and house committees on
3449 ways and means.

3450 (c) All state and municipal agencies receiving federal funds appropriated under this act
3451 shall submit the data required under this section in a timeframe established by the panel and shall
3452 comply with any request from the panel for information and data necessary to achieve the
3453 purposes of this section. Not later than March 31, 2022, the panel shall create and make available
3454 to funding recipients standardized electronic reporting forms for different categories of funding
3455 to track the geography and demography of end recipients of funding.

3456 (d) Not later than July 1, 2022, the tracking system and website required under subsection
3457 (b) shall be operative and publicly available on the website of the executive office for
3458 administration and finance.

3459 (e) The panel shall: (i) set statewide allocation goals, by category of spending, for the
3460 percentage of federal funds appropriated under this act to be received by individuals who are
3461 members of communities that were disproportionately impacted by the 2019 novel coronavirus
3462 pandemic or entities or projects that predominantly serve populations that were disproportionately
3463 impacted by the 2019 novel coronavirus pandemic; and (ii) catalogue any such federal funds that
3464 are not received by the individuals, entities or projects described in clause (i), including a
3465 description of why the funds were allocated elsewhere. Not later than March 15, 2022, the panel
3466 shall submit the draft allocation goals to the clerks of the senate and the house of representatives
3467 and the senate and house committees on ways and means. The panel shall seek public comments
3468 on the proposed allocation goals. Not later than May 15, 2022, the panel shall establish final

3469 allocation goals and submit the final goals to the clerks of the senate and the house of
3470 representatives and the senate and house committees on ways and means. The executive office
3471 for administration and finance shall publish the draft allocation goals and final allocation goals
3472 on the website created pursuant to subsection (b).

3473 (f) The panel shall regularly review data published in the tracking system and assess
3474 performance relative to the benchmarks and participation goals established under section 75 and
3475 the allocation goals established under subsection (e). The panel shall make recommendations to
3476 the supplier diversity office, state agencies, state authorities or the general court as it deems
3477 necessary to improve performance on the benchmarks and participation goals.

3478 (g) The panel shall dissolve on January 1, 2028 or upon a vote of the majority of the
3479 members of the panel that the panel has completed its work, whichever is sooner.

3480 SECTION 75. (a) For the purposes of this section, the words “diverse business”,
3481 “executive director”, “minority business enterprise”, “supplier diversity office” and “women
3482 business enterprise” shall have the same meanings as defined in section 58 of chapter 7 of the
3483 General Laws and the words “capital facility project” and “state assisted building project” shall
3484 have the same meanings as defined in section 6 of chapter 7C of the General Laws.

3485 (b) Notwithstanding any general or special law to the contrary, the supplier diversity
3486 office, in consultation with the equity and accountability review panel established in section 74,
3487 shall encourage the participation of diverse businesses in procurements and contracts for goods
3488 and services using federal funds appropriated under this act by establishing benchmarks for state
3489 authorities and state agencies as defined in section 1 of chapter 29 of the General Laws. To the
3490 extent allowable under state and federal law, all requests for responses issued by a state authority

3491 or state agency for a procurement of goods or services using federal funds appropriated under
3492 this act shall include a scoring factor to meet the benchmarks.

3493 (c) Notwithstanding any general or special law to the contrary, the commissioner of
3494 capital asset management and maintenance, in consultation with the equity and accountability
3495 review panel established in section 74, shall establish participation goals for minority business
3496 enterprises and women business enterprises on capital facility projects and state assisted building
3497 projects that utilize federal funds appropriated under this act. Not later than March 15, 2022, the
3498 commissioner of capital asset management and maintenance shall submit the final participation
3499 goals to the clerks of the senate and house of representatives and senate and house committees on
3500 ways and means.

3501 To the extent allowable under state and federal law, all requests for proposals issued by a
3502 state authority or state agency for a capital facility project or state assisted building project that
3503 utilizes federal funds appropriated under this act shall include a scoring factor to meet the
3504 participation goals. Any bidder that has been sanctioned or debarred for, or in the determination
3505 of the awarding authority, has an ongoing record of failure to achieve workforce or
3506 subcontracting diversity goals on previous work for the commonwealth shall not be a suitable
3507 bidder to receive an award of a contract on a project funded by funds appropriated under this act.

3508 SECTION 76. The department of unemployment assistance shall establish a public
3509 information campaign to provide notice and promote awareness of the availability of an
3510 overpayment waiver related to unemployment insurance benefits overpayments. The information
3511 campaign shall include information related to: (i) an individual's right to request an overpayment
3512 waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access

3513 and apply for the waiver; (iv) information an individual is required to provide to the department
3514 in order to apply for the waiver; and (v) information related to collections actions while the
3515 request for a waiver overpayment is pending and after the final determination of the waiver
3516 request. The department shall seek to ensure the information campaign reaches individuals who
3517 received any unemployment insurance benefits that were accrued in 2020 and 2021, including
3518 benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance,
3519 Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal
3520 Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

3521 SECTION 77. Notwithstanding any general or special law to the contrary, for any taxable
3522 year beginning on or after January 1, 2021, the following items shall be deducted from federal
3523 gross income for the purpose of determining Massachusetts gross income under section 2 of
3524 chapter 62 of the General Laws: (i) an amount which, but for this section, would be included in
3525 the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of
3526 section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136,
3527 because of the forgiveness described in subsection (b) of section 1106 of said federal
3528 Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance
3529 received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and
3530 Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c)
3531 of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-
3532 136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to
3533 Hard-Hit Small Businesses, Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260;
3534 (v) any grant made under section 324 of the federal Economic Aid to Hard-Hit Small Businesses,
3535 Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260; and (vi) any amount

3536 received from the Administrator of the United States Small Business Administration in the form
3537 of a restaurant revitalization grant under section 5003 of the federal American Rescue Plan Act
3538 of 2021, P.L. 117-2.

3539 SECTION 78. Notwithstanding any general or special law to the contrary, for any taxable
3540 year beginning on or after January 1, 2021, any amount received from a small business relief
3541 program administered through the Massachusetts Growth Capital Corporation after March 10,
3542 2020 for purposes of providing emergency COVID-19 relief, including grants and any portion of
3543 a loan subsequently forgiven, shall be deducted from federal gross income for the purpose of
3544 determining Massachusetts gross income under section 2 of chapter 62 of the General Laws and
3545 from federal gross income for purposes of determining Massachusetts gross income under
3546 section 30 of chapter 63 of the General Laws.

3547 SECTION 79. (a) Notwithstanding any general or special law to the contrary, in order to
3548 address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as
3549 COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of
3550 emergency, the executive office for administration and finance shall administer a COVID-19
3551 Essential Employee Premium Pay program to provide direct financial support to essential
3552 workers, in an amount of not less than \$500 and not more than \$2,000, for each eligible essential
3553 worker. The executive office for administration and finance shall determine eligibility, in
3554 consultation with the premium pay advisory panel established in subsection (b), which shall
3555 include, but not be limited to, essential workers: (i) with a household income at or below 300 per
3556 cent of the federal poverty level as calculated by the United States Department of Health and
3557 Human Services; and (ii) who worked in person and not in a remote setting during the state of
3558 emergency declared by the governor on March 10, 2020.

3559 (b)(1) There shall be a premium pay advisory panel to make recommendations to the
3560 secretary of administration and finance on the COVID-19 Essential Employee Premium Pay
3561 Program. The panel shall consist of: 3 members of the senate, 2 of whom shall be appointed by
3562 the senate president and 1 of whom shall be appointed by the minority leader of the senate; 3
3563 members of the house of representatives, 2 of whom shall be appointed by the speaker of the
3564 house of representatives and 1 of whom shall be appointed by the minority leader of the house of
3565 representatives; 6 members appointed by the governor, 2 of whom shall represent the interests of
3566 essential workers and 4 of whom shall be from recognized labor organizations advocating on
3567 behalf of essential workers; 1 member appointed by the attorney general; 1 member appointed by
3568 the state auditor; 5 members appointed by the Massachusetts State Labor Council, AFL-CIO, 1
3569 of whom shall be an individual with demonstrated expertise as a leader in a statewide labor
3570 organization that represents certified nursing assistants, home care workers and other members
3571 of the health care workforce employed by hospitals, nursing homes or home care consumers; 1
3572 member appointed by the Home Care Aide Council; 1 member appointed by the Associated
3573 Industries of Massachusetts, Inc.; 1 member appointed by the Black Economic Council of
3574 Massachusetts, Inc.; 1 member appointed by the Massachusetts Taxpayers Foundation, Inc.; 1
3575 member appointed by the Center for State Policy Analysis at Tufts University's Jonathan M.
3576 Tisch College of Civic Life; 1 member appointed by the Massachusetts Budget and Policy
3577 Center, Inc.; 1 member appointed by the Massachusetts Council of Human Service Providers,
3578 Inc.; 1 member appointed by the Massachusetts Senior Care Association, Inc; and 1 member
3579 appointed by the Association for Behavioral Healthcare, Inc. The panel shall elect co-chairs from
3580 among its members.

3581 (2) The panel shall make recommendations to the secretary of administration and finance
3582 on the eligibility for, and issuance of, direct financial support to private and public essential
3583 workers, which may include, but shall not be limited to: (i) health care, behavioral health and
3584 homecare workers; (ii) long-term care workers; (iii) public health staff; (iv) childcare workers,
3585 educators and other education staff; (v) social service and human services staff; (vi) workers at
3586 farms, food production facilities, grocery stores and other service workers; (vii) transportation
3587 workers; (viii) utility workers and technicians; and (ix) foster care parents. The recommendations
3588 shall include eligibility criteria and the proposed amount and method of payment of financial
3589 support. The recommendations shall prioritize lower-income essential workers who performed
3590 essential duties in-person since the start of the state of emergency declared by the governor on
3591 March 10, 2020. The panel shall also consider factors including, but not limited to, an essential
3592 worker's increased financial burden and increased risk of exposure to COVID-19, due to the
3593 nature of their work and any bonuses or hazard pay a worker has already received for their work
3594 during the COVID-19 pandemic and the amount thereof. The recommendations shall, to the
3595 extent feasible, seek to comply with rules and guidance pertaining to eligible uses of coronavirus
3596 state and local fiscal recovery funds under the American Rescue Plan Act of 2021, 42 U.S.C.
3597 802(c).

3598 (c) The executive office for administration and finance, in consultation with the premium
3599 pay advisory panel established in subsection (b), shall make a determination of eligibility for
3600 each essential worker and priority shall be given to low-income essential workers. Premium
3601 payments to eligible essential workers shall be issued not later than March 31, 2022.

3602 SECTION 80. (a) Notwithstanding any general or special law to the contrary, the health
3603 policy commission shall study and issue a report on the state of the health care workforce in the

3604 commonwealth. The report shall include: (i) an assessment identifying chronic and acute
3605 workforce shortages affecting various sectors including, but not limited to, primary and
3606 behavioral health care, home care and home health care, community health centers and skilled
3607 nursing facilities; (ii) an assessment of existing efforts and initiatives to develop cultural
3608 competency within health care professions; (iii) an analysis of potential workforce development
3609 initiatives and incentive programs to address workforce shortages including, but not limited to,
3610 scholarships, student clinical placement initiatives, mentorship programs and student loan
3611 forgiveness; and (iv) an examination of the current and potential role of community colleges to
3612 provide skills training and certification for certain health care professions.

3613 (b) The health policy commission shall submit its report to the clerks of the senate and
3614 the house of representatives, the joint committee on health care financing, the joint committee on
3615 public health and the joint committee on mental health, substance use and recovery not later than
3616 May 1, 2022.

3617 SECTION 81. Notwithstanding any general or special law to the contrary, items funded
3618 in this act, including appropriations in section 2A and all other authorized uses, shall be
3619 supported through the following resources: (i) up to \$2,550,000,000 from the federal COVID-19
3620 response fund established in section 2JJJJ of chapter 29 of the General Laws; and (ii) up to
3621 \$1,450,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the
3622 acts of 2021; provided, however, that the secretary of administration and finance shall ensure that
3623 the coronavirus state fiscal recovery fund monies received under the American Rescue Plan Act
3624 of 2021, 42 U.S.C. 802, comply with applicable federal law, including statutes, regulations and
3625 sub-regulatory guidance; provided further, that the appropriations in the items funded in said
3626 section 2A shall not be used to supplant existing appropriations. The secretary shall, beginning

3627 with the quarter ending on March 31, 2022, provide quarterly reports to the senate and house
3628 committees on ways and means detailing the source of revenue matched to each item in this act
3629 for all expenditures made during that quarter.

3630 SECTION 82. Notwithstanding any general or special law to the contrary, not later than
3631 14 days after the effective date of this act, the secretary of administration and finance shall direct
3632 the comptroller to transfer \$500,000,000 from the federal COVID-19 response fund established
3633 in section 2JJJJ of chapter 29 of the General Laws or the Transitional Escrow Fund established
3634 in section 16 of chapter 76 of the acts of 2021 to the COVID-19 Essential Employee Premium
3635 Pay Fund established in section 73; provided, however, that \$40,000,000 shall be distributed by
3636 the secretary of administration and finance for 1-time payments not to exceed \$2,000 to front-
3637 line state employees required to work in-person during the winter of 2020 to 2021; and provided
3638 further, that the secretary of administration and finance may authorize the transfer of funds for
3639 the 1-time payments to the items necessary to meet the necessary costs of those payments.

3640 SECTION 83. Notwithstanding any general or special law to the contrary, for the
3641 purposes of section 74 and section 75, “federal funds appropriated under this act” shall mean
3642 funds expended from the COVID-19 response fund, established in section 2JJJJ of chapter 29 of
3643 the General Laws, funds expended pursuant to section 4 of chapter 22 of the acts of 2021, funds
3644 expended under item 1599-2057 or funds expended under section 82.

3645 SECTION 84. Notwithstanding any general or special law to the contrary, the
3646 comptroller shall transfer: (i) an amount not to exceed \$10,000,000 from the Transitional Escrow
3647 Fund established in section 16 of chapter 76 of the acts of 2021 to the Massachusetts Life
3648 Sciences Investment Fund established in section 6 of chapter 23I of the General Laws; and (ii) an
3649 amount not to exceed \$10,000,000 from the Transitional Escrow Fund established in said section

3650 16 of said chapter 76 to the Massachusetts Community Preservation Trust Fund established in
3651 section 9 of chapter 44B of the General Laws.

3652 SECTION 85. Notwithstanding any general or special law to the contrary, the special
3653 commission established in section 135 of chapter 47 of the acts of 2017 is hereby revived and
3654 continued to December 31, 2021. The special commission shall file its report and
3655 recommendations pursuant to said section 135 of said chapter 47 with the clerks of the house of
3656 representatives and senate, the joint committee on health care financing and the joint committee
3657 on public health not later than December 31, 2021.

3658 SECTION 86. Notwithstanding any general or special law to the contrary, the special
3659 commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and
3660 continued to March 31, 2022. The special commission shall file its report and recommendations
3661 pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of
3662 representatives and the senate, the joint committee on education and the rural policy advisory
3663 commission not later than March 31, 2022.

3664 SECTION 87. Notwithstanding any general or special law to the contrary, the task force
3665 established in section 3 of chapter 120 of the acts of 2020 is hereby revived and continued to
3666 March 31, 2022. The task force shall file its final report and recommendations with the clerks of
3667 the house of representatives and the senate, the joint committee on public health and the joint
3668 committee on environment, natural resources and agriculture not later than March 31, 2022.

3669 SECTION 88. Notwithstanding any general or special law to the contrary, the special
3670 commission established in section 105 of chapter 227 of the acts of 2020 is hereby revived and
3671 continued to March 31, 2022. The special commission shall file its report and recommendations

3672 with the clerks of the house of representatives and the senate and the joint committee on
3673 advanced information technology, the internet and cybersecurity not later than March 31, 2022.

3674 SECTION 89. Notwithstanding any general or special law to the contrary, the special
3675 commission established in chapter 2 of the resolves of 2020 is hereby revived and continued to
3676 July 31, 2022. The special commission shall file its report and recommendations pursuant to said
3677 chapter 2 with the clerks of the house of representatives and the senate, the joint committee on
3678 state administration and regulatory oversight and the governor not later than July 31, 2022.

3679 SECTION 90. Section 61 shall take effect as of July 1, 2021.